Town of Bradford



Bradford, New Hampshire

Annual Reports of the Town For the year ending December 31, 2018

Cover photo: Center Meeting House by Randy Thompson

Photos in this report have been shared by many people. We wish to thank all of them for their generous contribution of time and memories. Photo credit is given when possible.

Annual Reports

of the

Selectmen and Other Offices

of the

Town of Bradford, New Hampshire

for the year ending

December 31, 2018

&

Vital Statistics

for the year ending

December 31, 2018

This year we dedicate the Town Report to a true Bradford Character and carrier of the "Bradford Tradition"

Arnold Anderson

Andy was born and raised in our fine Town. He went to school, grew up and became a fixture in the area. His Dad, Gordon, was a Selectman, and considered a pillar of Bradford. Like his father, Andy was dedicated, supportive, always thinking of ways to improve his surroundings. Arnold loved his Dad, Mom, Brother and Sister. And he loved Bradford; where he served the Town for over 13 years as one of the longest tenured Road Agents. But he was his own guy!

He loved to grow huge, amazing gardens, boil the best maple syrup imaginable, slaughter animals in a humane yet expedient manner, care about his friends and ensure foes were alerted to "give



attentive antenna for adventure! Some say he could not get lost in the woods. Without maps or a compass, he could find his way anywhere; good for Andy, difficult for whatever he was after! He and his brother, Ken, were an amazing pair; 99% smile ... always ready, willing and able to make Bradford a better place to live. Both were and are great assets to our fine

community. Anyone who needed help had the support of the Anderson family! Andy did not just talk with people about hunting; he would spend hours making interested Bradford hunters better at whatever game

Photo courtesy of Sandy Gove

room." He would fish all day ... any day, winter or summer; study how to hunt deer and carry out the best methods of bringing home giant "racks." He carried a twinkle in his eye and had an



Photo courtesy of Sonny Harris

Add Buzzy Call and Denny Hisler to the situation and watch out! What an amazing, fun group! They loved life and enjoyed pushing the envelope! Andy chased women down the streets of Bradford his entire life; he loved all and most, even the girl's Dads, liked him!

God bless his long-term partner, Sandy Gove, and her boys, who helped Andy become the leading producer of maple syrup in the Bradford/Newbury area."

Think of Andy when you sit down this summer and enjoy some excellent homegrown vegetables or a little of that wonderful golden, local maple syrup. He made Bradford a better place to live and shall be missed!!



Photo courtesy of Sandy Gove

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2018 DIRECTORY OF OFFICIALS ELECTED

Moderator

Brackett Scheffy Fred Hubley

Selectmen

James V. Bibbo III, Chairman John D. Pfeifle Michael C. James

Town Clerk/Tax Collector Melissa Cloutier

Town Treasurer Marilyn Gordon

Supervisors of the Checklist

Jaqueline Pehrson Sandy Paul Judy Marshall

Trustees of the Trust Funds

Harold Wright Beth Downs (appointed) Brett Barselle

Trustees of Brown Memorial Library

Nola Jordan Ellen Barselle (resigned) Seth Benowitz (appointed) Patricia Furness Annette Leonas Connie Scheffy Sandy Wadlington Robert Toppi

Scholarship Committee

Kathleen Bigford Mary Keegan Dayton Devin Pendleton

Cemetery Commission

Jane M. Lucas Marlene Freyler Carey Rodd term expires 2021 pro tem

term expires 2019 term expires 2020 term expires 2021

term expires 2021

term expires 2021

term expires 2020 term expires 2022 term expires 2024

term expires 2019 term expires 2019 term expires 2021

term expires 2019

term expires 2019 term expires 2020 term expires 2020 term expires 2020 term expires 2021 Alternate

term expires 2019 term expires 2020 term expires 2021

term expires 2019 term expires 2019 term expires 2020

Budget Committee

Michael C. James David Nunnally Jason Allen (appointed) Beth Downs (resigned) Cheryl Croto (appointed) Claire James Mark Fournier Marlene Freyler

Historic District Commission

Laurie Buchar, Friends of the Bradford Center Meetinghouse (FBCM) formerly UCS Union Congregational Society George Cilley, (BHS) Bradford Historical Society Seth Benowitz, Conservation Commission James V. Bibbo III, Selectman Carey Rodd, Cemetery Commission

Planning Board

James V. Bibbo III Thomas Dunne, Jr. Carol Troy Pam Bruss Claire James Garrett Bauer Marlene Freyler (appointed) Carol Meise Garrett Bauer Doug Troy

Zoning Board

William Duffy Brooks McCandlish Nathanial Bruss Steve Pierce Denise Renk Robert Hodges Ken Parys Selectmen's Representative term expires 2019 term expires 2019

> term expires 2019 term expires 2020 term expires 2021 term expires 2021

Selectmen's Representative term expires 2019 term expires 2019 term expires 2020 term expires 2020 resigned term expires 2019 term expires 2021 Alternate Alternate

> term expires 2019 term expires 2019 term expires 2020 term expires 2020 term expires 2021 Alternate Alternate

APPOINTED BY THE SELECTMEN

Road Agent (resigned) Road Agent Road Crew – Full Time

Administrator Finance Administrator Deputy Town Clerk/Tax Collector (resigned) Deputy Town Clerk/Tax Collector Deputy Treasurer Barry Wheeler Steve Hall Sam Fortune Justin Fitzgerald Karen Hambleton Maureen Brandon Amelia Dohrn Michael Kelly Cheryl Behr Overseer of the Public Welfare Custodian Health Officer

Police Department

Chief, James Valiquet Full Time Officers: Lieutenant – Ed Shaughnessy Master Patrolman – Kevin Faria Patrolman – Neil Flanagan

Transfer Station

Transfer Station Manager Transfer Station Attendant

Emergency Management Coordinator

Conservation Commission

Chair, J. Ann Eldridge Treasurer, Meg Fearnley Nathanial Bruss Brooks McCandlish Doug Southard – Alternate

Parks and Recreation

Margaret Raymond - Secretary Jim Valiquet Neil Flanagan Martha Barron

Volunteers: Marissa Pickman Jim Pickman Paul Flinkstrom

Deborah Flinkstrom - Chair Bruce Edwards Dawn Rich Karen Hambleton

Morganne Flinkstrom Dawn Allen Jimmy Raymond Jim Allen

Leslie Grey

Maggi Ainslie

Leah Cummings

Brown Memorial Library Staff – Appointed by Library Trustees

Librarian – Meg Fearnley (retired) Director – Ellen Barselle Laurie Buchar Custodian – Maureen O'Keefe

Fire Department - Officers elected within the department

Mark Goldberg, Chief Preston Starr, First Deputy Chief Alan Brown, Second Deputy Chief James Raymond, Captain Carl Goldberg, Captain Steve Hansen, Lieutenant Robert Steiz, Lieutenant Elliot Brown, Lieutenant Chris Frey, Treasurer

Cheryl Frey Bonnie Warren Bruce Edwards

Part Time Officers: Glen Drewniak Joseph McCormack Henry Thomas Secretary/PT Officer Carolyn Valiquet

> Lois Kilnapp Ken Anderson

Bruce Edwards

Secretary, Patricia Furness George Beaton Seth Benowitz Scott MacLean – Alternate

Forest Fire Warden

Steve Hansen

Building Inspector/Code Enforcement Officer Political Committees

Republican–Steve Pierce

Representative to Kearsarge Regional School Board Representative to Municipal Budget Committee

Bradford's Independence Day Celebration

Walter Royal

Democrat-Eileen Kelly

Andrew Pinard James V. Bibbo III



Fireworks ready to be lit – Photo by Rob Steiz





Photo by Devin Pendleton



Cooking Competition

SELECTMEN'S COMMENTARY

As we prepare for Town Meeting, the Town has a strong, functional operating budget in place. This year's budget varies from 2018, but only slightly overall. The Selectmen's figures are \$58,000 higher, 2.8%, to meet the operating needs of the community. Unfortunately, there are a few departments that will incur uncontrollable increases ... Legal, Insurance (Workmen's Comp), Building Inspections (more construction taking place!), Long Term Notes (Town Hall bond) and associated interest on Tax Anticipation Notes. Other departments are simply affected by increase labor costs; well-managed, but necessary ... Town Offices, Police, Highway Crew, Solid Waste Handling, Welfare oversight and the Library will incur modest increases. Much of the overall increase has been offset with tighter spending, or reduced requirements ... Executive, Elections, Financial Administration, Planning/Zoning, Rescue Squad, Civil Defense, Street Lighting (return on the investment for reduced energy lights) and Welfare payments. While the Select Board and Budget Committee are generally in close agreement on operation costs, we differ on some major Capital Projects and long-term spending. The Selectmen do not wish to see our tax requirements increase and therefore would reduce the capital that the Budget Committee wishes to set aside for some longer-term needs.

The Bradford Town Hall is in the process of being buttoned up and the 1st phase of the permanent heating system has been installed. The building is secure. The fire alarm system is in process. This spring, the granite façade on the foundation will be installed and then the foundation will be backfilled. Also, minor repairs will be done on the exterior of the building.

The Highway Department has a new Road Agent; Steve Hall was promoted to the position, replacing Barry Wheeler who resigned to go back to working for himself. The road crew is staffed with three full time employees and is interviewing for a 4th member to handle mechanical issues as well as day to day highway work. The group continues to work well maintaining the Town's roads; their efforts year to date have been excellent! We purchased a new one-ton plow truck using funds from the expendable trust as the old 2005 truck did not pass inspection and required extensive restoration work.

The Police Department continues to provide excellent service to the community. Sergeant Ed Shaughnessy received a Community Policing Award from the New Hampshire Association of Chiefs of Police. Ed has been promoted to Lieutenant within the Department.

The Fire Department will experience some changes this year as Chief Goldberg has announced his retirement. Mark is to be commended for his 39 years leading our volunteer Fire Department. Additionally, the Department will shift from a volunteer department to an on-call department and the firefighters will be paid for their time. The Board and Fire Department have presented a new plan to approach our future needs and leadership; there will be discussion at this year's Town Meeting and decisions made on how we fund the future fire protection of Bradford.

The Town's Solid Waste Transfer Station continues to be very well run. Our diligent crew has managed our costs under difficult market conditions; China's withdrawal from sectors of the world recycled fiber market has had a dramatic effect on demand and pricing. It shall change, we need to be patient.

The Town Offices are running well, our excellent employees are readily accessible and accommodating toward the public. In November, Michael Kelly accepted the position of Deputy

Town Clerk/Tax Collector after Amelia Dohrn resigned. We are fortunate to have such a talented, knowledgeable, friendly group meeting the public's needs every day!

We always like to mention our numerous volunteers; they make the job of running the Town easier and much more efficient. More importantly, they make Bradford a much nicer place to live and raise a family! A great new example: The Rail Trail Bridge that passes over the end of Lake Todd, a wonderful addition to the local trail network, 100% completed by volunteers.

Our best to all for a strong, healthy and prosperous 2019!

Respectfully submitted,

Jim Bibbo, Chairman John Pfeifle Michael James



Robert Saturley Memorial Bridge over Lake Todd outlet

Photo by Karen Hambleton

Town of Bradford State of New Hampshire

Town Warrant of Town Meeting March 13th, 2018 Minutes

The Polls will open at 8:00 am, and not close earlier than 7:00 pm, on March 13th, 2018.

To the inhabitants of the Town of Bradford in the County of Merrimack in the said State qualified to vote in town affairs:

You are hereby notified to meet at the Bradford Area Community Center on East Main Street in said Bradford, N.H. on Tuesday the thirteenth day of March next, at eight o'clock in the morning to act on the following articles:

Article One: To choose all necessary town officials for the ensuing year.

Total Votes Cast (including Absentee Ballots): 291

Budget Committee (the	ree years) vote for not more than two
Marlene Freyler	162 Elected
Mark Fournier	57 Elected

Cemetery Commission (three years) vote for not more than one

George Cilley	2
Thomas Dunne	2
Marlene Freyler	2
Carey Rodd	2
Diane Whalley	2

Moderator (three years) vote for not more than oneBrackett Scheffy269 Elected

Planning Board(three years) vote for not more than twoCarol Meise73 ElectedGarrett Bauer68 Elected

Planning Board (one year) vote for not more than one Thomas A. Dunne Jr 130 Elected

Scholarship Committee (three years) vote for not more than oneDevin Pendleton32 Elected

Selectman (three years) vote for not more than one Michael C. James 188 Elected

Supervisors of the Checklist(six years) vote for not more than oneJudy Marshall258 Elected

Town Clerk/Tax Collector(three years) vote for not more than oneMelissa Cloutier274 Elected

<u>Treasurer (three years) vote for not more than one</u> Marilyn Gordon 125 Elected

Trustee of Brown Memorial Library (three years) vote for not more than twoSandy Wadlington193 ElectedEllen Barselle171 Elected

Trustee of the Trust Funds(three years) vote for not more than oneBrett Barselle58 Elected

Zoning Board (three years) vote for not more than one Denise Renk 225 Elected

Kearsarge Regional School District (Bradford Results Only) Official Ballot-Kearsarge Annual School District Election, March 13, 2018

For School Moderator: Brackett Scheffy 262 Elected

Question 1: To see if the School District will vote to raise and appropriate the Municipal Budget Committee's recommended amount of \$42,740,601 for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for the statutory obligations of the District. The School Board recommends \$42,740,601. This article does not include appropriations voted in other warrant articles. This warrant article asks voters to raise and appropriate for the support of schools, for the payment of salaries for the School District Officials and Agents, and for the payment for the statutory obligations of said District, and to authorize the application against said appropriations of such sums as are estimated to be received from the State sources, together with other income, the School Board to certify to the Selectmen of each of the Towns of Bradford, New London, Newbury, Springfield, Sutton, Warner and Wilmot, the amounts raised by taxation by said towns.

(School Board Recommends 7-0, Municipal Budget Recommends 8-0)

A.\$42,740,601 for the proposed Operating Budget recommended by the School Board

B.\$42,740,601 for the proposed Operating Budget recommended by the Municipal Operating Budget

A: 168 B: 82

Question 2: To see if the School District will vote to raise and appropriate up to \$25,000 to be placed in the Special Education Expendable Trust Fund, established in 2008 within the provisions of RSA 198:20-c for the purpose of emergency funding of unforeseen Special Education costs incurred by the District, with such amount to be funded from **unassigned fund balance (surplus funds)** remaining on hand as of June 30, 2018.

(School Board Recommends 7-0, Municipal Budget Committee Recommends 8-0)

Yes: 189 No: 86

Question 3: To see if the School District will vote to raise and appropriate up to **\$50,000** to be placed in the School Buildings Maintenance Fund for the purpose of repair, unanticipated utility

costs, and maintaining the school buildings and equipment, with such amount to be funded from **unassigned fund balance (surplus funds)** remaining on hand as of June 30, 2018. (School Board Recommends 7-0, Municipal Budget Committee Recommends 8-0)

Yes: 205 No: 75

Election officials present at the March 13, 2018 Town Election:

Brackett Scheffy, Moderator	Fred Hubley, Assistant Moderator
Melissa Cloutier, Town Clerk	Amelia Dohrn, Deputy Town Clerk

Supervisors of the Checklist: Judy Marshall, Jaqueline Pehrson and Sandy Paul

Selectmen: John Pfeifle, Sonny Harris and Jim Bibbo

Ballot Clerks: Robert Toppi, Denise Renk, Beth Rodd, Tom Marshall, Tandy Hartford and Steve Pierce

The count ended at 9:20 pm and the results were announced and posted.

Article Two: To adjourn the meeting until Wednesday, March 14th, 2018 at 7:00 pm at the Kearsarge Regional Elementary School on the Old Warner Road in Bradford. Raising the money and remaining articles in the Warrant will be taken up at the adjourned meeting.

The meeting was reconvened on March 14, 2018 at the Kearsarge Regional Elementary School on Old Warner Road.

Moderator, Brackett Scheffy, opened the meeting at 7:02 pm with the Pledge of Allegiance led by Bob Selig. The Moderator thanked all of the election officials for their work at the Election. The Moderator discussed information about the electronic counting machine that the Town of Bradford uses. Election results were read and the Moderator explained there was a five (5) way tie for Cemetery Commission Trustee and that there is a process we are following to break that. The Moderator explained the rules of procedure which are based on Robert's Rules of Order.

Article Three: [Passage of this article shall override the 10 percent limitation imposed on this appropriation due to the non-recommendation of the Budget Committee.] To see if the Town will vote to raise and appropriate the sum of One Million Three Hundred Thousand Dollars (\$1,300,000.00) (gross budget) for the continued renovation and restoration of the Historic Town Hall at Map 16 Lot 92. This appropriation will fund the completion of the first floor renovation such that the space can be used for Town Offices and meetings. Further to authorize the issuance of not more than One Million Three Hundred Thousand Dollars (\$1,300,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33). Further to authorize the Selectmen to issue and negotiate such bonds or notes, to determine the rate of interest thereon, the term and other details. Selectmen recommend. Budget Committee does not recommend. This article requires a paper ballot and two-thirds vote. Passage of this article will have no tax impact in 2018.

♦ Verne Clow asked about the 10% override statement in the first line of the Article.

- Town Administrator, Karen Hambleton, responded that the Town cannot vote to appropriate a total amount more than 10% over the amount the Budget Committee recommends. This language overrides the 10% rule.
- The Moderator introduced Architect Jay Barrett from Barrett Architecture, PC of White River Junction, VT.
- Jay Barrett informed the town of his qualifications and background. He reviewed the work Trumbull-Nelson has completed and the events of the past year. Jay informed us that he and the Town have been working with the Fire Marshal's office to keep the project in line with state rules and regulations. Jay explained to the town how the next phase would look and the scope of work that would be completed with the passing of Article Three. Jay also explained that not doing the project now means the Town of Bradford could be at risk of losing potential grants for the Town Hall project.
- Sherry Hinks asked what would happen if the Article was voted down?
- Jay Barrett explained that if Article Three was voted down the Town Hall would be mothballed, sealed up and winterized to protect the building until the project was ready to start at a future date.
- There was discussion of whether or not money would be wasted by sealing up the Town Hall and letting it sit as compared to the interest expense of the bond.
- Don Johnsen asked what the \$170,000 in Article 21 would cover.
- Jay Barrett explained in detail the process for closing up and mothballing the Town Hall to make it safe, keep critters out and heat the basement just enough to keep the foundation free from frost, which would likely cause damage.
- Concerns were raised by Sue McKevitt, Drew Beattie, Peter Antal, Verne Clow, Sherry Hinks, Jason Grey, Steven Boisvert, Mark Goldberg and Beth Downs.
- There was additional discussion about interest and the cost along with more discussion of the details of mothballing the Town Hall.

Motion made to close discussion and call the vote. Motion was seconded.

Moderator motioned to close the debate and called for a voice vote to end discussion. Vote passed. Moderator closed the debate.

Ballot boxes were opened for voting at 9:03pm. Voting closed at 10:03pm. There were 177 votes cast. A 2/3 majority vote of 117 was required to pass.

Article Failed Yes 78 No 99

Article Four: To see if the Town will vote to raise and appropriate the sum of One Million Nine Hundred Seventy Nine Thousand Three Hundred Fifty Six Dollars (\$1,979,356.00) for general municipal operations. This article does not include amounts appropriated by other warrant articles. (Majority vote required.) Selectmen recommend \$1,987,356.00. Budget Committee recommends \$1,979,356.00.

	<u>Selectmen</u>	Budget Committee
1. Executive	183,000.00	183,000.00 Passed
2. Elections & Vital Records	8,000.00	8,000.00 Passed
3. Financial Administration	105,000.00	105,000.00 Passed
4. Revaluations	28,000.00	28,000.00 Passed
5. Legal	21,000.00	21,000.00 Passed
6. Employee Benefits	1.00	1.00 Passed
7. Planning & Zoning	11,000.00	11,000.00 Passed
8. General Gov	67,000.00	67,000.00 Passed
9. Cemetery	25,000.00	25,000.00 Passed
10. Insurances	65,113.00	65,113.00 Passed

11. Other General Gov	6,700.00	6,700.00 Passed
12. Police Department	473,000.00	473,000.00 Passed
13. Fire Department	57,000.00	57,000.00 Passed
14. Rescue Services - FAST	17,000.00	17,000.00 Passed
15. Rescue Services – Contract	65,000.00	65,000.00 Passed
16. Building Code Department	15,000.00	15,000.00 Passed
17. Emergency Management	2,500.00	2,500.00 Passed
18. Highway Department	505,000.00	497,000.00 Amended
u i i	-	ne item 18 to 505,000. Motion
		e vote was too close to call so the
		s 87 Yes and 40 No. Line item 18
was amended to read 505,00	0. Passed Amended ar	nount.
19. Bridge Account	1.00	1.00 Passed
20. Street Lighting	3,300.00	3,300.00 Passed
21. Solid Waste Collection	81,000.00	81,000.00 Passed
22. Solid Waste Disposal	20,000.00	20,000.00 Passed
23. Inoculations	1.00	1.00 Passed
24. Welfare Administration	7,000.00	7,000.00 Passed
25. Welfare Payments	35,000.00	35,000.00 Passed
26. Parks and Recreation	2,000.00	2,000.00 Passed
27. Library	70,000.00	70,000.00 Passed
28. Patriotic Purposes	18,000.00	18,000.00 Passed
29. Community Center	22,000.00	22,000.00 Passed
30. Other Conservation	900.00	900.00 Passed
31. Long Term Notes	69,840.00	69,840.00 Passed
32. Interest on TAN notes	4,000.00	4,000.00 Passed
Total	1,987,356.00	1,979,356.00*
 and $d = 1.007.256.00$		

* Amended to \$1,987,356.00

The Town voted on the Operating Budget one line at a time. Each line was passed as written with the exception of Line 18 as noted above. The total of the Operating Budget voted by the Town was \$1,987,356.00.

Article Five: To see if the Town will vote to authorize the Selectmen to offer for sale the following parcels of Town-owned land on such terms and conditions as the Board of Selectmen determine are in the best interests of the Town. (Majority vote required.)

А	Map 1 Lot 26	Forest Brook (0.37 acres land only)
В	Map 1 Lot 42	Pleasant View Road (3.98 ac land only)
С	Map 3 Lot 107	Jones Road (0.3 acres land only)
D	Map 4 Lot 7	West Road (2 acres land only)
E	Map 4 Lot 9	Fortune Road (2 acres land only)
F	Map 5 Lot 99	West Meadow Road (deeded 2016 – 5 acres land only)
G	Map 6 Lot 31	West Road (deeded 2016 – 4.5 acres land only)
Η	Map 6 Lot 102	Route 114 & Jones Road (Gravel Pit – 4.2 acres)
Ι	Map 7 Lot 23	Pleasant Valley Road (0.115 acres land only)
J	Map 7 Lot 43	Howlett Road (deeded 2016 – 0.66 acres land only)
Κ	Map 9 Lot 5-1	225 East Washington Road (3.41 acres land only)
L	Map 9 Lot 23	West Road (5 acres land only)
М	Map 9 Lot 52	74 Dunfield Road (deeded 2017 – 7.5 acres collapsed bldg.)

- John Pfeifle made a motion to amend Article Five to remove "A" and "I" from the list of properties available to sell. Motion seconded.
- Moderator called for voice vote to adopt amendment to Article Five.
 Amendment to Article Four passed.
- Amendment to Article Four passed.
 Michael James made a motion to amend Article Five to remove "H" from

the list of properties available to sell. Motion seconded.

*	Moderator called for voice vote to adopt amendment to Article Five.
*	Amendment to Article Five passed.

Chris Frey made a motion to amend Article Five to read:

"To see if the Town will vote to authorize the Selectmen to offer for sale the following parcels of Town-owned land on such terms and conditions as the Board of Selectmen determine are in the best interests of the Town. All lots of 2 acres or greater will be sold by competitive bid to the highest bidder." (Majority vote required.)

A	Map 1 Lot 26	Forest Brook (0.37 acres land only)
В	Map 1 Lot 42	Pleasant View Road (3.98 ac land only)
С	Map 3 Lot 107	Jones Road (0.3 acres land only)
D	Map 4 Lot 7	West Road (2 acres land only)
Е	Map 4 Lot 9	Fortune Road (2 acres land only)
F	Map 5 Lot 99	West Meadow Road (deeded 2016 – 5 acres land only)
G	Map 6 Lot 31	West Road (deeded 2016 – 4.5 acres land only)
H	<u>Map 6 Lot 102</u>	Route 114 & Jones Road (Gravel Pit – 4.2 acres)
I	<u>Map 7 Lot 23</u>	Pleasant Valley Road (0.115 acres land only)
J	Map 7 Lot 43	Howlett Road (deeded 2016 – 0.66 acres land only)
Κ	Map 9 Lot 5-1	225 East Washington Road (3.41 acres land only)
L	Map 9 Lot 23	West Road (5 acres land only)
Μ	Map 9 Lot 52	74 Dunfield Road (deeded 2017 – 7.5 acres collapsed bldg.)

Motion was seconded.

*

Moderator called for a voice vote to adopt the amendment to Article Five.

Amendment to Article Five passed.

Moderator called for voice vote on amended Article Five.

Article Passed

Article Six: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to fund the Revaluation Capital Reserve Fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends. *Article Passed*

Motion to table Article 7-11 until results of Article Three is known. Motion seconded. Moderator called for voice vote to move to Article 12. Voice Vote passed. Moved to Article 12.

Article Seven: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to fund the Town Facilities and Building Capital Reserve Fund. (Majority vote required.) Selectmen recommend. Budget Committee does not recommend.

Selectman John Pfiefle, Michael James, Claire James and Andrew Pinard all commented about the CIP program.

 Michael James explained why the Budget Committee was not in favor of Articles Seven through Eleven.

Moderator called for a voice vote on Article Seven. *Article Failed*

Article Eight: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to fund the Repair Town Buildings Capital Reserve Fund (emergency repairs). (Majority vote required.) Selectmen recommend. Budget Committee does not recommend. *Article Failed*

Article Nine: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to fund the Highway Department Expendable Trust Fund. (Majority vote required.) Selectmen recommend. Budget Committee does not recommend. *Article Failed*

Article Ten: To see if the Town will vote to raise and appropriate the sum of Thirty-Five Thousand Dollars (\$35,000.00) to fund the Fire Department Heavy Equipment Capital Reserve Fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.
 Article Ten to read:

"Article Ten: To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars (\$150,000.00) to fund the Fire Department Heavy Equipment Capital Reserve Fund."

Motion seconded. Moderator called for a voice vote to adopt the amendment to Article Ten. Amendment to Article Ten passed. Moderator called for voice vote on amended Article Ten. *Article Passed*

Article Eleven: To see if the Town will vote to establish a Bridge Repair and Replacement Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of repairing, replacing, constructing and rehabilitating bridges. Further to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to be placed in this fund. (Majority vote required.) Selectmen recommend. Budget Committee does not recommend. *Article Failed*

Article Twelve: To see if the Town will vote to raise and appropriate the sum of Four Hundred Seventy Thousand Four Hundred Dollars (\$470,400.00) for the repair of the Historic Bement Bridge (#140/144) with said funding to come from the NH Municipal Bridge Program (Four Hundred Seventy Thousand Four Hundred Dollars - \$470,400). No new town money will be used to offset this appropriation. This will be a non-lapsing appropriation per RSA 32:7, VI and will continue until the money is spent or December 31, 2023. (Majority vote required). Selectmen recommend. Budget Committee recommends. *Article Passed*

Article Thirteen: To see if the Town will vote to raise and appropriate the sum of Seventy Two Thousand Six Hundred Dollars (\$72,600.00) with the following sums to fund lease/purchase payments:

Highway John Deere Loader	approved at 2017 meeting (pmts #1 and #2 of 10)	\$33,000.00
Highway Dump Truck	approved at 2015 meeting (pmt #4 of 5)	30,400.00
Police Sports Utility Vehicle	approved at 2016 meeting (pmt #3 of 5)	\$9,200.00

(Majority vote required.) Selectmen recommend. Budget Committee recommends.

- Questions were raised on why payments were not paid out of other funds.
- Karen Hambleton stated that the Department of Revenue Administration said that we are not allowed to make the payments out of the funds the Town had wanted to.
 Article Passed

Article Fourteen: To see if the Town will vote to raise and appropriate the sum of Two Thousand Seven Hundred and Fifty Dollars (\$2,750.00) to support Bradford, Newbury, Sutton Youth Sports. (Majority vote required.) Selectmen recommend. Budget Committee recommends. *Article Passed*

Article Fifteen: To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000.00) to fund the inspection of watercraft and the educational operations of the Boat Launch on Lake Massasecum. (Majority vote required.) Selectmen recommend. Budget Committee recommends. *Article Passed*

Article Sixteen: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to continue work on the Master Plan update. This will be a non-lapsing appropriation per RSA 32:7, VI and will continue until the money is spent or December 31, 2023. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

- Questions were raised as to why we have to do this and when was the last time it was done.
- Selectman Sonny Harris stated that the State requires us to do this and 2006 was the last time.

Article Passed

Article Seventeen: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to survey Map 17 Lot 9 (Bradford Area Community Center). This will be a non-lapsing appropriation per RSA 32:7, VI and will continue until the money is spent or December 31, 2023. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

- Questions raised on why this needs to be done.
- Selectman Sonny Harris offered to do most the research for free to cut down on the cost.

Voice vote was to close. Moderator called for a hand count.Article FailedYES38NO 87

Results were announced for Article Three. Returned to Article Seven.

Article Eighteen: To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty Thousand Dollars (\$120,000.00) for repair work on asphalt roads. This will be a non-lapsing appropriation per RSA 32:7, VI and will continue until spent or December 31, 2023. (Majority vote required.) Selectmen recommend. Budget Committee does not recommend.

- Jim Pickman questioned why the names of the roads the funding is expected to repair are no longer listed as has been done in past years.
- Selectman Jim Bibbo explained that there might be unexpected road repairs needed on a road not listed and there could be backlash if the money did not go to road originally planned for the funding.

Motion made to close debate. Motion Seconded. Moderator called for voice vote to close debate. Discussion closed. Moderator called for voice vote on Article Eighteen.

Article Failed.

Article Nineteen: To see if the Town will vote to raise and appropriate Fifty Thousand Dollars (\$50,000.00) for shimming and repairing asphalt roads. This will be a non-lapsing appropriation per RSA 32:7, VI and will continue until spent or December 31, 2023. (Majority vote required.) Selectmen recommend. Budget Committee recommends. *Article Passed*

Article Twenty: To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) to purchase a new alarm system for the Fire Department. Funding for this purchase will be withdrawn from the Fire Department Repair Capital Reserve Fund. This will be a non-lapsing appropriation per RSA 32:7, VI and will continue until spent or December 31, 2023. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

- ♦ Questions were raised as to why the Fire Department needs a new alarm.
 - The Fire Chief explained that the one in place was so old there were no longer parts available for it and it currently is not up to standards.
 Article Passed

Article Twenty One: To see if the Town will vote to raise and appropriate the sum of One Hundred Seventy Thousand Dollars (\$170,000.00) to do the work required to protect the Town Hall while it remains vacant and idle for an undetermined number of years until funding for the renovation project is secured. This will be a non-lapsing appropriation per RSA 32:7, VI and will continue until the money is spent or December 31, 2023. This article will be null and void with the passage of Article 3 (Town Hall Bond Issue). (Majority vote required.) Selectmen do not recommend. Budget Committee recommends.

- ✤ There were additional questions as to what the \$170,000 would cover.
- Jay Barrett reiterated his statements from earlier in the night about the mothballing of the Town Hall.
- Selectman John Pfeifle advised that the passing of this will have an effect on the tax bill for 2018.
- Doug Troy made a motion to amend Article Twenty One to read:

"To see if the Town will vote to raise and appropriate a sum not to exceed Seventy Five Thousand Dollars (\$75,000.00) to do the work required to protect the Town Hall while it remains vacant and idle for an undetermined number of years until funding for the renovation project is secured. This will be a non-lapsing appropriation per RSA 32:7, VI and will continue until the money is spent or December 31, 2023."

Motioned seconded.

Moderator called for a voice vote to adopt the amendment of Article Twenty One. Amendment Failed. Voice Vote called on Article Twenty One.

Article Passed

Article Twenty Two: To see if the Town will vote to adopt a noise ordinance to preserve quality of life, peace and tranquility, and the natural environment in the Town of Bradford.

Noise Ordinance:

It is the purpose of this ordinance that residents of the Town of Bradford shall be protected from adverse health effects from exposure to excessive noises by regulating noise levels and sound quality.

It shall be unlawful for any person, firm, entity, or corporation to make, create, maintain, or simulate any excessive, unnecessary, and/or unusually loud noises which are unreasonable, prolonged, and/or unnatural in their time, place, and/or effect and are a detriment to public health, comfort, convenience, safety, welfare, and/or prosperity. Such acts committed between the hours of 11:00 p.m. and 6:00 a.m. shall constitute prima facie evidence of a violation of this Ordinance.

"Excessive, unnecessary, and/or unusually loud noises" shall be defined as any unreasonable volume of sound, which may be heard on another property in the immediate or surrounding area with no indication of relief.

Upon involvement of the Bradford Police Department, the responding police officer will have reserved the right to use his or her discretion to determine if the sound is "unreasonable, prolonged, and/or unnatural" and if such sound is "a detriment to public health, comfort, convenience, safety, welfare, and/or prosperity." Upon his or her assessment, a verbal and/or written warning may be issued to remedy the complaint. Failure to comply with the police officer's reasonable alternatives will constitute a violation.

Penalties: Whoever violates any of the provisions of this Ordinance shall be guilty of a violation and subject to a warning for the first offense. The second offense of the same nature by the same offender shall carry a fine of \$150. The third and subsequent offenses of the same nature by the same offender shall carry a fine of \$200 per incident.

Exemptions: The following sources of noise shall be exempt from this Ordinance:

• Noise related to logging and lumber milling, including, but not limited to, skidding equipment, chainsaws, sawmills, and logging vehicles.

• All agricultural noise, including, but not limited to, farm equipment, barns, mowers, livestock, and agriculture-related trucking.

• Authorized emergency equipment and vehicles.

• Noise generated in connection with ice and snow management, including, but not limited to, snowplows and snow blowers, and in connection with snow recreation, including, but not limited to, snowmobiles and snowmobile trail groomers. Driveways, sidewalks, and roads may be plowed at any hour. Recreational trails may be groomed at any hour.

The following sources of noise shall be exempt from this Ordinance, except if occurring between 11:00 p.m. and 6:00 a.m.:

• All construction-related noise, including, but not limited to, jackhammering, pneumatic tools, saws, drills, excavation equipment, and construction vehicles.

• Noise generated by off-highway recreational vehicles, other than snowmobiles and snowmobile trail groomers.

Modification by the Board of Selectmen: The Board of Selectmen may, if necessary, for effective enforcement of this Noise Ordinance, add additional provisions or modify existing provisions to further develop the Noise Ordinance without further vote of the citizens of Bradford. In no circumstances can the Board of Selectmen adopt provisions or modify

provisions that would weaken the Noise Ordinance as adopted by the Town of Bradford through voter approval by warrant article. No changes made by the Board of Selectmen shall render the Noise Ordinance less protective of the quality of life, peace and tranquility, and the natural environment of the Town of Bradford.

Validity: If any section or part of a section or paragraph of this Ordinance is declared invalid or unconstitutional, it shall not be held to invalidate or impair the validity, force or effect any other section or sections, or part of a section or paragraph of this Ordinance.

Effective Date: Immediately upon passage.

By Petition. (Majority vote required.)

- Walter Royal expressed concerns that this article looks like it is trying to regulate guns seeing how everything except guns seems to be exempt from it.
- Beth Rodd asked who would be the person to define what is "unreasonable". No two people would agree and it seems subjective.
- ✤ Michele Halsted expressed her concerns of the noise that is happening near her house.

Motion to vote was made. Motion seconded. Moderator called for a voice vote to close debate. Debate closed. Moderator called for a voice vote.

Article Failed

Article Twenty Three: To see if the Town will vote to accept the reports of the Town Offices. To transact any other business that may legally come before the meeting. *Article Passed*

Meeting adjourned at 11:21pm

Bradford Board of Selectmen,

John D. Pfeifle, Chairman

Delbert L. Harris III, Selectman

James V. Bibbo III, Selectman

A true copy attest: Official Town Warrant and Minutes for the Election of March 13th and Meeting March 14th.

Melissa Clastic

Melissa Cloutier Town Clerk/Tax Collector

TOWN CLERK/TAX COLLECTOR COMMENTARY FOR 2018

Wow, 2018 seems to have flown by in the Town Clerk's Office. There were some changes over the past year. We changed the hours and are now closed on Fridays due to the low level of business transacted on Fridays. The Town Clerk Office is opened on Tuesdays instead.

Amelia Dohrn has left the Town Clerk's office and in her place, we would like to welcome Michael Kelly as the Deputy. His very first day was the State Primary Election; what a way to get started as the Deputy! He completed his DMV training and has quickly jumped right in learning the office procedures. Michael will have a few more trainings in 2019 which will help to enhance the great job he is already doing in the office.

The Town of Bradford's tax program is now ONLINE!!! Property owners are now able to view, print and pay their property bill online. Within the first month of property taxes being available online there were nine (9) online transactions. Do not worry; you will still need a Town Clerk. I will not be out of a job because of online capability. The online option just gives property owners another option to pay their taxes in the event they are not able to come in person. The website to pay your taxes is: <u>https://nhtaxkiosk.com/?KIOSKID=BRADFORD</u>

We had three (3) Elections in 2018, the Town Election, the State Primary Election and the State General Election. All the elections were held at the Bradford Area Community Center. Each of these elections went smoothly. Using the Accuvote machine, we were able to count all the votes and post the results by 9:30pm the night of the election. Elections take a team effort from the setup to the breakdown and I am thankful for the many people who help things run smoothly.

The Town Clerk's Office would like to thank Karen Hambleton and Maureen Brandon in the Town Administrator's Office. They are always offering their help and support to the Town Clerk's Office. The two offices work closely on some aspects of running the town, such as property tax bills. The friendly relationship between the two offices helps procedures run smoothly.

This past year was my first full year as the Town Clerk. I feel that the year went very well. I am continually working on ways to keep the Town Clerk's office up to date and running efficiently.

It has been a great pleasure working in the Town Clerk's office and I look forward to 2019!! Did you know that 2018 marked my 6th year working for the Town of Bradford?

Respectfully Submitted

Melissa Cloutier Town Clerk / Tax Collector

TOWN CLERK RECEIPTS • JANUARY 1, 2018 – DECEMBER 31, 2018

TOWN CLERK SERVICES	NET	
2017 CIVIL FORTEITURES	30.00	-
2017 LICENSES	13.00	
2018 CIVIL FORTEITURES	330.00	
ATV REGISTRATION	1,510.00	
CHECKLIST	50.00	
FISHING LICENSE	430.00	
HUNTING LICENSE	263.50	
HUNTING/FISHING LICENSE	400.00	
MARRIAGE LICENSE	250.00	
MISCELLANEOUS	1.46	
MV REVENUE	25.00	
POSTAGE	3.00	
SNOWMOBILE REGISTRATION	1,268.00	
STATE FILING	4.00	
UCC FILING	1,295.00	
VITAL STATISTICS	700.00	
VOID-CREDIT	-6.50	
TOTAL	\$6,566.46	\$6,566.46
DOG LICENSES		
NEW	472.00	-
RENEWAL	2523.00	
REPLACEMENT TAG	6.00	
VOID-RETURNED CHECK	-6.50	
VOID	-8.50	
TOTAL	\$2,986.00	\$2,986.00
DMV TRANSACTIONS		_
BOAT	4,595.86	
MOTOR VEHICLE	466,327.60	
STATE SHORT SLIP	37.00	
TOTAL	\$470,960.46	\$470,960.46
TOTAL TOWN CLERK ACTIVITY		\$480,512.92

1 cui Liiu 12/51/2010			
Month	Clerk	Taxes	Total
January	6,024.00	0.00	6,024.00
February	5,320.70	3,775.77	9,096.47
March	6,344.00	70.35	6,414.35
April	6,821.86	56.24	6,878.10
May	5,505.04	2,778.96	8,284.00
June	10,014.29	154.32	10,168.61
July	7,059.98	6,468.00	13,527.98
August	4,801.60	831.18	5,632.78
September	3,232.68	0.00	3,232.68
October	9,328.90	0.00	9,328.90
November	5,543.32	0.00	5,543.32
December	5,594.20	25,352.79	30,946.99
TOTALS	75,590.57	39,487.61	115,078.18

Schedule of Credit and Debit Cards Year End 12/31/2018

Credit and Debit Comparison

_	2015	2016		
Town	36,898.25	52,391.94	59,870.69	\$ 75,590.57
Tax	21,903.89	32,814.92	18,980.26	\$ 39,487.61
Total	58,802.14	85,206.86	78,850.95	\$115,078.18



Photo by Melissa Cloutier

				Requ	ested by Melissa – (Collected	Requested by Melissa – 01/02/2019 at 12:09 pm Collected	n Prior Vr Credits Assimud	le signed		
Warrant	Beginning Balance	Supplemented &	Abated	Deeded	Principal	Int/Pen	Principal	Int/Pen	Balance Due	Errors
2011L01	2,846,48	0.00	0.00	0.00	1,613,45	1,686.55	0.00	0.00	1,233.03	0.00
20121.01	3,834.23	0.00	0.00	0.00	0.00	0.00	000	00.0	3,834.23	0.00
2013L01	3,790.40	0.00	0.00	0.00	00.00	0.00	0.00	0.00	3,790.40	00'0
2014L01	8,927.80	0.00	0.00	0.00	5,001.61	1,947.99	0.00	0.00	3,926.19	00'0
2015L01	57,306.96	0.00	0.00	437.15	53,121.30	19,290.86	0.00	0.00	3,748.51	0.00
2015T01	3,554.61	0.00	0.00	0.00	3,554.61	1,283.17	0.00	0.00	0.00	0.00
2016L01	87,571.64	0.00	4,915.95	543.96	24,899.08	7,866.95	000	0.00	57,212.65	0.00
2017G01	111.24	0.00	0.00	0.00	111.24	49.42	0.00	00.0	0.00	0.00
2017L01	0.00	171,397.44	0.00	543.21	48,935,41	4,431.57	0.00	0.00	121,918.82	000
2017P01	107,052.83	0.00	564.00	0.00	106,488.83	11,329.85	0.00	0.00	0.00	0.00
2017P02	250,484.84	0.00	2,166.00	0.00	248,318.84	7,424.66	0.00	0.00	0.00	0.00
2018P01	0.00	2,611,325.00	6,262.00	236.00	2,463,598.03	2,614.76	26,302.57	0.00	114,926.40	00'0
2018P02	0.00	2,738,135.00	17,411.00	0.00	2,452,440.06	33.84	10,082.00	0.00	258,201.94	0.00
	525,481.03	5,520,857,44	31,318.95	1,760.32	5,408,082.46	57,959.62	36,384.57	00.0	568,792.17	
				Sum	Summary		0	Credits		
		Ţ		Principal:	1.	5,408,082,46	Prior Year Unassigned Credits:	I Credits:	1,544.00	
				Interest/Penalties:		57,959.62	2018 Unassigned Credits:	I Credits:	16,144.76	
			2018 Unassi	assigned Credits:	::	16,144.76	Total Unassigned Credits:	I Credits:	17,688.76	
			* Net Recei	* Net Receipts Year To Date: *Including Prior Year Deletions		5,482,186.84	Tatal Rafindad Cradite	Creditor	25 856 9	
			 Net Recei 	 Net Receipts Year To Date: 		5,482,186,84				
			Total Prior Year Deleted Receipts:	Deleted Receipts		0.00	Total Refund Abatements:	atements:	0.00	
			Total Prior Yea	Total Prior Year Deleted Credits:		(0.00)				
			20181	2018 Refunded Credits:		6.758.55	Total Prior Year Deletions:	eletions:	00'0	
			Gross Recei	Gross Receipts Year To Date:	11	5,488,945.39				

Collections Summary Year To Date for FY2018 TOWN OF BRADFORD

SUMMARY OF INVENTORY VALUATION 2018 ASSESSED VALUATION

Value of Land	Acres	Valuation
Current Use	16,291.50	\$1,020,244.00
Residential	3903.90	\$67,913,000.00
Commercial	<u>210.92</u>	<u>\$2,408,000.00</u>
Total Taxable Land	20,406.32	\$71,341,244.00
Non-Taxable Land	1,738.57	\$3,333,000.00
Value of Buildings		
Residential		\$112,300,700.00
Manufactured Housing		\$1,295,700.00
Commercial		<u>\$9,940,500.00</u>
Total Taxable Buildings		\$123,536,600.00
Tax Exempt and Non-Taxable Buildings		\$5,442,900.00
Public Utilities		\$5,442,900.00
Total Valuation Before Exemptions allow	red	\$199,794,344.00
Less Elderly Exemptions		\$320,000.00
Less Disabled		\$30,000.00
Less Blind Exemptions		
Solar Energy Systems		\$10,000.00
Wind Powered Energy Systems		\$10,000.00
Evaluation on which tax rate is computed		\$199,424,344.00

CURRENT USE REPORT

Туре	Acres	Total
Farm Land	632.67	\$205,113.00
Forest Land	11,306.66	\$696,813.00
Forest Land/stewardship	3,207.65	\$96,814.00
Unproductive Land	536.75	\$10,275.00
Wet Land	607.77	\$11,229.00

Total number of acres Exempt under current use16,291.50 acresTotal number of acres receiving 20% recreation adjustment8,326.82 acres

TAX RATE BREAKDOWN

	Prior Year 2017	Approved for 2018
Town	9.21	9.22
Local School	11.95	12.37
State School	2.26	2.30
County	2.98	3 <u>.06</u>
Total Tax Rate	\$26.40	\$26.95
Total Town App	ropriations	\$2,939,106.00
Total Revenues a	and Credits	1,129,710.00
Less Shared R	levenues	25,000.00
Add Overlay		5,566.00
War Service C	Credits	48,400.00
Net Town Appro	priations	\$1,838,362.00
Lake Todd Villa	ge District: Tax Rate	1.81
Valuation		\$ <u>6,111,900.00</u>
Net Appropria	ation	\$11,063.00
School Appropri	ations – Local	\$3,465,616.00
Less Adequate	e Education Grant	(551,297.00)
Less State of I	Education Taxes	(446,513.00)
Net School Appr	opriations	\$2,467,806.00
Education Tax		\$446,513.00
County Tax Asse	essment	\$610,496.00
Total of Town, S	chool & County	\$5,363,177.00
Less War Cre	dits	(48,400.00)
Village Distri	et Commitment	11 <u>,063.00</u>
Property Taxes to	o be Raised	\$5,325,840.00

PROOF OF TAX

Ν	et Assess Val	Tax Rate	Assessment
State Education Tax	194,507,844	2.30	\$446,513.00
All Other Taxes	199,424,344	24.65	\$4,916,664.00
			\$5,363,177.00

FINANCIAL STATEMENT

Town of Bradford

Balance Sheet

As of December 31, 2018 Preliminary Figures

Assets	Dalanaa
Account Number / Description 01-1013-0000 Petty Cash	Balance 200.00
01-1013-0000 Petty Cash 01-1013-0001 LSB savings account	6,457.78
01-1013-0000 Lake Sunapee Operating Acct	992,249.56
01-1014-0000 Property Tax Receivable/Credits	393,327.35
01-1081-0015 Property Taxes Overpayment	(20,107.88)
01-1083-0000 Yield Tax Receivable	(3,554.61)
01-1111-0000 Tax Liens Receivable	205,658.71
01-1151-0000 Receivables-Retirees	709.27
01-1311-0000 Due from Other Funds	377,128.40
01-1311-0011 Transfer Station Revolving Fund	(25,000.00)
	(23,000.00)
Total Assets	\$1,927,068.58
Liabilities, Net Assets and Current Activity Liabilities	
Account Number / Description	Balance
01-2020-0000 Accounts Payable	73,948.10
01-2039-0000 Accrued Payroll-Disability	628.56
01-2075-0000 Due KRSD	864,319.16
01-2431-0000 Encumbrance Control	47,334.59
01-2441-0000 Reserve for Encumbrances	(47,334.59)
Total Liabilities	\$938,895.82
Net Assets	
Account Number / Description	Balance
01-2531-0000 Unreserved Fund Balance	829,361.22
Total Net Assets	\$829,361.22
Current Activity Net Revenue / (Expense)	\$158,811.54
Total Liabilities, Net Assets and Current Activity	\$1,927,068.58

The Town is audited annually by Grzelak & Company PC. CPA. Our 2018 audit will be posted on our website when available.

REPORT OF THE TREASURER FOR THE PERIOD ENDING DECEMBER 31, 2018

Audited Balance as of 12/31/2	\$	813,379.60	
Town Clerk	405,936.66		
Tax Collector	5,278,060.34		
Selectmen's Office	272,240.17		
Global Deposits	35,268.96		
Global Online	16,193.76		
Invoice Cloud	63,615.46		
Total Remitted	6,071,315.35		6,071,315.35
Lake Sunapee Bank Interest	11,012.57		
	11,012.57		11,012.57
Returned Checks	-1,175.60		
Void Checks	13,282.89		
Miscellaneous	-167.31		
Invoice Cloud Payment	-40.00		
	11,899.98		11,899.98
TAN to General fund	300,000.00		300,000.00
General Fund to Savings	0.00		
Funds from savings Disbursements	0.00		
Payroll	676,211.20		
Accounts Payable	5,252,108.94		
941 tax payments	158,675.94		
Transfers to State MV	128,601.10		
	6,215,597.18		-6,215,597.18
	0,210,007.10	-	0,210,097.10
Ending Balance 12/31/2018		\$	992,010.32

REPORT OF THE TREASURER FOR THE PERIOD ENDING DECEMBER 31, 2018

Individual Account Activity

Conservation Fund		
Balance 12/31/2017	\$	55,728.84
Deposits		0.00
Withdrawals		(51,000.00)
Interest Earned	=	68.00
Balance 12/31/2018	\$	4,796.84
Conservation Commission		
Balance 12/31/2017	\$	663.67
Deposits		1,151.50
Withdrawals		(577.00)
Interest Earned	=	0.48
Balance 12/31/2018	\$	1238.65
Conservation Fund (CD)	\$	5,717.78
Opened 10/06 Principal only		
Balance on 10/22/2018		
Conservation Fund (CD)	\$	50,000.00
Opened 8/18		
This is a 19-month CD		
Parks and Recreation		
Balance 12/31/2017	\$	21,990.39
Deposits		5,747.00
Withdrawals		(4,715.51)
Interest Earned		11.34
Balance 12/31/2018	\$	23,033.22
Cersosimo Lumber Co. Inc		
Balance 12/31/2017	\$	1,195.97
Deposits		0.00
Withdrawals		(1,196.17)
Interest Earned	_ =	0.20
Balance 12/31/2018	\$	0.00
M A Haladej	•	
Balance 12/31/2017	\$	567.39
Deposits		0.00
Withdrawals		(567.49)
Interest Earned	_ =	0.10
Balance 12/31/2018	\$	0.00

REPORT OF THE TREASURER FOR THE PERIOD ENDING DECEMBER 31, 2018

Continued

Jaime Fortune		
Balance 12/31/2017	\$	1,466.63
Deposits		0.00
Withdrawals		(1,466.88)
Interest Earned		0.25
Balance 12/31/2018	\$	0.00
Planning Board		
Balance 12/31/2017	\$	1,471.51
Deposits		2,017.00
Withdrawals		(3,217.00)
Interest Earned		0.00
Balance 12/31/2018	\$	271.51
Ambulance Billing		
Balance 12/31/2017	\$	60,699.04
Deposits	4	0.00
Withdrawals		0.00
Interest Earned		111.51
Balance 12/31/2018	\$	60,810.55
Town of Bradford		
Money Market Savings		
Balance 12/31/2017	\$	6,454.55
Deposits	Ψ	0.00
Withdrawals		0.00
Interest Earned		3.23
Balance 12/31/2018	\$	6,457.78
Balance 12/51/2018	Φ	0,437.78
Town Hall Project		
Balance 12/31/2017	\$	7,479.30
Deposits		558,567.80
Withdrawals		(552,117.90)
Interest Earned		0.00
Balance 12/31/2018	\$	13,929.20

This account was opened to accommodate withdrawals for the Town Hall Bond and is also used for payouts of the funds for buttoning up the Town Hall.

REPORT OF THE TRUSTEES OF THE TRUST FUNDS

		FMV		Additions		Income	W	Vithdrawals		Change in		FMV
		1/1/2018								Value	1	2/31/2018
1005	Cemetery Trustees:	¢ 250 022 04	ф.	100.00	φ.	(220 00	<i></i>		¢	(20, 0.(7, 75))	¢	226 204 26
	Cemetery Care Funds	\$ 350,833.94	\$	100.00	\$	6,328.09	\$	-		(20,867.75)		336,394.28
	Cemetery Maintenance Funds	\$ 56,376.34	\$	50.00	\$	1,127.84	\$	-	\$	(2,140.32)		55,413.8
2002	Gravestone Repair	\$ 2,439.58	\$	-	\$	1.04	\$	-	\$	-	\$	2,440.62
	Bradford Scholarship Committ	ee:										
1964	School Scholarship Funds	\$ 10,466.08	\$	1,075.00	\$	243.56	\$	(1,000.00)	\$	(370.00)	\$	10,414.64
	Trust Fund:		-									
1929	French's Park Fund	\$ 4,350.93	\$	-	\$	83.79	\$	-	\$	(249.59)	\$	4,185.13
	Library Trustees:											
1907	Library Funds	\$ 15,858.68	\$	-	\$	474.77	\$	(474.77)	\$	(871.42)	\$	14,987.2
	Selectmen:											
1960	Highway Dept	\$ 0.10	\$	-	\$	-	\$	-	\$	-	\$	0.1
	Fire Dept	\$ 113,082.53	\$	150,000.00	\$	1,335.05	\$	-	\$	-	\$	264,417.5
	Repair Town Buildings	\$ 17,767.83	\$	-	\$	209.77	\$	-	\$	-	\$	17,977.6
1993	Ambulance	\$ 9.36	\$	-	\$	0.11	\$	-	\$	-	\$	9.4
1997	Town Facilities and Bldg	\$ 19,491.24	\$	-	\$	230.11	\$	-	\$	-	\$	19,721.3
2002	Police Facility	\$ 68,027.64	\$	-	\$	795.64	\$	-	\$	-	\$	68,823.2
2003	Fire Dept Repair Maint and Imp	\$ 20,813.66	\$	-	\$	216.62	\$	(11,843.79)	\$	-	\$	9,186.4
2004	Park and Rec Building Fund	\$ 16,994.78	\$	-	\$	200.64	\$	-	\$	-	\$	17,195.4
2006	Main Street Improvement	\$ 72,686.27	\$	-	\$	858.13	\$	-	\$	-	\$	73,544.4
2007	Emergency Bridge Repair	\$ 381.61	\$	-	\$	4.43	\$	-	\$	-	\$	386.0
2008	Revaluation	\$ 5,185.91	\$	5,000.00	\$	61.22	\$	-	\$	-	\$	10,247.1
2009	Salt & Fuel	\$ 10,685.17	\$	-	\$	126.15	\$	-	\$	-	\$	10,811.3
2010	Communications Equipment	\$ 5,235.79	\$	-	\$	61.82	\$	-	\$	-	\$	5,297.6
2015	Highway Expendable Trust	\$ 36,865.38	\$	-	\$	435.23	\$	(36,000.00)	\$	-	\$	1,300.6
	Independence Day Celebration	\$ 4,940.38	\$	-	\$	58.33	\$	-	\$	-	\$	4,998.7
	Town Hall Restoration	\$ 4,996.70	\$	2,000.00	\$	94.47	\$	-	\$	-	\$	7,091.1
	Total of All Trust Funds	\$ 837,489.90	\$	158,225.00	\$	12,946.81	\$	(49,318.56)	\$	(24,499.08)	\$	934,844.0



Ice Table on Lake Massasecum

Photo by Marcia Keller
Com	arotir		Cown of Bra nt of Appro		d Evnand:	turos	
Comp				priations ar	-	tures	
	Ja	nuary 1, 2	018 thru D	ecember 31	, 2018		
		Continuing	Adopted		Actual		Surplus
Acct Number / Description		Appropriation	•	Available	expenditures	encumber	(overdraft)
4130 Executive			\$183,000.00	\$183,000.00	\$177,124.11		\$5,875.89
4140 Elec, Reg & Vital Stat			\$8,000.00	\$8,000.00	\$7,985.37		\$14.63
4150 Financial Admin			\$105,000.00	\$105,000.00	\$93,202.48		\$11,797.52
4152 Reval of Property			\$28,000.00	\$28,000.00	\$26,205.45		\$1,794.55
4153 Legal			\$21,000.00	\$21,000.00	\$39,527.77		(\$18,527.77
4155 Employee Benefits			\$1.00	\$1.00	\$0.00		\$1.00
4191 Planning & Zoning			\$11,000.00	\$11,000.00	\$7,820.92		\$3,179.08
4194 Gen Govt Bldgs			\$67,000.00	\$67,000.00	\$62,523.16		\$4,476.84
4195 Cemetery			\$25,000.00	\$25,000.00	\$25,376.99		(\$376.99
4196 Insurances			\$65,113.00	\$65,113.00	\$64,994.00		\$119.00
4199 Other Gen Govt			\$6,700.00	\$6,700.00	\$6,160.05		\$539.95
4210 Police Dept			\$473,000.00	\$473,000.00	\$462,576.74		\$10,423.26
4210 Fire Dept	l		\$57,000.00	\$57,000.00	\$55,313.61		\$1,686.39
4225 Rescue Squad - FAST			\$17,000.00	\$17,000.00	\$7,320.86		\$9,679.14
4225 Rescue Squad - FAST 4226 Rescue Services - Henni	lor		\$17,000.00	\$65,000.00	\$7,320.86		\$9,679.14
	KEI			· ·			(\$1,977.93
4240 Building Dept 4290 Civil Defense			\$15,000.00	\$15,000.00	\$16,977.93		
			\$2,500.00	\$2,500.00	\$230.18		\$2,269.82
4312 Highway Dept			\$505,000.00	\$505,000.00	\$507,691.54		(\$2,691.54
4313 Bridges			\$1.00	\$1.00	\$0.00		\$1.00
4316 Street Lighting			\$3,300.00	\$3,300.00	\$2,616.91		\$683.09
4323 Solid Waste Collection			\$81,000.00	\$81,000.00	\$82,414.99		(\$1,414.99
4324 Solid Waste Disposal			\$20,000.00	\$20,000.00	\$21,654.64		(\$1,654.64
4415 Innoculations			\$1.00	\$1.00	\$0.00		\$1.00
4441 Welfare			\$7,000.00	\$7,000.00	\$6,866.16		\$133.84
4445 Welfare Payments			\$35,000.00	\$35,000.00	\$27,429.27		\$7,570.73
4520 Parks & Recreation			\$2,000.00	\$2,000.00	\$884.98		\$1,115.02
4550 Library			\$70,000.00	\$70,000.00	\$70,000.00		\$0.00
4583 Patriotic Purposes			\$18,000.00	\$18,000.00	\$17,360.58		\$639.42
4589 Community Center		\$ 3,250.00	\$22,000.00	\$25,250.00	\$21,095.63	\$3,250.00	\$904.37
4619 Other Conservation			\$900.00	\$900.00	\$900.00		\$0.00
4711 Long Term Notes			\$69,840.00	\$69,840.00	\$69,466.63		\$373.37
4723 Interest on Tan Notes			\$4,000.00	\$4,000.00	\$7,372.60		(\$3,372.60)
	Operating	Budget	\$1,987,356.00	\$1,990,606.00	\$1,918,421.55	\$3,250.00	\$68,934.45
4902-7410 Highway Expenda	hlo Truct	\$ 36,865.38	\$0.00	\$36,865.38	\$36,000.00		\$865.38
4902-7410 Highway Expende 4913-3000 Highway Truck Le		\$ 50,805.58	\$30,400.00	\$30,400.00	\$30,342.13		\$57.87
				\$33,000.00			\$401.34
4913-3000 John Deere Loade 4913-6000 Revaluation Capita		\$ 519501	\$33,000.00		\$32,598.66		
	al Reserve	\$ 5,185.91	\$5,000.00	\$10,185.91	\$0.00		\$10,185.91
4913-7000 BNSYS	GT 11 1		\$2,750.00	\$2,750.00	\$2,750.00		\$0.00
4913-7001 Police Cruiser	SUV lease	• 、	\$9,200.00	\$9,200.00	\$9,174.83		\$25.17
4913-7002 Town Hall Restor		psing)	\$170,000.00	\$170,000.00	\$52,013.23		\$117,986.77
4913-7003 Asphalt Road Rep	airs		\$50,000.00	\$50,000.00	\$37,000.00		\$13,000.00
4913-7007 Master Plan CIP		\$3,220.91	\$5,000.00	\$8,220.91	\$4,376.83		\$3,844.08
4913-7009 Boat Launch			\$6,000.00	\$6,000.00	\$6,000.00		\$0.00
	alarm (from		\$20,000.00	\$20,000.00	\$11,843.79		\$8,156.21
4913-7014 Cemetery Tree Re		\$950.00		\$950.00	\$275.00		\$675.00
4915-9302 Fire Heavy Equip			\$150,000.00	\$150,000.00	\$150,000.00	¢0.00	\$0.00
	Total War	rants	\$461,350.00	\$527,572.20	\$372,374.47	\$0.00	\$155,197.73
5000-0015 County Tax			0.00	610,496.00	610,496.00		\$0.00
5000-0017 Lake Todd Dist			0.00	11,063.00	11,063.00		\$0.00
5000-0016 Kearsarge School	Dist		0.00	2,914,319.00	2,914,319.00		\$0.00
5000-8001 Tax abatements	(overlay use	ed)	0.00	4,745.27	4,745.27		0.00
coor fur doutements	Total Mise		0.00	3,540,623.27	3,540,623.27		\$0.00
	Grand Tot		\$2,448,706.00	5,570,025.27	5,540,025.27	\$3,250.00	\$224,132.18

		Town of Bradford			
		Detail Payments - Operating I	U		
		January 1, 2018 thru December 3	1, 2018		
Account Number / Description		Account Number / Description		Account Number / Description	
4130 Executive		4152 Revaluation of Property		4210 Police Dept	
01-4130-1100 FT Salaries	\$97,622.75	01-4152-3900 Tax Map Updated	\$275.00	01-4210-1000 Salaries	\$146,313.61
01-4130-1201 PT Budget Sec	\$438.75	01-4152-3901 Contract Services	\$4,100.00	01-4210-1200 PT Wages	\$13,518.45
01-4130-1300 Elected Officials	\$9,000.00	01-4152-3902 Timber Monitor	\$19,320.00	01-4210-1205 Wages-Police Secretary	\$11,826.32
01-4130-1400 PT Wages	\$1,436.25	01-4152-6204 Assessing software	\$2,510.45	01-4210-1206 Wages-On Call	\$15,453.45
01-4130-1401 Budget Comm Expense	\$157.30	TO TAL 4152 Revaluation of Property	\$26,205.45	01-4210-1211 Wages-PT Administration	\$42,463.59
01-4130-2100 Health Insurance 01-4130-2150 Life Insurance	\$41,978.12 \$174.93	4153 Legal		01-4210-1212 Wages-PD Detail 01-4210-1213 Wages-PD Detail Town	(\$539.00)
01-4130-2160 Short Term Disability	\$431.28	01-4153-3201 Counsel Fees	\$39,527.77	01-4210-1213 wages-PD Detail 10wn	\$28,423.25
01-4130-2190 Dental Insurance	\$2,167.20	01-4153-3201 Counsel rees	\$0.00	01-4210-2100 Health Insurance	\$72,344.52
01-4130-2200 Payroll Taxes	\$8,300.09	TO TAL 4153 Legal	\$39,527.77	01-4210-2150 Life Insurance	\$286.62
01-4130-2300 Retirement	\$3,104.50			01-4210-2160 Short Term Disability	\$676.56
01-4130-2400 Conference	\$228.00	4191 Planning & Zoning		01-4210-2190 Dental Insurance	\$5,014.80
01-4130-3410 Telephone	\$2,034.81	01-4191-1200 PT Planning Wages	\$2,561.25	01-4210-2200 Payroll Taxes	\$8,092.26
01-4130-3420 Computer Equipment &	Supp \$263.12	01-4191-1201 PT Zoning Wages	\$892.50	01-4210-2300 Retirement	\$56,348.55
01-4130-3422 Software Support	\$4,065.11	01-4191-2200 Payroll Taxes	\$264.31	01-4210-2400 Conferences	\$740.00
01-4130-4001 Copier Contract-service	\$150.00	01-4191-2400 Conferences - Planning	\$112.50	01-4210-3201 Legal Fees-Counsel	\$1,882.00
01-4130-5500 Printing	\$1,550.00	01-4191-3901 Circuit Rider	\$658.00	01-4210-3410 Telephone	\$6,000.03
01-4130-5600 Association Dues	\$1,716.00	01-4191-5600 Dues & Subscriptions	\$1,912.00		\$140.19
01-4130-6000 Supplies	\$1,607.74	01-4191-6002 Supplies - Planning		01-4210-3902 Hospital blood draw	\$200.00
01-4130-6250 Postage	\$606.82	01-4191-6003 Supplies - Zoning	\$299.45	01-4210-3903 Animal/Vet	\$0.00
01-4130-6901 Advertising	\$23.30	01-4191-6200 Zoning Seminars		01-4210-3904 Dispatch	\$9,407.00
01-4130-6902 Mileage	\$68.04	01-4191-6250 Postage	\$0.00	01-4210-4100 Electricity	\$2,049.99
01-4130-7400 New Projects	\$0.00	TO TAL 4191 Planning & Zoning	\$7,820.92	01-4210-4301 Repair-Radios	\$0.00
01-4130-7401 Equipment Purchase	\$0.00			01-4210-4302 Repairs-Computer	\$1,557.63
TO TAL 4130 Executive	\$177,124.11	4194 Gen Govt Bldgs	67 424 11	01-4210-5600 Dues & Subscriptions	\$1,339.00
4140 FL	St. 1. 1.	01-4194-1200 PT Wages 01-4194-2200 Payroll Taxes	\$7,434.11	01-4210-6000 Supplies 01-4210-6001 SOU	\$2,541.90
4140 Election, Registration & Vital 01-4140-1200 PT Wages-Ballot Clerks	\$975.17	01-4194-3200 Fayton Taxes 01-4194-3410 Telephone		01-4210-6004 Supplies-Training	\$2,093.19
01-4140-1200 FT wages-Ballot Clerks	\$5,171.40	01-4194-3901 Contract Services		01-4210-6005 Supplies-Uniforms	\$2,465.82
01-4140-1303 Moderator Wages	\$956.69	01-4194-3902 Copier Contract	\$3,727.71	01-4210-6006 Police equipment	\$2,696.90
01-4140-2200 Payroll Taxes	\$395.62	01-4194-4001 Copier Contract - Services		01-4210-6250 Postage	\$318.16
01-4140-6000 Supplies	\$454.49	01-4194-4100 Electricity	\$1,582.69	01-4210-6350 Gasoline & Oil	\$6,658.37
01-4140-6901 Advertising	\$32.00	01-4194-4110 Heat/Oil		01-4210-6600 Vehicle Repairs	\$4,226.34
TO TAL 4140 Election, Registration	& VS \$7,985.37	01-4194-4300 Repairs & Maintenance	\$3,900.00	01-4210-7500 Rental & expenses	\$12,149.71
		01-4194-4302 Town office upgrades	\$0.00	01-4210-9300 Reimb/Training/State	\$264.00
4150 Financial Administration		01-4194-4303 Town Hall Repairs & Expense	\$9,394.80	01-4210-9314 Copier	\$1,325.91
01-4150-1200 PT Wages	\$26.76	01-4194-4310 Town Landscaping	\$3,455.29	01-4210-9316 Protective Vests	\$1,297.62
01-4150-1202 Deputy TC/TC Wages	\$12,750.69	01-4194-6000 Supplies	\$1,629.86	TO TAL 4210 Police Dept	\$462,576.74
01-4150-1203 Deputy Treasurer Wages	\$108.00	01-4194-6001 Computer repairs	\$400.00		
01-4150-1304 Wages-TC/TC	\$38,603.89	01-4194-9310 off site backup	\$582.78	4220 Fire Dept	
01-4150-1305 Wages-Treasurer	\$6,233.40	01-4194-9311 Town Clock		01-4220-3410 Telephone	\$1,736.38
01-4150-2200 Payroll Taxes	\$4,407.67	TO TAL 4194 Gen Govt Bldgs	\$62,523.16	01-4220-3421 Software	\$810.00
01-4150-2400 Conferences	\$340.00	4105 Council		01-4220-3904 Contract Services-Dispatch	\$17,215.00
01-4150-3010 Audit Fees	\$13,000.00	4195 Cemetery	05 701 00	01-4220-3911 Contract Services-Forest Fires	\$0.00
01-4150-3011 Trustee of Trust Funds	\$250.00 \$436.35	01-4195-1207 Wages-Cemetery	\$5,791.00 \$17,820.00	01-4220-3914 Contract Services-Maint 01-4220-4100 Electricity	
01-4150-3410 Telephone 01-4150-3422 Software Support	\$436.35	01-4195-1208 Wages-Town Landscaping 01-4195-3906 Contract Services-Plumbing	\$17,820.00		\$4,080.78 \$190.75
01-4150-3422 Software Support 01-4150-3901 Lien Search	\$982.12	01-4195-3906 Contract Services-Plumbing 01-4195-4100 Electricity	\$1,247.00	01-4220-4301 Repairs & Maint - Radios 01-4220-4303 Repairs & Maint - Vehicles	\$190.75
01-4150-4303 Repairs and Maintenance		01-4195-4100 Electricity 01-4195-6000 Supplies	\$228.19	01-4220-6000 Supplies	\$8,980.12
01-4150-5600 Association Dues	\$120.00	01-4195-9000 Supplies 01-4195-9312 Loam, Seed & Lime	\$2,0.00	01-4220-6005 Supplies-Uniform/Prot Cloth	\$891.68
01-4150-6000 Supplies	\$1,412.83	TO TAL 4195 Cemetery	\$25,376.99	01-4220-6300 Repairs & Maint - Equipment	\$5,842.71
01-4150-6008 Clerk election expense	\$4,649.56		,	01-4220-6350 Gasoline	\$1,275.25
01-4150-6250 Postage	\$3,540.40	4196 Insurances		01-4220-6800 Equip Purchase-Hoses	\$0.00
01-4150-6902 Mileage	\$281.12	01-4196-2500 Unemployment Comp	\$881.00	01-4220-6801 Roster	\$612.50
01-4150-6903 Fees & Licenses	\$274.69	01-4196-2600 Worker's Compensation	\$26,854.00	01-4220-6900 Training	\$108.33
01-4150-7401 Equipment Purchase	\$0.00	01-4196-4800 Property Liability	\$37,259.00	01-4220-7300 Repair & Maint - Bldg	\$1,920.41
TO TAL 4150 Financial Administrat	ion \$93,202.48	TO TAL 4196 Insurances	\$64,994.00	01-4220-7301 Repairs & Maint - Hydrants	\$415.74
				01-4220-7401 Equipment Purchases	\$8,902.81
		4199 Other General Govt		01-4220-9319 Inspections	\$750.00
		01-4199-3904 Milfoil remediation	\$697.00	TO TAL 4220 Fire Dept	\$55,313.61
		01-4199-3910 Contract Services-Env Test	\$3,873.05		
		01-4199-6207 Sanitation Units	\$1,200.00		
		01-4199-9313 French's Park Testing	\$390.00		
		TO TAL 4199 Other General Govt	\$6,160.05		

					Town of B	radford					
					Payments - O		0				
				Janua	ry 1, 2018 thru I	December 3	1, 2018				
Account Number	/ Description			Account Numbe	r / Description			Account Numbe	r / Description		
riceo une realizer	/ Description										
4225 Rescue S	quad			4313 Bridges				4589 Commu	nity Center		
01-4225-1208 T			\$3,240.00		Contract Services-	Bridges	\$0.00	01-4589-3410			\$1,857.62
01-4225-3410 T		Da la mart	\$0.00	TO TAL 4313	Bridges		\$0.00	01-4589-4100 01-4589-4110	•		\$4,551.82
01-4225-4303 R 01-4225-4304 S	-	Equipment	\$0.00 \$0.00	4316 Street I	ighting			01-4589-4110			\$5,756.61 \$2,141.25
01-4225-4305 C		ion	\$850.00	01-4316-4100	0 0		\$2,616.91	01-4589-6000			\$1,670.45
01-4225-4306 C	Dx ygen		\$729.47	TO TAL 4316	Street Lighting		\$2,616.91	01-4589-7200	Alarm System		\$0.00
01-4225-6000 S			\$1,065.88						Repairs & Maint	-	\$449.55
01-4225-6350 G			\$0.00		aste Collection				Maintenance sep		\$507.50
01-4225-6903 F 01-4225-7401 N			\$0.00 \$1,435.51	01-4323-1100			\$39,695.89 \$22,716.64		Maintenance furr Generator/elevato		\$50.00 \$1,140.85
TO TAL 4225 R			\$7,320.86		Health Insurance		\$8,931.32		Annual roof/floor		\$1,140.83
	cocue oquiu		\$1,020100	01-4323-2150			\$102.57	01-4589-7306			\$1,116.00
4226 Rescue -	Contract Servi	ces		01-4323-2160	Short Term Disabi	ility	\$285.18	01-4589-7307	Alarm/trash/telep	hone	\$1,817.00
01-4226-3500 C	Contract Services	Henniker	\$21,951.00	01-4323-2190	Dental Insurance		\$991.20	TO TAL 4589	Community Ce	nter	\$21,095.63
01-4226-3600 H			\$7,377.00	01-4323-2200	5		\$4,774.67				
TO TAL 4226 R	Rescue - Contra	ct Services	\$29,328.00	01-4323-2300			\$1,300.00	4619 Other 0			
4240 B.::14:	Dent - Codo F-	forcomant		01-4323-2400 01-4323-3410	Conferences/Tuiti	on Keimb	\$0.00 \$425.07		Conferences & Se Dues & Subscript		\$150.00 \$266.00
4240 Building 01-4240-1200 W	Dept - Code En Vages-PT	iorcement	\$13,962.50	01-4323-3410	*		\$425.07 \$1,391.98		Supplies-Educatio		\$266.00 \$284.00
01-4240-2100 H			\$867.02		Repairs & Mainter	nance-Equip	\$351.98		Trail Developme		\$200.00
01-4240-2200 P	ayroll Taxes		\$1,068.29	01-4323-5600	Dues & Subscription	ons	\$215.50	TO TAL 4619	Other Conserva	ation	\$900.00
01-4240-6000 S	upplies		\$135.00	01-4323-6000	Supplies		\$464.61				
01-4240-6902 N	U		\$945.12		Repairs & Mainter	C	\$768.38	4711 Long Te			
01-4240-6906 F			\$0.00	TO TAL 4323	Solid Waste Col	lection	\$82,414.99		Long Term Note		\$11,732.21
10 1AL 4240 B	uilding Dept -	Code Enfor	\$16,977.93	4324 Solid W	asta Disposal			01-4711-0002	Interest on Long	Term Note	\$27,948.84 \$29,785.58
4290 Civil Def	fense				aste Disposal Contract Services-	MSW	\$16,458.04		Long Term Note	• 6	\$29,785.58
01-4290-6000 S			\$230.18		Contract Services-		\$1,575.00	IO LIL 4/11			\$07,400.00
TO TAL 4290 C			\$230.18		Contract Services-		\$2,721.60	4723 Interest	t on Tan Notes		
				01-4324-3919	Contract Services-	Glass Rem	\$900.00	01-4723-8100	Interest on Tan 1	Notes	\$7,372.60
4312 Highway	•			TO TAL 4324	Solid Waste Disj	posal	\$21,654.64	TO TAL 4723	Interest on Tan	Notes	\$7,372.60
01-4312-1100 W			\$174,956.11					4000 N E			
01-4312-1200 W 01-4312-1201 C			\$14,854.88 \$0.00	4415 Inocular 01-4415-3500			\$0.00	-	uipment - HW E New Equipment -	•	\$36,000.00
01-4312-1201 0			\$24,121.72	TO TAL 4415			\$0.00	01-4902-7410			350,000.00
01-4312-2100 H			\$70,800.62					4913 Capital	Project Funds		
01-4312-2150 L	ife Insurance		\$329.29	4441 Welfare	;			01-4913-3000	Highway equipme	ent	\$62,940.79
01-4312-2160 S	hort Term Disabi	lity	\$767.99	01-4441-1200	Wages-PT		\$6,378.15		revaluation capits	al reserves	\$5,000.00
01-4312-2190 D			\$3,866.78	01-4441-2200			\$488.01	01-4913-7000			\$2,750.00
01-4312-2200 P			\$16,365.87 \$5,552.00		Welfare admin sup	plies	\$0.00	01-4913-7001			\$9,174.83
01-4312-2300 R 01-4312-2400 C		ninars	\$5,552.00	TO TAL 4441	wenare		\$6,866.16	01-4913-7002	Asphalt Road Rep	pairs	\$62,228.75 \$37,000.00
01-4312-3410 T			\$1,791.18	4445 Welfare	Pavments				Master Plan/CIP		\$4,376.83
01-4312-3901 C		General	\$6,810.00		Vendor Payments		\$12,127.27	01-4913-7009			\$6,000.00
01-4312-3907 C	Contract Services-	Tree Rem	\$5,397.50	01-4445-3908	Contract Services-	CAP	\$10,500.00		Fire Dept Equipm		\$11,843.79
01-4312-3912 C		U	\$699.94		Contract Services-		\$4,802.00		Cemetery Tree R		\$275.00
01-4312-3913 C		Drug T est	\$127.00	TO TAL 4445	Welfare Paymen	its	\$27,429.27	TO TAL 4913	Capital Project	Funds	\$201,589.99
01-4312-4100 E 01-4312-4110 H			\$3,073.37 \$0.00	4520 Parks &	Pacrastion			4915 Capital	Decerve		
01-4312-4110 H 01-4312-4300 R		nance-Tires	\$0.00	4520 Parks &			\$200.44		Fire Dept Heavy	Equipment	\$150,000.00
01-4312-4303 R			\$46,188.55	01-4520-6800	**		\$352.54		Capital Reserve		\$150,000.00
01-4312-4307 R	Repairs & Mainter	nance-Bridge	\$11,521.80		Equipment Purcha	ises	\$332.00		· ·		
01-4312-4400 E	1 1		\$7,202.00	TO TAL 4520	Parks & Recreat	ion	\$884.98		aneous Expense	s	
01-4312-6000 S			\$71.45					01-5000-0015	•		\$610,496.00
01-4312-6005 S			\$7,854.12	4550 Library				01-5000-0016			\$2,914,319.00
01-4312-6006 St 01-4312-6007 W			\$2,839.38 \$26,909.04	TO TAL 4550	General Appropria	ation	\$70,000.00 \$70,000.00		Lake Todd Villag Abatement-Previ		\$11,063.00
01-4312-6007 W			\$26,909.04 \$377.70	10 IAL 4330	LADIALY		\$79,000.00		Miscellaneous		\$4,745.27 \$3,540,623.27
01-4312-6009 S		-	\$1,047.72	4583 Patrioti	c Purposes				lineous		
01-4312-6010 S			\$21,899.13		Supplies-Markers/	Flags	\$286.31				
01-4312-6011 S		ch	\$15,263.32		Parade Expenses		\$4,921.77				
01-4312-6012 D			\$4,247.46		Departmental-Fire	eworks	\$10,000.00				
01-4312-6300 N		epairs/Inspec		01-4583-6804			\$2,152.50				
01-4312-6350 E			\$30,113.20	TO TAL 4583	Patriotic Purpos	es	\$17,360.58				
01-4312-6902 N 01-4312-7300 R		los	\$150.00 \$712.44								
01-4312-7312 N	New Equipment		\$854.98								



New Hampshire Department of Revenue Administration



Proposed Budget

Bradford

For the period beginning January 1, 2019 and ending December 31, 2019

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: ____February 25, 2019_____

BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Position	Signature
Chairperson	
Selectman's Representative	
	Chairperson

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:

https://www.proptax.org/

For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/

Account	Purpose	Article	Actual Expenditures for period ending 12/31/2018	Appropriations for period ending 12/31/2018	Selectmen's Appropriations for period ending 12/31/2019 (Recommended)	Selectmen's Appropriations for period ending 12/31/2019 (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2019 (Recommended)	Budget Committee's Appropriations for period ending 12/31/2019 (Not Recommended)
General Govern	iment							
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0	\$0	\$0
4130-4139	Executive	03	\$176,944	\$183,000	\$181,000	\$0	\$177,125	\$0
4140-4149	Election, Registration, and Vital Statistics	03	\$7,985	\$8,000	\$4,000	\$0	\$4,000	\$0
4150-4151	Financial Administration	03	\$93,202	\$105,000	\$103,000	\$0	\$103,000	\$0
4152	Revaluation of Property	03	\$26,205	\$28,000	\$29,600	\$0	\$29,600	\$0
4153	Legal Expense	03	\$39,528	\$21,000	\$39,000	\$0	\$39,000	\$0
4155-4159	Personnel Administration	03	\$181	\$1	\$1	\$0	\$1	\$0
4191-4193	Planning and Zoning	03	\$12,198	\$16,000	\$10,000	\$0	\$10,000	\$0
4194	General Government Buildings	03	\$62,523	\$67,000	\$70,000	\$0	\$70,000	\$0
4195	Cemeteries	03	\$25,377	\$25,000	\$25,000	\$0	\$25,000	\$0
4196	Insurance	03	\$64,994	\$65,113	\$70,000	\$0	\$70,000	\$0
4197	Advertising and Regional Association		\$0	\$0	\$0	\$0	\$0	\$0
4199	Other General Government	03	\$6,160	\$6,700	\$10,600	\$0	\$10,600	\$0
	General Government Subtotal		\$515,297	\$524,814	\$542,201	\$0	\$538,326	\$0
Public Safety								
4210-4214	Police	03	\$461,906	\$473,000	\$479,000	\$0	\$479,000	\$0
4215-4219	Ambulance		\$0	\$0	\$0	\$0	\$0	\$0
4220-4229	Fire	03	\$91,962	\$139,000	\$137,000	\$0	\$137,000	\$0
4240-4249	Building Inspection	03	\$16,978	\$15,000	\$16,500	\$0	\$16,500	\$0
4290-4298	Emergency Management	03	\$230	\$2,500	\$1,000	\$0	\$1,000	\$0
4299	Other (Including Communications)		\$0	\$0	\$0	\$0	\$0	\$0
	Public Safety Subtotal		\$571,076	\$629,500	\$633,500	\$0	\$633,500	\$0

Account	Purpose	Article	Actual Expenditures for period ending 12/31/2018	Appropriations for period ending 12/31/2018	Selectmen's Appropriations for period ending 12/31/2019 (Recommended)	Selectmen's Appropriations for period ending 12/31/2019 (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2019 (Recommended)	Budget Committee's Appropriations for period ending 12/31/2019 (Not Recommended)
Highways and 4311	Administration		\$0	\$0	\$0	\$0	\$0	\$0
4312	Highways and Streets	03	\$544,692	\$555,000	\$520,000	\$0	\$507,000	\$0
4313	Bridges	03	\$0	\$470,401	\$320,000	\$0	\$1	\$0
4316	Street Lighting	03	\$2,617	\$3,300	\$2,650	\$0	\$2,650	\$0
4310	Other	03	\$2,017	\$3,300	\$0	\$0	\$2,030	\$0 \$0
4319	Highways and Streets Subtotal	 	\$547,309	\$1,028,701	\$522,651	\$0 \$0	\$509,651	\$0 \$0
Sanitation								
4321	Administration		\$0	\$0	\$0	\$0	\$0	\$0
4323	Solid Waste Collection	03	\$82,415	\$81,000	\$82,000	\$0	\$82,000	\$0
4324	Solid Waste Disposal	03	\$21,655	\$20,000	\$21,000	\$0	\$22,500	\$0
4325	Solid Waste Cleanup		\$0	\$0	\$0	\$0	\$0	\$0
4326-4329	Sewage Collection, Disposal and Other		\$0	\$0	\$0	\$0	\$0	\$0
	Sanitation Subtotal		\$104,070	\$101,000	\$103,000	\$0	\$104,500	\$0
Health								
4411	Administration		\$0	\$0	\$0	\$0	\$0	\$0
4414	Pest Control		\$0	\$0	\$0	\$0	\$0	\$0
4415-4419	Health Agencies, Hospitals, and Other	03	\$0	\$1	\$1	\$0	\$1	\$0
	Health Subtotal		\$0	\$1	\$1	\$0	\$1	\$0
Welfare								
4441-4442	Administration and Direct Assistance	03	\$6,866	\$7,000	\$7,000	\$0	\$7,000	\$0
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other	03	\$27,429	\$35,000	\$34,000	\$0	\$34,000	\$0
Welfare Subtotal		\$34,295	\$42,000	\$41,000	\$0	\$41,000	\$0	

Account	Purpose	Article	Actual Expenditures for period ending 12/31/2018	Appropriations for period ending 12/31/2018	Selectmen's Appropriations for period ending 12/31/2019 (Recommended)	Selectmen's Appropriations for period ending 12/31/2019 (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2019 (Recommended)	Budget Committee's Appropriations for period ending 12/31/2019 (Not Recommended)
Culture and	Recreation							
4520-4529	Parks and Recreation	03	\$885	\$2,000	\$2,000	\$0	\$2,000	\$0
4550-4559	Library	03	\$70,000	\$70,000	\$73,300	\$0	\$73,300	\$0
4583	Patriotic Purposes	03	\$17,361	\$18,000	\$18,000	\$0	\$18,000	\$0
4589	Other Culture and Recreation	03	\$29,846	\$30,750	\$22,000	\$0	\$22,000	\$0
	Culture and Recreation Subtota	I	\$118,092	\$120,750	\$115,300	\$0	\$115,300	\$0
Conservatio	n and Development							
4611-4612	Administration and Purchasing of Natural Resources		\$0	\$0	\$0	\$0	\$0	\$0
4619	Other Conservation	03	\$900	\$900	\$900	\$0	\$900	\$0
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0	\$0	\$0
4651-4659	Economic Development		\$0	\$0	\$0	\$0	\$0	\$0
	Conservation and Development Subtota	I	\$900	\$900	\$900	\$0	\$900	\$0
Debt Service)							
4711	Long Term Bonds and Notes - Principal	03	\$41,518	\$69,800	\$53,840	\$0	\$53,840	\$0
4721	Long Term Bonds and Notes - Interest	03	\$27,949	\$40	\$28,000	\$0	\$28,000	\$0
4723	Tax Anticipation Notes - Interest	03	\$7,373	\$4,000	\$5,000	\$0	\$5,000	\$0
4790-4799	Other Debt Service		\$0	\$0	\$0	\$0	\$0	\$0
	Debt Service Subtota	I	\$76,840	\$73,840	\$86,840	\$0	\$86,840	\$0
Capital Outla	ау							
4901	Land		\$0	\$0	\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment		\$72,116	\$72,600	\$0	\$0	\$0	\$0
4903	Buildings		\$47,071	\$170,000	\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings		\$11,844	\$20,000	\$0	\$0	\$0	\$0
	Capital Outlay Subtota	I	\$131,031	\$262,600	\$0	\$0	\$0	\$0

Account	Purpose	Article	Actual Expenditures for period ending 12/31/2018	Appropriations for period ending 12/31/2018	Selectmen's Appropriations for period ending 12/31/2019 (Recommended)	Selectmen's Appropriations for period ending 12/31/2019 (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2019 (Recommended)	Budget Committee's Appropriations for period ending 12/31/2019 (Not Recommended)
Operating T	ransfers Out							
4912	To Special Revenue Fund		\$0	\$0	\$0	\$0	\$0	\$0
4913	To Capital Projects Fund		\$0	\$0	\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport		\$0	\$0	\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric		\$0	\$0	\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer		\$0	\$0	\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water		\$0	\$0	\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds		\$0	\$0	\$0	\$0	\$0	\$0
4919	To Agency Funds		\$0	\$0	\$0	\$0	\$0	\$0
	Operating Transfers Out Subtotal		\$0	\$0	\$0	\$0	\$0	\$0
	Total Operating Budget Appropriations				\$2,045,393	\$0	\$2,030,018	\$0

Special Warrant Articles

Account	Purpose		Article	Selectmen's Appropriations for period ending 12/31/2019 (Recommended)	Selectmen's Appropriations for period ending 12/31/2019 (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2019 (Recommended)	Budget Committee's Appropriations for period ending 12/31/2019 (Not Recommended)
4915	To Capital Reserve Fund			\$0	\$0	\$0	\$0
4916	To Expendable Trust Fund			\$0	\$0	\$0	\$0
4917	To Health Maintenance Trust Funds			\$0	\$0	\$0	\$0
4152	Revaluation of Property		04	\$10,000	\$0	\$10,000	\$0
		Purpose:	Fund 2020 Revaluation				
4195	Cemeteries		15	\$10,000	\$0	\$10,000	\$0
		Purpose:	Gravestone Repair				
4199	Other General Government		16	\$2,700	\$0	\$2,700	\$0
		Purpose:	New Monitoring Well - Naughton Prop				
4312	Highways and Streets		11	\$38,000	\$0	\$38,000	\$0
		Purpose:	Culvert and Catch Basin Replacement				
4901	Land		20	\$20,000	\$0	\$20,000	\$0
		Purpose:	Purchase Property at 89 West Main Street				
4902	Machinery, Vehicles, and Equipment		09	\$11,000	\$0	\$0	\$11,000
		Purpose:	Purchase New Plow for 2002 Dump Truck				
4902	Machinery, Vehicles, and Equipment		12	\$45,000	\$0	\$45,000	\$0
		Purpose:	Purchase New Police SUV				
4903	Buildings		10	\$3,500	\$0	\$3,500	\$0
		Purpose:	Remove Mold at Highway Garage				
4903	Buildings		18	\$10,000	\$0	\$10,000	\$0
		Purpose:	Repair Community Center				
4915	To Capital Reserve Fund		17	\$5,000	\$0	\$5,000	\$0
		Purpose:	Communication Capital Reserve Fund				
4915	To Capital Reserve Fund		21	\$35,000	\$0	\$0	\$35,000
		Purpose:	Fire Dept Equipment Cap Res Fund				
		•					

Special Warrant Articles

Account	Purpose	Article	Selectmen's Appropriations for period ending 12/31/2019 (Recommended)	Selectmen's Appropriations for period ending 12/31/2019 (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2019 (Recommended)	Budget Committee's Appropriations for period ending 12/31/2019 (Not Recommended)
4916	To Expendable Trusts/Fiduciary Funds	07	\$24,000	\$0	\$24,000	\$0
	Purpos	e: Fund Highway Expendable Trust				
4916	To Expendable Trusts/Fiduciary Funds	08	\$90,000	\$0	\$90,000	\$0
	Purpos	e: Road and Bridge Expendable Trust Fund				
	Total Proposed Special Article	S	\$304,200	\$0	\$258,200	\$46,000

Individual Warrant Articles

Account	Purpose		Article	Selectmen's Appropriations for period ending 12/31/2019 (Recommended)	Selectmen's Appropriations for period ending 12/31/2019 (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2019 (Recommended)	Budget Committee's Appropriations for period ending 12/31/2019 (Not Recommended)
4220- 4229	Fire		23	\$35,000	\$0	\$35,000	\$0
4220		Purpose:	Hire P/T Fire Chief and Fund FD Stipends				
4589	Other Culture and Recreation		14	\$6,000	\$0	\$6,000	\$0
		Purpose:	Boat Launch				
4589	Other Culture and Recreation		13	\$2,750	\$0	\$2,750	\$0
		Purpose:	Bradford Newbury Sutton Youth Sports				
4902	Machinery, Vehicles, and Equipment		06	\$39,600	\$0	\$39,600	\$0
		Purpose:	Lease Purchase Payments				
	Total Proposed Individ	dual Articles		\$83,350	\$0	\$83,350	\$0

Account	Source	Article	Actual Revenues for period ending 12/31/2018	Selectmen's Estimated Revenues for period ending 12/31/2019	Budget Committee's Estimated Revenues for period ending 12/31/2019
Taxes					
3120	Land Use Change Tax - General Fund		\$0	\$0	\$0
3180	Resident Tax		\$0	\$0	\$0
3185	Yield Tax	03	\$0	\$15,000	\$15,000
3186	Payment in Lieu of Taxes		\$0	\$0	\$0
3187	Excavation Tax		\$0	\$0	\$0
3189	Other Taxes		\$0	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	03	\$57,925	\$50,000	\$50,000
9991	Inventory Penalties		\$0	\$0	\$0
	Taxes Sub	ototal	\$57,925	\$65,000	\$65,000
Licenses	, Permits, and Fees				
3210	Business Licenses and Permits	03	\$12,890	\$10,000	\$10,000
3220	Motor Vehicle Permit Fees	03	\$419,844	\$410,000	\$410,000
3230	Building Permits	03	\$14,806	\$10,000	\$10,000
3290	Other Licenses, Permits, and Fees	03	\$3,097	\$1,000	\$1,000
3311- 3319	From Federal Government		\$0	\$0	\$0
	Licenses, Permits, and Fees Sub	ototal	\$450,637	\$431,000	\$431,000
State Sou	irces				
3351	Shared Revenues		\$0	\$0	\$0
3352	Meals and Rooms Tax Distribution	03	\$85,469	\$85,000	\$85,000
3353	Highway Block Grant	03	\$91,311	\$90,000	\$90,000
3354	Water Pollution Grant		\$0	\$0	\$0
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement	03	\$648	\$600	\$600
3357	Flood Control Reimbursement		\$0	\$0	\$0
3359	Other (Including Railroad Tax)		\$0	\$0	\$0
	E 01 0 1		¢0	0.9	\$0
3379	From Other Governments		\$0	\$0	φι

Account	Source	Article	Actual Revenues for period ending 12/31/2018	Selectmen's Estimated Revenues for period ending 12/31/2019	Budget Committee's Estimated Revenues for period ending 12/31/2019
Charges f	or Services				
3401- 3406	Income from Departments	03	\$21,488	\$20,000	\$20,000
3409	Other Charges		\$0	\$0	\$0
	Charges for Services Subtota	al	\$21,488	\$20,000	\$20,000
Miscellan	eous Revenues				
3501	Sale of Municipal Property		\$0	\$0	\$0
3502	Interest on Investments		\$0	\$0	\$0
3503- 3509	Other	03	\$25,045	\$20,000	\$20,000
	Miscellaneous Revenues Subtota	al	\$25,045	\$20,000	\$20,000
Interfund	Operating Transfers In				
3912	From Special Revenue Funds		\$0	\$0	\$0
3913	From Capital Projects Funds		\$0	\$0	\$0
3914A	From Enterprise Funds: Airport (Offset)		\$0	\$0	\$0
3914E	From Enterprise Funds: Electric (Offset)		\$0	\$0	\$0
39140	From Enterprise Funds: Other (Offset)		\$0	\$0	\$0
3914S	From Enterprise Funds: Sewer (Offset)		\$0	\$0	\$0
3914W	From Enterprise Funds: Water (Offset)		\$0	\$0	\$0
3915	From Capital Reserve Funds		\$0	\$0	\$0
3916	From Trust and Fiduciary Funds		\$11,844	\$0	\$0
3917	From Conservation Funds		\$0	\$0	\$0
	Interfund Operating Transfers In Subtota	al	\$11,844	\$0	\$0
Other Fina	ancing Sources				
3934	Proceeds from Long Term Bonds and Notes		\$0	\$0	\$C
9998	Amount Voted from Fund Balance		\$0	\$0	\$0
9999	Fund Balance to Reduce Taxes		\$0	\$0	\$C
	Other Financing Sources Subtota	al	\$0	\$0	\$(
	Total Estimated Revenues and Credit	•	¢744.267	¢744 600	¢744.60/
	Total Estimated Revenues and Credit	5	\$744,367	\$711,600	\$711,600

Budget Summary

Item	Period ending 12/31/2018	Selectmen's Period ending 12/31/2019 (Recommended)	Budget Committee's Period ending 12/31/2019 (Recommended)
Operating Budget Appropriations		\$2,045,393	\$2,030,018
Special Warrant Articles	\$0	\$304,200	\$258,200
Individual Warrant Articles	\$0	\$83,350	\$83,350
Total Appropriations	\$1,979,356	\$2,432,943	\$2,371,568
Less Amount of Estimated Revenues & Credits	\$695,500	\$711,600	\$711,600
Estimated Amount of Taxes to be Raised	\$1,283,856	\$1,721,343	\$1,659,968

NOTES

Town of Bradford State of New Hampshire

Town Warrant of Town Meeting March 12th, 2019

The Polls will open at 8:00 am, and not close earlier than 7:00 pm, on March 12th, 2019.

To the inhabitants of the Town of Bradford in the County of Merrimack in the said State qualified to vote in town affairs:

You are hereby notified to meet at the Bradford Area Community Center on East Main Street in said Bradford, N.H. on Tuesday the twelfth day of March next, at eight o'clock in the morning to act on the following articles:

Article One: To choose all necessary town officials for the ensuing year.

Article Two: To adjourn the meeting until Wednesday, March 13th, 2019 at 7:00 pm at the Kearsarge Regional Elementary School on the Old Warner Road in Bradford. Raising the money and remaining articles in the Warrant will be taken up at the adjourned meeting.

Article Three: To see if the Town will vote to raise and appropriate the sum of Two Million Thirty Thousand Eighteen Dollars (\$2,030,018.00) for general municipal operations. This article does not include amounts appropriated by other warrant articles. (Majority vote required.) Selectmen recommend \$2,045,393.00. Budget Committee recommends \$2,030,018.00.

	<u>Selectmen</u>	Budget Committee
1. Executive	181,000.00	177,125.00
2. Elections & Vital Statistics	4,000.00	4,000.00
3. Financial Administration	103,000.00	103,000.00
4. Revaluations	29,600.00	29,600.00
5. Legal	39,000.00	39,000.00
6. Employee Benefits	1.00	1.00
7. Planning & Zoning	10,000.00	10,000.00
8. General Gov	70,000.00	70,000.00
9. Cemetery	25,000.00	25,000.00
10. Insurances	70,000.00	70,000.00
11. Other General Gov	10,600.00	10,600.00
12. Police Department	479,000.00	479,000.00
13. Fire Department	57,000.00	57,000.00
14. Rescue Services - FAST	15,000.00	15,000.00
15. Rescue Services – Contract	65,000.00	65,000.00
16. Building Code Department	16,500.00	16,500.00
17. Civil Defense	1,000.00	1,000.00
18. Highway Department	520,000.00	507,000.00
19. Bridges	1.00	1.00
20. Street Lighting	2,650.00	2,650.00
21. Solid Waste Collection	82,000.00	82,000.00
22. Solid Waste Disposal	21,000.00	22,500.00
==. Solid Wable Disposal	21,000.00	22,000.00

23. Inoculations	1.00	1.00
24. Welfare Administration	7,000.00	7,000.00
25. Welfare Payments	34,000.00	34,000.00
26. Parks and Recreation	2,000.00	2,000.00
27. Library	73,300.00	73,300.00
28. Patriotic Purposes	18,000.00	18,000.00
29. Community Center	22,000.00	22,000.00
30. Other Conservation	900.00	900.00
31. Long Term Notes	81,840.00	81,840.00
32. Interest on TAN notes	5,000.00	5,000.00
Total	\$ 2,045,393.00	\$ 2,030,018.00

Article Four: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to fund work for the 2020 Statistical Revaluation. This will be a non-lapsing appropriation per RSA 32:7, VI and will continue until the money is spent or December 31, 2024. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Five: To see if the Town will vote to change the purpose of the existing Revaluation Reserve Trust Fund established in 2008, "for the 2010 state determined review," to "for the purpose of meeting our constitutional and statutory requirement that assessments are at full and true value at least as often as every fifth year." Further to name the Selectmen as agents to expend. The next revaluation is planned to take place in 2020. (Two-thirds vote required). Selectmen recommend. Budget Committee recommends.

Article Six: To see if the Town will vote to raise and appropriate the sum of Thirty-Nine Thousand Six Hundred Dollars (\$39,600.00) with the following sums to fund lease/purchase payments:

Highway Dump Truck	approved at 2015 meeting (pmt #5 of 5)	\$30,400.00
Police Sports Utility Vehicle	approved at 2016 meeting (pmt #4 of 5)	\$9,200.00

(Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Seven: To see if the Town will vote to raise and appropriate the sum of Twenty-Four Thousand Dollars (\$24,000.00) to fund the Highway Department Expendable Trust Fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Eight: To see if the Town will vote to establish a Road and Bridge Expendable Trust Fund under the provisions of RSA 31:19-a, for the purpose of repairing and reconstructing roads and bridges. Further to raise and appropriate the sum of Ninety Thousand Dollars (\$90,000.00) to be placed in this fund and to name the Selectmen as agents to expend from this fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Nine: To see if the Town will vote to raise and appropriate the sum of Eleven Thousand Dollars (\$11,000.00) to replace the plow on the 2002 International Dump Truck. This will be a non-lapsing appropriation per RSA 32:7, VI and will continue until the money is spent or December 31, 2024. (Majority vote required.) Selectmen recommend. Budget Committee does not recommend.

Article Ten: To see if the Town will vote to raise and appropriate the sum of Three Thousand Five Hundred Dollars (\$3,500.00) to remove mold from the old Highway Garage. This will be a non-lapsing appropriation per RSA 32:7, VI and will continue until the money is spent or December 31, 2024. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Eleven: To see if the Town will vote to raise and appropriate the sum of Thirty-Eight Thousand Dollars (\$38,000.00) for culvert and catch basin replacement. This will be a non-lapsing appropriation per RSA 32:7, VI and will continue until the money is spent or December 31, 2024. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Twelve: To see if the Town will vote to raise and appropriate the sum of Forty-Five Thousand Dollars (\$45,000.00) to purchase and outfit with equipment a new Police Sports Utility Vehicle (SUV). This will be a non-lapsing appropriation per RSA 32:7, VI and will continue until the money is spent or December 31, 2024. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Thirteen: To see if the Town will vote to raise and appropriate the sum of Two Thousand Seven Hundred and Fifty Dollars (\$2,750.00) to support Bradford, Newbury, Sutton Youth Sports. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Fourteen: To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000.00) to fund the inspection of watercraft and the educational operations of the Boat Launch on Lake Massasecum. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Fifteen: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for Gravestone Repair. This will be a non-lapsing appropriation per RSA 32:7, VI and will continue until the money is spent or December 31, 2024. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Sixteen: To see if the Town will vote to raise and appropriate the sum of Two Thousand Seven Hundred Dollars (\$2,700.00) to install a new monitoring well on the Naughton Property (Map 17 Lot 12) as required by the Department of Environmental Services. This will be a non-lapsing appropriation per RSA 32:7, VI and will continue until the money is spent or December 31, 2024. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Seventeen: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to fund the Communication Equipment Capital Reserve Fund (emergency services). (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Eighteen: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) (gross budget) to repair and prevent further water damage to the exterior of the Bradford Area Community Center. Further to install LED lighting in the Bradford Area Community Center. This will be a non-lapsing appropriation per RSA 32:7, VI and will

continue until the money is spent or December 31, 2024. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Nineteen: To see if the Town will vote to establish a 2019 Town Hall Repair and Renovation Expendable Trust Fund under the provisions of RSA 31:19-a, for the purpose of continuing the restoration work on Town Hall and further to name the Selectmen as agents to expend from this fund. (Majority vote required). Selectmen recommend.

Article Twenty: To see if the Town will vote to authorize the Selectmen to purchase the property at 89 West Main Street (Map 16 Lot 87) (St. Peter's Lodge) on such terms and conditions as the Board of Selectmen determines are in the best interests of the Town. Further to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) for this purchase. This will be a non-lapsing appropriation per RSA 32:7, VI and will continue until the money is spent or December 31, 2024. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Twenty-One: To see if the Town will vote to raise and appropriate the sum of Thirty-Five Thousand Dollars (\$35,000.00) to fund the Fire Department Heavy Equipment Capital Reserve Fund. (Majority vote required.) Selectmen recommend. Budget Committee does not recommend.

Article Twenty-Two: To see if the Town will vote to change the organization of the Fire Department, pursuant to RSA 154:1, I(a), such that henceforth the Fire Chief shall be appointed by the Select Board with the fire fighters appointed by the Fire Chief. (Majority vote required.)

Article Twenty-Three: To see if the Town will vote to raise and appropriate the sum of Thirty-Five Thousand Dollars (\$35,000.00) to hire a part-time Chief for the Fire Department and to provide pay for firefighters on a per call basis. **By Petition.** (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Twenty-Four: To see if the Town will vote to reclassify Chestnut Hollow Road as a public road. **By Petition**. (Majority vote required.)

Article Twenty-Five: To see if the Town will vote to change the purpose of the existing 2015 Highway Equipment Expendable Trust Fund, created at the Town Meeting in 2015, so that the fund which was originally established for the purpose of purchasing equipment, can also be used for the purpose of operation and maintenance of highway equipment. **By Petition.** (Two-thirds vote required).

Article Twenty-Six: To see if the Town will vote to accept the reports of the Town Offices. To transact any other business that may legally come before the meeting.

Bradford Board of Selectmen,

James V. Bibbo III, Chairman John D. Pfeifle, Selectman Michael C. James, Selectman

SCHEDULE OF TOWN PROPERTY

Map/Lot		Value	Map/Lot		Value
01/26	Forest Brook	400	01/42	Pleasant View Road	6,800
2/103	Burial Hill Cemetery	500	3/29	Sunny Plains Cemetery	600
3/53	Union Cemetery	500	03/107	Jones Road	10,100
3/110	Transfer Station	262,200	4/7	West Road	27,000
4/9	Fortune Road	28,400	5/54	Deer Valley Road	35,000
5/68	Off East Washington Road	9,500	5/74	West Road	6,500
5/75	West Road	101,200	5/94	West Meadow Road	13,600
5/99	West Meadow Road	27,900	6/22	Presbury Cemetery	400
6/31	West Road	16,300	6/93	Cheney Hill Road	18,600
6/102	Route 114 & Jones Road	112,500	6/111	Howlett Cemetery	400
6/117	Meeting House (land)	46,000	7/23	Marshall Cemetery	300
7/43	Howlett Road	29,400	9/5-1	East Washington Road	23,900
9/9	Durrell Cemetery	0		West Road	14,000
9/52	Dunfield Road	38,500		Forest Street	17,900
11/43	Massasecum Avenue	0	11/50	New Pond Cemetery	500
11/62	State Route 114	24,200	11/63	Old Pond Cemetery	400
12/13	East Washington Road	15,300	12/15	East Washington Road	9,100
12/16	Conservation Commission	6,100	12/17	Washington T/L	63,800
13/15	Conservation Land	34,500	13/32	Off East Washington Road	3,800
16/40	Lake Todd	66,600	16/60	Old Railroad Bed	4,600
16/75	Public Library	474,500	16/80	Route 103	11,200
16/85	Pleasant Hill Cemetery	500	16/88	Fire Station	407,900
16/92	Town Hall	401,500	17/9	Bradford Community Center	636,000
17/12	Main Street (land)	77,400		Town Highway Garages	350,400
18/9	Breezy Hill Road	139,900	19/40	Crittenden Road	33,400
20/19	Park Lot Foot Path	112,400	21/21	French's Park	619,600
23/14	Ryan's Way/Boat Launch	157,000			



Granite bench donated by Susan Sherman and Ken Anderson placed in front of the Community Center.

BUDGET COMMITTEE

Serving on Bradford's 2018 Budget Committee were David Nunnally Chair, Marlene Freyler Chair, Jason Allen Vice-Chair, Cheryl Croto, Mark Fournier, Claire James and Michael James as Selectman representative.

The Committee spent several weeks meeting with various Department Heads, in conjunction with the Selectmen, to understand the details behind each of the department's budget request for 2019. The Budget Committee relies on each department to develop a budget based upon their fixed costs and estimates to complete planned objectives that effectively maintain town services at reasonable costs. The committee reviews these submissions individually as well as collectively to understand the bottom-line impact. The current committee has taken into consideration past budgets, alternative options, future needs, asset life expectancy, and potential regionalization opportunities during the review process. Our goal is to ensure that taxes are spent wisely and effectively within our community.

2018 Highlights

- The Committee spent time reviewing the Capital Improvement Plan and voted to support the initiatives outlined while maintaining a focus on minimizing any potential tax impact.
- There are 3 openings on the Budget Committee for 2019, with 4 folks signed up as candidates. We look forward to welcoming new members and new perspectives in 2019.



BRADFORD ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment (ZBA) provides the flexibility required to keep the Town's Zoning Ordinance functioning and in compliance with the New Hampshire constitution. In accordance with State law, the ZBA may:

- grant *Variances* allowing a use on an individual property which would otherwise be prohibited by the Zoning Ordinance;
- grant *Special Exceptions* for activities permitted by the Zoning Ordinance when specific conditions listed within the Ordinance are met;
- decide appeals to decisions regarding the Zoning Ordinance made by the Planning Board, the Select Board, or the Building Inspector.

Copies of Bradford's Zoning Ordinance, the application forms for variances and other appeals, and the ZBA Rules of Procedure are all available online at www.bradfordnh.org as well as at the Town Office. Anyone with questions about the ZBA or the appeal process is encouraged to contact a member or alternate, or to come to a regularly scheduled meeting.

The ZBA consists of five elected members and up to five appointed alternates. Alternates and prospective members are always needed; please contact current or past members and alternates, or leave word of your interest at the Selectmen's office. The ZBA holds regular meetings on the first Wednesday of each month at the Community Center at 7:00 PM.

In 2018, after holding public hearings and receiving testimony, the ZBA made the following decisions:

- An application for a variance to allow subdivision of the property of Trisha Dunne Revocable Trust, located at 200 and 206 Bible Hill Road, was approved with conditions.
- An appeal of an administrative decision by the Planning Board classifying Eric Croto's ammunition manufacturing business at 26 Fortune Road as a Home Business was not granted, because the ZBA found that the action taken by the Planning Board was advisory in nature and did not constitute approval by the Planning Board.
- An application for a variance to allow a four by eight foot sign on property of Paul Saxby, located at 100 East Main Street, advertising a business off premises was granted with conditions.
- An application for a variance to allow a building to be constructed within eight feet of the side boundary of a grandfathered lot belonging to the Everett M. Kittredge Trust, located at 2204 State Route 114 was granted with conditions.

Brooks McCandlish, Chair Denise Renk Stephen Pierce Bill Duffy Nathanial Bruss Bob Hodges, Alternate Ken Parys, Alternate

BRADFORD PLANNING BOARD

The Bradford Planning Board meets twice a month, on the 2nd and 4th Tuesday of each month, as well as holds subcommittee meetings on different topics of responsibilities. The Planning Board has a Capital Improvements Program, Subcommittee and a Master Plan Subcommittee. All meetings are posted and open to the public. 2018 was a very busy year for the Planning Board, thank you for your patience and understanding of the process.



The Planning Board held a visioning session on June 7th with the assistance of the Central Regional Planning Commission. This was very well received. We had over 50 community members help us with understanding the needs of Bradford and what we should be focusing on for the Master Plan moving forward. More to come on this in 2019.

Town attorney, Bernie Waugh, from the offices of Gardner Fulton & Waugh PLLC, was invited to the June 12th meeting to focus on the legal requirements of a Municipal Board and Local Land Use Law. This was extremely helpful to brush up on our skills and requirements as a volunteer board. This will become a yearly invitation and review.

Gravel Pit inspections were held on March 19th.

Howlett Road in Ice Photo by Nicole Perry

Outlined below is a brief summary of applications put forth to the Board this year:

<u>1 Site Plan Application</u> for a commercially licensed motor vehicle junk yard – Map 9, Lot 45, which was unanimously approved with conditions.

2 Subdivision Applications -

Map 3, Lots 55 & 56, unanimously approved for a future house lot. Map 7, Lots 2 & 206, unanimously approved for two house lots with one condition.

<u>4 Sign Permit Applications</u> – Approved. Dunkin Donuts, Bar Harbor Bank, Colonial Woodworking (went to Zoning Board), and the Village Cafe.

3 Site Plan Reviews -

Map 6, Lot 103, 104, 105, was unanimously approved for a parking lot expansion, with two conditions.

Map 16, Lot 105, was unanimously approved for a change of use to the property to a café, kitchen, market and office space.

Map 17, Lot 58, was unanimously approved for a change of use from an apartment to office space.

<u>1 Gravel Pit Application</u> – Map 7, Lot 26, it was unanimously approved with one condition.

Bradford is facing changes in demographics, as well as, improvements to infrastructure throughout the town. There are more young families, businesses and developments in town. We hope that all members of our community will support this sustainable growth and be active members in the discussions as these continue to move forward. We need more board members and alternates to make this vision grow!

Respectfully submitted,

Pamela Bruss, Chair

TIF FINANCING DISTRICT

At a special Town Meeting in September of 2009, the town voted to implement a Tax Incremental Financing (TIF) plan to improve the Downtown Area. The incremental taxes raised by the improvements to this area will provide funds for infrastructure improvements in the future.

Unfortunately to date, the downtown area has not seen the growth anticipated and has not generated the funds to add to this fund. The TIF will run for 20 years, and hopefully will grow with the town and the monies raised will be put aside for Main Street improvements.



Photo courtesy of Sonny Harris

CEMETERY COMMISSION

There were five burials this year. The cannon balls that were missing from the Civil War Memorial at Pleasant Hill cemetery have not been retrieved at this time. All four cannon balls were located in the nearby brook. Efforts will be made to retrieve them and put them in place this spring.

We did not get a lot done this year because there was not anyone running for the Cemetery Commission. There were five write-in votes with two votes for each of the five people. The Selectmen drew a name from a hat, however that person was not interested in serving on the Commission. I volunteered to come on the committee for the remainder of the term.

The Commission is in the process of writing up new rules and regulations. We will hold a public meeting when we have them revised.



This year, we would like to reseed bare areas at Sunny Plains as it has not been done for several years.

All eighteen cemeteries were mowed and trimmed over the course of the cemetery season which runs from April 1 to November 30 each year. Dead and overgrown shrubs and bushes were aggressively removed or trimmed. This is an on-going project.

The annual placement of flags at veteran's graves for Memorial Day was done in all the cemeteries by Jane Lucas and her family. The Bradford Elementary School helped with the Flags at Sunny Plains Cemetery. The Commission would like to thank Jane Lucas for all of the work she does cleaning the headstones in the Town cemeteries.

PLEASE REMEMBER OUR CEMETERIES ARE THE HISTORY OF OUR TOWN.

Cemetery Trustees:

Marlene Freyler Carey Rodd Jane Lucas

BRADFORD POLICE DEPARTMENT

2018 was a productive year for the Police Department. Statistically our numbers remained consistent. While we were a little busier the stats show that the index crimes remained level. Index crimes are those crimes used by the Federal Bureau of Investigation (FBI) to assess criminal activity and trends.

We welcome a new part time officer Joseph McCormick. Joe is currently a deputy working with the Merrimack County Sheriff's Office as a court security officer. He is retired from full time service from Pittsfield, NH and is a Marine Corp Veteran. We are also conducting a background investigation of a second part timer, which will bring our man power back to normal levels.

Sergeant Edward Shaughnessy was promoted to the rank of Lieutenant effective January 1st of 2019. He also received a Community Policing Award in October in recognition of his many



community activities. Lt. Shaughnessy is in his fourteenth year with the Bradford Police Department. Congratulations to Ed as the award and promotion are well deserved. Chief Valiquet and Carolyn Valiquet both have started their fifteenth years with the Bradford Police Department and Officer Neil Flanagan has started his fifth.

Lieutenant Shaughnessy being sworn in by Officer Carolyn Valiquet Photo by Karen Hambleton

I would like to extend my personal appreciation to the members of the Bradford Police Department for their continued dedication and professionalism on the job, and the care that they demonstrate regularly for the citizens they interact with. This includes calling the senior list during bad weather and participating in several community organizations - CHAD Battle of the Badges Baseball, Bradford Parks and Recreation, and Bradford, Newbury, Sutton Youth Sports. Our officers continue to demonstrate their commitment to Law Enforcement, and the citizens of Bradford.

Respectfully submitted,

James Valiquet, Chief

POLICE DEPARTMENT 2018 ACTIVITY

Burglary	2	Criminal Trespass	13
Theft	21	Assault	7
Stalking	1	Fraud	14
Criminal Mischief	5	Fire Arms – Unauthorized Use	0
Sex Offenses/Offender Registration	on 9	Drugs – Possession	0
Child Abuse	0	Domestic Violence	8
Violation of DVO	0	DUI Offense	1
Liquor Laws - Unlawful Possessi	on 0	Intoxication – Safekeeping	0
Liquor Laws – Open Container	0	Disorderly Conduct/Incorrigibles	14
Suicide Attempt/Threat to Comm	it 2	IEA Mental Health	3
Runaways/Truant	0	Motor Vehicle Crash	53
MV Citation/Speed/Complaint	66	Town Ordinances	1
MV Warnings	282	Parking Violations	37
Littering/Illegal Dumping	4	NFI Checks	0
Building Checks	1546	Alarm Response	29
Police Assist Ambulance	36	Police Assist – Citizen	78
Police Assist Fire	35	Police Assist Motorist	32
Police Assist other Police Dept	92	Police Assist Public Works	0
Police Assist Other	13	Animal Complaints	21
Dog Issues	44	Fingerprinting for Volunteers	6
Civil Standby	6	Untimely Death	3
Welfare Checks	25	Directed Patrol	398
Property Lost/Found/Returned	36	OHRV Complaint	3
Missing Persons	4	Suspicious Person/Vehicle	70
Road Hazard/Obstruction	52	Motor Vehicle Repossession	2
Police Information	91	Paperwork Service	95
Arrest Warrant Service	11	VIN Verification	17
Pistol Permit	20	911 Hang up	14
Follow up Investigation	33	All Other issues	135

TOTAL 3490

BRADFORD FIRE DEPARTMENT

After serving for over 35 years as Chief of the Department, Mark Goldberg has indicated his desire to retire from the role as Fire Chief in during 2019.

The Fire Dept as a whole as spent substantial time discussing what this means for the future of the Department. The Fire Dept members have looked internally and externally at what other similarly sized communities have done when the time for the incumbent Fire Chief has expressed a desire to retire.

Over the years the role and responsibilities of the Fire Chief have not only changed, but also additional responsibilities have been added. Due to the increased role and responsibilities, it is the conclusion of the members of the Fire Department that the Town of Bradford needs to have paid (part-time) Fire Chief. This is due to the amount of hours necessary to ensure that the Town's Fire and EMS services are running smoothly.

Many of the current roles and responsibilities of the Fire Chief include:

- Inspections (required under the NH State Fire Code)
- Reports (many required by the State and Federal Government)
- Vehicle and equipment maintenance
- Ensuring that all members are properly trained, and receive adequate continual education in both Fire Fighting and EMS
- Ensuring that adequate inventory of necessary supplies are maintained
- The Fire House is properly and adequately maintained
- Annual and long-term budgeting
- Ordering of equipment and supplies, verification of invoices
- Staying up to date regarding current regulations and changes to regulations, safety, recruitment, moral, grants etc.

We as a department are hopeful a part-time (paid) Fire Chief will be able to do all of the above and also expand into the following areas:

- Recruitment of volunteers
- Writing grants

At this time, we also plan on going to a call Department where the members are paid for their time spent to protect the Town, we hope this will help in obtaining new Members to our ranks.

We appreciate your understanding and support for these changes.



Photo by Mark Goldberg

BRADFORD RESCUE SQUAD

Bradford Rescue Squad responding as a Fast Squad with Henniker Rescue providing ambulance transport continues to be successful. Bradford's EMS system has provided for the successful outcomes of several serious calls including life threatening trauma, overdoses and cardiac events with CPR being performed and the patients resuscitated.

The medical rescue vehicle continues to work well as a first response vehicle.

When a call for a medical emergency or traumatic injury is made in the Town of Bradford, Bradford Rescue is dispatched at the same time as Henniker Ambulance. When possible, Bradford Rescue will have arrived on-scene before the ambulance, to begin providing care while the Henniker Ambulance is in route.

We currently have 10 members who are currently NH licensed EMS providers ranging from the Emergency Medical Responder to Advance EMT level.

It is with deep regret we report Firefighter and EMT Richard J. Stanley passed away on September 26, 2018. Rich was a member of the Warner Fire Department for over 18 years and after moving to Bradford was an active member of the Bradford Fire Rescue Department for 3 years until his passing.

We are always looking for new members who would be interested in training to become a NH licensed EMS provider.

Respectfully Submitted,

Bradford Fire and Rescue Department

Brown, Alan Brown, Elliot Camire, David Dion, Gary Edwards, Bruce Frey, Chris Goldberg, Carl Goldberg, Mark Green, Robert Hansen, Steve Herman, Rebecca James, Michael MacArthur, Regina McCandlish, Brooks McCartney, Alan Ordway, Matt Raymond, James Shaughnessy, Ed Stanley, Richard Starr, Felicia Starr, Preston Steiz, Robert Stowell, Haley Snyder, Steve

REPORT OF FOREST FIRE WARDEN AND STATE FOREST RANGER

This past year we were fortunate enough to have favorable weather conditions in the spring and summer which limited the amount of wildfire activity throughout the state. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The towers' fire detection efforts were supplemented by the NH Civil Air Patrol when the fire danger was especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2018 season threatened structures and one structure was destroyed, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

In 2019, we will be recognizing Smokey Bear's 75th birthday! Dressed in a ranger's hat, belted blue jeans, and carrying a shovel, he has been the recognized wildfire prevention symbol since 1944. The NH Forest Protection Bureau and local fire departments will be celebrating Smokey Bear's 75 years of wildfire prevention throughout the year. Smokey's message has always been about personal responsibility – remember his ABC's: Always Be Careful with fire. If you start a fire, put it out when you are done. "Remember, Only You Can Prevent Wildfires!"



As we prepare for the 2019 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or www.des.nh.gov for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdfl.org.

Respectfully,

Douglas Miner Forest Ranger

2018 WILDLAND FIRE STATISTICS





* Unpermitted fires which escape control are considered Wildfires.

Year	25 Number of Wildfires	Wildfire Acres Burned	16 Number of Unpermitted Fires*
2018	53	46	91
2017 2016	65	134	100
2016	351	1090	159
2015	143	665	180
2014	112	72	53

CAUSES OF FIRES REPORTED										
	(These numbers do not include the WMNF)									
Arson	Arson Debris Campfire Children Smoking Railroad Equipment Lightning Misc.									
	Burning	-		0			0 0			
1	10	4	1	5	0	6	2	24		

REMEMBER, ONLY YOU CAN PREVENT WILDFIRES!

BRADFORD HIGHWAY DEPARTMENT

2018 began with what appeared to be a good oldfashioned winter as we headed out with our equipment keeping the roads plowed and sanded. You can try to predict the weather but I'm not sure if anyone can compete with Mother Nature. As usual we made it through to spring. While waiting for better weather, we screened winter sand and worked with the contract sweeper picking up and salvaging winter sand for reuse.



Loaded and ready for the storm.

As the weather improved, we added gravel on East Washington Road, County Road and Rowe Mountain Road. We also graded the dirt roads. We had 3000 yards of gravel crushed in the Town pit. We mowed roadsides, cut brush, cleaned the bridges with the fire truck donated by the Fire Department and did a lot of pot hole patching. We cleaned culverts and performed miles of ditch cleaning on County Road, Sunset Hill Road, Massasecum Avenue, Forest Street, Johnson Hill Road, Latvian Road and Rowe Mountain Road. We also removed rocks from different areas allowing for better plowing plus smoother roads. We placed about 750 tons of hot top with the Town's paver in various locations including Massasecum Avenue, Cressy Road, Hogg Hill Road and West Road. We replaced culverts on Rowe Mountain Road, County Road, West Road, Forest Street, West Meadow Road. We also removed culverts on County Road and Deer Valley



Road. After a hole in the road appeared, we added steel plates as a temporary fix to the culvert for on Pleasant View Road. We contracted with Twin State Paving to pave approximately 3200' on Massasecum Lake Rd which came out nice. Just before the year ended, we purchased a new 2019 F250 Ford Pickup with a plow because our 2005 wouldn't pass inspection without extensive repairs.

We have a lot of work ahead of us and would like to thank the Town and its voters for their support, both in the past and the future. Thank you!!!

Respectfully,

The Bradford Highway Department

BRADFORD TRANSFER AND RECYCLING CENTER

Precycling is a new term that is being mentioned more and more often, and the Bradford Transfer and Recycling Center supports this great idea. The Japanese tsunami of a few years ago brought to light just how damaging plastic packaging and plastic items are to the environment. The tsunami carried tons and tons of debris into the Pacific Ocean, and that debris is now collecting in a big swirl. It is clear that the swirl contains an amazing amount of plastic packaging and plastic goods. The Pacific Ocean cleanup has made people aware of how careless buying of goods packaged in plastic and of plastic goods themselves causes pollution. The aim of precycling is to drastically reduce or stop plastic waste.

Here are some suggestions that incorporate precycling:

1. One we have heard about already is that restaurants are not automatically giving out straws when they serve beverages. We can do the same at home.

2. If you are concerned about the quality of your water, installing a water filter and filling your own water bottles at home can save an unbelievable number of plastic water bottles that are used once and then discarded as plastic water. In a year's time, the average household spends as much money on bottled water as it costs to install the best water filter available. Eighty percent of all bottled water available for purchase is spring water that has been run through a filter.

3. Another great way to cut down on plastic bottle waste is to purchase a soda stream appliance to make your own soda. These appliances are essentially a soda siphon that carbonates water by adding carbon dioxide from a pressurized cylinder to create soda water to drink.

4. When shopping for anything, make it a habit to buy only what you need and buy those things in the most biodegradable form. For example, instead of purchasing plastic or plastic-coated tableware for a special gathering, buy corn or bioresin utensils and palm-leaf dishes. Since these items are completely bio-degradable, the tableware items can be put into your own composter or compost pile.

5. Purchase food and other items in the largest plastic container as possible rather than purchasing these things packaged in glass. Plastic is more recyclable than glass.

6. Consider how an item is packaged. Avoid buying over-packaged items or items packaged in non-recyclable materials."Precycling shortens Bradford's waste stream, meaning that when we all produce less plastic waste which in turn gets discarded into the Town's compactor container, Bradford saves on the high cost of tipping fees. Because the Bradford Transfer and Recycling Center bales the plastic bottles and jugs that are recycled, Bradford does have a market for this plastic waste. Ken and I can answer any questions you may have about plastics. When we precycle all that we can, we lighten our carbon footprint and we feel more content knowing we have done more to improve our environment.

Respectfully submitted,

Lois Kilnapp, Manager



"Partnering to make recycling strong through economic and environmentally sound solutions"

Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234 Telephone: (603) 736-4401 or 1-800-223-0150 Fax: (603) 736-4402 E-mail: info@nrra.net Web Site: <u>www.nrra.net</u>

Dear NRRA Member,

As a member of Northeast Resource Recovery Association (NRRA), your community has access to all the services of this first in the nation, 38-year old recycling cooperative. Your member-driven organization provides you with:



 Up-to-date Technical Assistance in waste reduction and recycling including solid waste contract negotiations;

 Cooperative Marketing to maximize pricing and Cooperative Purchasing to minimize costs;

 Current Market Conditions and Latest Recycling Trends, both regionally and nationwide;

Innovative Programs (i.e. Dual Stream, Consolidation and Single Stream);

Educational and Networking Opportunities through our
Annual Recycling Conference, our Monthly "Full of Scrap" email news,
monthly Marketing meetings, members' only website, workshops and
Fall Facility Tours;

 NRRA School Recycling CLUB - a program to assist schools to promote or advance their recycling efforts;

NH DES Continuing Ed Credits; NH the Beautiful Signs, Grants, Bins and Recyclemobiles.

NRRA membership has grown to include more than 400 municipalities, businesses and individuals in New Hampshire, Vermont, Massachusetts, Connecticut and Maine. NRRA, as a nonprofit organization, is unique in that we do not charge a "brokerage fee" or work to maximize profit gains, but rather has a minimal "Coop" Fee" which is re-invested to further your recycling programs and solid waste reduction efforts in schools and municipalities.

Through your continued support and dedication, NRRA has assisted our members to recycle over 54,000 tons in fiscal year 2017-2018!

Please contact NRRA at 800-223-0150 / 603-736-4401 or visit our website at www.nrra.net

BUILDING INSPECTOR

This past year has been incredibly busy compared to the previous year. There were more than twice as many permits issued in 2018 than were issued in 2017, for a total of \$13,697.50 in permit fees. Total construction was just under \$2,000,000. It is exciting to see so much positive change to our residential homes and businesses.

Also, the process of obtaining a building permit has been streamlined with the assistance of Maureen Brandon in the Selectmen's Office. Her detailed approach for keeping the permits in order allows for better organization of the permit system!

2018 Totals was 63 Permits.

- 5 Homes
- 11 Barns/sheds/garages
- 3 Additions
- 8 Remodel/Renovation
- 6 Roof
- 6 Heat, electric, gas
- 12 Electrical, including generators and solar arrays
- 3 Porches/decks
- 8 Miscellaneous Repairs
- 1 Renewal

Respectfully submitted,

Walter Royal - Building Inspector



Photo supplied by Sonny Harris

BROWN MEMORIAL LIBRARY

Brown Memorial Library enhances the quality of life in Bradford by offering resources to access the global community, along with diverse programs and services which foster local social connections. Our goal is to provide a wide range of enriching materials while striving to keep our operational costs at a reasonable rate for Bradford taxpayers.

2018 brought new faces to our staff, as we accepted and celebrated Meg's retirement in May, after her sixteen plus years of exemplary leadership of BML. We look forward to seeing Meg in her new role as a patron and learning of what adventures she will find in retirement. Ellen Barselle was selected as our new Director from several qualified applicants, and her enthusiasm



is palpable as she creates a new vision for BML as an important pillar of the community. Stay tuned! Other staff changes included the departure of Tracey Quigley, as she devotes her energy towards keeping Bradford scrumptiously fed at the Village Cafe, and the welcoming of Leah Cummings.

Town funding and generous individual donations enabled us to add 618 new books, 18 audio books, and 124 DVDs to our collection. Additionally, we provide free access to 9,684 digital audio books and 29,456 e-books through the NH Downloadable Book Consortium. Our knowledgeable staff offer tech support if assistance is needed to access these digitized services.

Brown Memorial Library serves the community while being led by the Trustees, managed by library staff and supported by Friends, the Bradford Women's Club and

many dedicated volunteers. A wide variety of programs were offered in 2018. Annual holiday events included the gigantic Easter Egg Hunt (with much appreciation to KRES fourth grade fillers!), the Halloween Booook Treat Night, and Santa's Yuletide Visit. Laurie, our enthusiastic children's librarian, shared the adventure of reading with our younger patrons through a weekly

storytime hour, followed by a lively play group. Laurie and Leslie created two terrific kid's summer reading programs this year; over the course of four weeks "Reading Rocks" included activities and performances by Steve Blunt, Odds Bodkin, and Folk Fusion. "Read to Ride" encouraged youngsters to exercise their bodies as well as their minds, gave rewards for reaching reading goals, and concluded with a festive ice cream party and raffle of two topnotch bikes generously donated by our dear friends at St. Peter's Masonic Lodge.



We were thrilled to bring home a blue ribbon with our rock and rollin' Independence Day Float. Our ever-growing monthly book discussion group nudges many readers out of their usual comfortable genres with thought-provoking books which invite engaging exchange. For those looking to dig into their family roots, we offer Ancestry.com Library Edition with guidance from experienced staff if needed.



Special Programs enriched our patron's lives. We are ever grateful to Scott Biron for sharing his fly-tying skills with other fishing enthusiasts during a free three-week course. Deborah Goss delighted us with her presentation performance of Abbie Hutchinson's Sweet Freedom Songs. Our walls resonated with the captivating sounds of Japanese Drumming by Hokuto Taiko Dojo.

We encourage patrons to explore the world beyond our walls with loan of a user-friendly Orion StarBlaster Telescope to marvel at the night sky. We embolden the inner gardener with a community seed catalogue exchange to get you growing, and we offer free passes to the Currier Museum of Art to cultivate your mind. We are grateful to the talented artists of the Bradford Art Group for the everchanging exhibits that beautify the walls of our common room, as well as the individuals who share their prized extraordinary collections in the display case by the front desk.

Our three computers are a well-utilized area of the library and provide broadband internet access 24/7, with the signal accessible from the parking lot even when during off hours. We are open Monday 10am-8pm, Wednesday 10am-7pm, Saturday 10am-3pm, and Sunday 11am-3pm.

Look for us on Facebook, and on the Web at www.brownmemoriallibrary.com.

Trustees of Brown Memorial Library:

Patty Furness, Chair Sandy Wadlington, Secretary Nola Jordan, Treasurer Seth Benowitz Jason Grey Annette Leonas Connie Scheffy Librarians and Staff:

Ellen Barselle, Director Maggi Ainslie Laurie Buchar, Children's Librarian Leah Cummings Leslie Grey Maureen O'Keefe, Custodian


REVENUE AND EXPENDITURE REPORT BROWN MEMORIAL LIBRARY 2018

Revenues

Town Appropriation	70,000.00
Donations	
Book sales	3,851.35
Other	1,531.50
Non-resident fees	63.00
Copier Receipts	387.55
Interest	
Craigie/Bibbo Fund	47.04
Payson Fund	39.93
Town-Held Funds	461.47
Special Projects Fund	171.31
Operating Funds	8.16
Total Revenues	\$76,561.31

Expenditures

	Category Totals	From Donated Funds	From Appropriation
Books & Materials	7,653.26	3,849.21	3,804.05
Computer Equipment	169.99	169.99	0.00
Dues/Education	240.00	0.00	240.00
Furnishings/Fixtures	3,134.39	3,134.39	0.00
Maintenance	4,389.15	0.00	4,389.15
Mileage	15.26	0.00	15.26
Programs	1,414.84	1,414.84	0.00
Publications and notices	54.40	0.00	54.40
Supplies & Postage	2,152.52	0.00	2,152.52
Utilities			
Electric	1,777.01	0.00	1,777.01
Internet	948.00	0.00	948.00
Oil	2,218.63	0.00	2,218.63
Telephone	503.02	0.00	503.02
Payroll Expenses	53,897.96	0.00	53,897.96
Total Expenditures	\$78,568.43	\$8,568.43	\$70,000.00

BROWN MEMORIAL LIBRARY Fund Report 2018

Operating Fund

Craigie/Bibbo Fund

(For children's books & materials)

Balance 1/1/18	8695.37	Balance 1/1/18	6560.76
Appropriation	70000.00	Interest	47.04
Interest	8.16	Deposit	0.00
Transfer from funds	8568.43	Transfers (books)	-250.00
Expenditures	-78568.43	Balance 12/31/18	6357.80
Balance 12/31/18	8703.53	Payson Family Fund	
		(For technology, books & materials)	
		Balance 1/1/18	5139.91
Special Projects Fund		Interest	39.93
(For Library purposes)		Transfers	0.00
Balance 1/1/18	76721.95	Balance 12/31/18	5179.84
Interest	171.31		
Donations	5382.85		
Copier Receipts	387.55	Town-held Funds	
Non-resident fees	63.00		
Transfers	-7856.96	(For books & subscriptions)	
Balance 12/31/18	74869.70	Balance 1/1/18	100.00
		Interest	461.47
		Transfers	-461.47
		Balance 12/31/18	100.00

FRIENDS OF THE BROWN MEMORIAL LIBRARY

The Friends held their annual meeting on May 5, 2018. At that meeting, Jill Pinard was elected as President, and Connie Brookes was elected as Treasurer and agreed to serve as acting Secretary. Those in attendance discussed the need to have expanded participation on the board hoping that there might be interested parties who could contribute as consultants to the board.

The Friends also sponsored the annual Easter Egg Hunt at the Library. Many thanks to the 4th graders at Bradford Elementary School for filling 800 eggs and to Jan Riley who coordinated that effort. Also, thanks to Children's Librarian, Laurie Buchar, for reading stories to set the mood for the hunt, to Andrew Pinard who MC'd the event, and to all the volunteers who hid eggs and kept the hunters out of the road.



In August the Friends hosted an exhibition of Japanese Drumming by Hokuto Taiko Dojo, the Northeast School of Japanese Drumming. The group performed for 30 minutes then attendees had a chance to drum. Also in August, Tracey Quigley agreed to serve as Secretary for The Friends. In November the Friends hosted Deborah Goss who presented "Abby Hutchinson's *Sweet Freedom Songs: Songs and Stories of the Struggle for Abolition and Woman Suffrage."* Ms. Goss shared her vast historical knowledge along with her beautiful voice and even allowed audience members into the act.

Books on Wheels continues thanks to Bea Howe. Thanks to all of the Friends who donated snacks and other supports for the various events this year including the after school programming. Special thanks to Suzanne Ronchetti for providing snacks throughout the summer reading program.

The Friends would also like to thank Meg Fearnley, former Head Librarian for her years of service and dedication to the library.



In memory and celebration of Tyson, who endured getting goofy for the children of BML. Always willing, always faithful, always loved.

The Friends of the Library provide a range of programming trying to meet the varied interests of our community. If you would like to renew or join, checks can be made out to FOBML and sent to **78 West Main St, Bradford NH 03221 or dropped off at the library. Individual memberships are \$10.00, family memberships are \$15.00, and lifetime memberships are \$100.00.**

> Jill Pinard, President Connie Brookes, Treasurer Tracey Quigley, Secretary

FRIENDS OF THE BROWN MEMORIAL LIBRARY

Profit and Loss Statement January 1 – December 31, 2018

Income

Corporate Contributions Individual Contribution Membership Dues	914.42 490.00 330.00	
Total Income	1,734.42	
Expense		
Easter Event Speakers/Programs	126.10 955.00	
Total Expense	1,081.10	
Net Income	\$653.32	

PARKS AND RECREATION

2018 was another exciting year for Bradford Parks and Recreation. We continue to work with the help of the Friends of the Bradford Area Community Center who assist in funding our scholarship program. This allows families who cannot otherwise do so to send their children to programs like the learn-to-swim program. A good year for the Parks and Recreation Committee.

Coming in May we will be doing the annual cleanup at French's Park. We would appreciate everyone's help so grab a rake and join us. We continue to explore the possibility of putting a warning track around the outside edge of Brown-Shattuck Field. This will provide give a space to plow snow and park vehicles for the ice ring during the winter months. This will also allow a place for certain games, walking and bike riding when there is no baseball game on the field.

We continue to explore the possibility of a variety of events so that we can make better use of the resources we have. For example, better use of the basketball court by sponsoring a free throw completion for kids of different ages. We continue our affiliation with the YMCA and will offer swim lessons again this year. The program has really taken off. Limiting the instructor to student ratio has helped the program grow and develop each swimmer. We continue to look to develop the Naughton property for such things as disc golf and foot paths for exercise. The ice rink has been open and lit at night with the lighting we added this year.

The Parks and Recreation Committee meets the second Thursday of the month at the Community Center. We encourage everyone to come out, join in and help. Thank you for supporting our efforts!

Finally, the Bradford Parks and Rec Committee and The Bradford Area Community Center Governance Board would like to express our deep appreciation for two long standing members of our Board and Committee who have "retired" in the past year, Dawn Rich and Ona Ruchti. We thank you for your many years of service to the Town of Bradford and its residents. You have enriched the lives of so many through your volunteer participation on a variety of Town committees, always striving to make Bradford a stronger community. We wish you the very best!



Dawn Rich



Ona Ruchti

FRIENDS OF THE BRADFORD AREA COMMUNITY CENTER

The Friends of The Bradford Area Community Center is a 501(c)(3) nonprofit organization created to be a non-municipal fiduciary entity for the Community Center. Established when the old school was redone to accommodate the Area Community Center, the Friends mission is to promote social services associated with the Community Center.

The Community Center houses the Mountain View Senior Center which has a number of programs for the seniors including support for Meals On Wheels, lunches, and entertainment. The Community Center also houses Freyler's Driving School and hosts several Bradford Area Parks and Recreation activities. One of the programs we are very happy to support is the ice-skating rink located at Brown-Shattuck Field. The Friends also provide scholarships for families needing assistance to participate in programs such as swimming lessons.

The Friends of the Bradford Area Community Center are dedicated to the citizens of the Area and hope to continue to assist with entertainment and sports activities for our citizens. We are looking into new fundraising opportunities to help us support our mission. If you would like to assist and insure that everyone has the opportunity to participate in programs at the Community Center and offered by Parks and Recreation, please consider making a donation. We meet quarterly and can be reached through the Bradford Parks and Recreation Committee.

Donations or communications can be directed to the:

Friends of the Bradford Area Community Center P.O. Box 595 Bradford, NH 03221

Board of Directors: James Valiquet- President Karen Losek- Secretary Dawn Rich- Treasurer Jan Riley- Director Margaret Raymond- Director Devin Pendleton- Director



Ice Rink

Photo by Jim Valiquet

THE BRADFORD BRIDGE

In 1991, The Bradford Bridge was launched by the Bradford Voter's Coalition, a small group of neighbors who wanted to "support and encourage open and fair government in the Town of Bradford". As a civic group, the Coalition promoted communication and dialogue between residents and officials, and greater participation in town, school and volunteer projects.

The first issue, published in July 1991, was entitled *The Bradford????* A contest was held to choose a name. Since several people suggested "The Bradford Bridge," a winner's name was drawn out of a hat, and a gift certificate for dinner-for-two awarded. An archive of 324 editions of The Bradford Bridge can be found online at bradfordbridge.org.

The Bridge, a free newspaper paid for by local businesses, is organized by volunteers. Over 27 years of publication, ten editors have shaped the newspaper. The Bridge is distributed in Bradford, Warner, Newbury,



Sutton and Henniker. For a complete listing of where to find the Bridge visit bradfordbridge.org.

As a publisher of community news, anyone is welcome to contribute articles, letters, upcoming events, poetry, musings and photos. The deadline is the 20th of the month before publication. Submissions may be sent via email to <u>bradford bridge345@gmail.com</u> or by physical mail to address below. The Bridge reserves the right to edit submissions for length and content.



The Bradford Bridge P.O. Box 463, Bradford, NH 03221 <u>bradfordbridge345@gmail.com</u> <u>www.bradfordbridge.org</u>

In 2018, the Bridge underwent accounting and publishing upgrades. A new web site, bradfordbridge.org, went online in March. By year's end, a successful "Bridge the Gap" fundraiser met its goal.

The Bradford Bridge Board of Directors from left to right: Don Moss, Advertising Coordinator; Audrey V. Sylvester, President; Leah Cummings, Graphic Artist; Kathleen Bigford, Editor; Leslie J. Grey, Treasurer/Business Manager; Mary Keegan-Dayton, Secretary; Harriet Douglass, Distribution/ Subscriptions; Marcia Keller, Contributor.

The Bradford Bridge, is a 501(c)3 non-profit organization.

BRADFORD CONSERVATION COMMISSION

Bradford established a conservation commission in 1969. Its purpose is to compile an inventory of the Town's watersheds and other natural resources, to become familiar with the ever-changing State and Federal regulations concerning them, and to advise the Select Board, Planning Board, and other local committees and boards on environmental issues. A conservation commission is a valuable source of information for the other municipal organizations all of which have other primary responsibilities.

Highlights of 2018:

Commented as necessary on Planning and Zoning Board requests for information about projects potentially impacting the town's natural resources, including annual gravel pit inspection, NH Office of Strategic Initiatives - FEMA;



The Conservation Commission at work Photo by Seth Benowitz

- Participated in the successful inclusion of the Warner River to the state's Protective Designation Program and have a member on the Local Advisory Committee;
- Assisted with the Master Plan Natural Resources chapter;
- Investigated and made recommendations regarding ATV usage of Class VI roads and developed the Adopt-a-Road Program to monitor Class VI road conditions;
- Hosted a talk by Skip Lisle on beaver ecology;
- Organized grants and donations to peacefully resolve beaver conflicts at two of the town's road culverts;
- Several members continue to volunteer surveying stream quality with the Volunteer River Assessment Program which reached out to interested landowners;
- Assisted with the update to the Hazard Mitigation Plan;
- Maintained the Bradford Spring Hotel site;
- Organized the annual repair of the Bradford Bog Boardwalk in October with the assistance of numerous volunteers (thank you!);
- Two members attended the annual meeting of the NH Association of Conservation Commissions;
- Took part in the annual meeting of the Bradford Historic District Commission;
- Updated the Trail Map which is available at Brown Memorial Library and on the town's website and included several trails in the Trail Finder website;

- Continued to work closely with Ausbon Sargent Land Preservation Trust and other land trusts. There are several conservation projects ongoing at the time of this writing all properties of special interest and value to the town;
- Monitored easements on Bradford Bog, Spring Hotel Site, and the Aiken Town Forest as well as assisting with other easements, repaired footbridge at Tall Pines and Bog platform;
- Welcomed Doug Southard as an Alternate member;
- Member George Beaton, Big Tree Discoverer, has documented still more State and County champions, a Red Spruce and a Red Maple. Seen any big trees lately?

The Commission has a Facebook page: look for 'Bradford Conservation Commission'. It includes all sorts of information on upcoming programs in the area, wildlife sightings, and other topics of outdoor interest.

The Natural Resource Inventory is a resource for town planners and public alike. It is available on the town's website <u>www.bradfordnh.org</u> and at Brown Memorial Library. We welcome comments and corrections. Trail maps will be updated and made available at Brown Memorial Library.

Conservation Commission meetings are open to the public and are held at 7pm on the third Tuesday of every month, usually at Brown Memorial Library. If you have questions or concerns about wetlands, wildlife, plants, pollution or lake front issues, contact a commission member or email to: BCC@bradfordnh.org.

- Members: J. Ann Eldridge chair Meg Fearnley – treasurer Patty Furness – secretary Brooks McCandlish Nathanial Bruss Seth Benowitz George Beaton
- Alternates: Scott MacLean Doug Southard



Otter

AUSBON SARGENT LAND PRESERVATION TRUST

The mission of the Ausbon Sargent Land Preservation Trust (Ausbon Sargent) is to protect the rural landscape of the twelve towns of the Mt. Kearsarge/Ragged/Lake Sunapee region. This area comprises the towns of Andover, Bradford, Danbury, Goshen, Grantham, New London, Newbury, Springfield, Sunapee, Sutton, Warner and Wilmot. Since our founding in 1987, Ausbon Sargent has completed 147 projects and protected 11,481 acres – including fifteen working farms and over eight miles of lake frontage. All of these conservation lands must provide for some public benefit and two-thirds of these properties offer public access.

Quality of life is very important to the residents of New Hampshire and the state consistently ranks in the top ten as one of the best places to live in the United States. Contributing to this ranking are our clean water, scenic places and outdoor recreation. Open spaces also contribute significantly to the economic well-being of the State and our communities.

During 2018 Ausbon Sargent completed four projects representing just over 218 acres in the towns of Sunapee, Warner and New London. Our website (<u>www.ausbonsargent.org</u>) indicates which of the land trust's protected properties have trails open to the public for hiking, cross-country skiing and snowshoeing, and includes both trail maps and driving directions. For information on all of Ausbon Sargent's protected properties, please visit our website, join our email list, and be sure to "Like" us on Facebook!

Ausbon Sargent hosted numerous events in 2018 that are available for our membership and the public to enjoy. In addition to our ever-popular fundraising events such as the Progressive Dinner in July and the Holiday Party in December, we held our 7th and final Kearsarge Klassic Bike Event in partnership with the New Hampshire Cycling Club and the New London Historical Society. The event brings riders along routes that showcase Ausbon Sargent properties throughout the 12-town region in distances ranging from 25 to 108 miles. Over the seven years, the event became a favorite of many riders in the tri-state area and beyond!

We held workshops on conservation options for landowners, the new tax law and gift planning (a worthy topic for all area non-profits that attended), and on becoming an easement monitor. We collaborated with the Center for the Arts on an art exhibit and sale at the Livery in Sunapee Harbor, and the Abbott Library in Sunapee for a presentation and hike entitled "Birds of Wendell Marsh South." We also coordinated a hike to Clark Lookout with the Lake Sunapee Region Young Professionals Network. Two hikes were offered in Sutton, and one each in Sunapee and Warner. Our popular dragonfly walk was held in Grantham at the Bagley/Newhall residence, and a special Tree Farm Award Celebration was held at Star Lake Farm in Springfield. As you can see, we offer many opportunities to get out to learn, hike, and get involved in our mission to protect the rural landscape of our region. We hope you will all come out at some point to take advantage of our workshops, or to experience the beauty of some of these special places for yourselves.

Ausbon Sargent is pleased to have over 200 volunteers providing year-round support for easement monitoring, committee assignments and clerical work. Each May we host a Volunteer Recognition Party as a thank you to these loyal and talented volunteers. We are grateful to have

so many giving members who provide financial support and the countless hours which have assured our success. If you would like to join us in our work to protect these special places, there are many ways to get involved: you could become a conservation easement donor, support Ausbon Sargent financially, volunteer your time to the organization, encourage the town officials throughout our twelve town region to conserve our rural character by supporting land conservation, and if you are not already, please consider becoming a member of Ausbon Sargent.

We would especially like to thank the Town of Bradford Conservation Commission and the Rural Heritage Connection of Bradford for the support they have given to Ausbon Sargent over the years, and we look forward to more exciting collaborations in the years to come.

Respectfully submitted,

Deborah L. Stanley Executive Director

Board of Trustees

Lisa Andrews Aimee Ayers Kathy Carroll Joseph DiClerico Ginny Gwynn Frances Harris Jeff Hollinger Deborah Lang Graham McSwiney Jim Owers Mike Quinn Steve Root Suzanne Tether

Staff

Executive Director Land Protection Specialist/Stewardship Manager Operations Manager Development and Administrative Coordinator Bookkeeper Communications Coordinator Deborah Stanley Andy Deegan Sue Ellen Andrews Kristy Heath Patsy Steverson Peggy Hutter

BRADFORD HISTORICAL SOCIETY

Founded in 1978, the Bradford Historical Society seeks to collect, preserve, and display information and artifacts from Bradford's past and present. The Society intends to promote a better understanding of our town's history through research, preservation, and education. We are a non-profit organization whose meetings are open to everyone.

The Society consists of three buildings on East Main Street including the "Tin Shop", the Old Post Office and the Smithy. In addition to these three buildings the Society also owns and maintains the 1793 Center Schoolhouse at Bradford Center.

The Bradford Historical Society continues to be the caretaker of the history of Bradford. While 2018 was a challenging year with our Tin Shop temporarily unusable, BHS was still able to hold programs, add to the collection and assist people with many inquiries about Bradford or their own family history.

In 2018, we added to the collection, a wonderful 4 post box loom from a Bradford farm that dates back to the 1840's, a Bradford family portrait, 4 business ledgers including one from the Carr Store and other items. We plan to have these on display in 2019. These are amongst many donations that help preserve Bradford's past for generations to come.



Winter Parade on Main Street

Photo supplied by Bradford Historical Society

Programs held in 2018 included a talk on Historic and Unusual Weathervanes of the Granite State by Glen Knoblock. A joint meeting was held in the summer with the Lake Massasecum Improvement Association. Martha and David Bigelow hosted with a tour of their historic lake cottage. In the fall, Paul Wainwright presented his program and photographs on New England Meeting Houses and their impact on American Society. We also were lucky to have Bradford residents George Beaton and Deborah Bede talk at our regularly scheduled monthly meetings.

Although for most of 2018 the Tin Shop and Old Post Office were not able to be used, much work has been done behind the scenes including a new roof on the Tin Shop and some new electrical work and much more thanks to the help of the board, members and the community. Donations of many display cases were made this year to better protect the collection. This will enable the collection to be better housed moving into 2019, once the Old Post Office and Tin Shop are re-opened.



2018 saw the Fenton family celebrate proprietorship of The Appleseed Inn for 40 years. This makes them a wonderful part of Bradford's present and part of Bradford's more recent history.

2018 Board of Trustees

Steve Chase - President (until May 4, 2018) Claire James - Treasurer Steve Hansen - Buildings & Grounds Marge Cilley Jan Riley Michael James Sandy Paul George Cilley - Vice President Mary Derry - Acting Secretary Tracey Quigley - Archivist Harriet Douglass Diane Whalley Sue Allen Sandra Wright

BRADFORD HISTORIC DISTRICT COMMISSION

Visit Bradford Center and learn about the place where our town began. Historic tours of the Center Meetinghouse, Center School, Town Pound, Town Green and Center Burying Ground are available. We offer a wide array of musical and cultural events, especially during the summer months. Volunteers are always needed. Join us!

The Historic District Commission was formed fifteen years ago to protect this unique collection of landmarks. Representatives from many different Town organizations provide stewardship to insure that all citizens have a say in the management of the Center. The Meetinghouse is under the stewardship of the Friends of the Bradford Center Meetinghouse (FBCM), the School is owned by the Bradford Historical Society (BHS), the Cemetery Commission protects



the Burying Ground, and the Town owns and maintains the Green and Pound. Also, the Conservation Commission makes recommendations regarding the environs.

Purpose:

To provide a Historic District Overlay for Map 6, Lot 117, commonly known as Bradford Center, including the Burying Ground, Town Green, Town Pound, Center Schoolhouse, and Center Meetinghouse, governed by all pertinent town organizations.

Intent:

To preserve a district in the Town of Bradford that reflects elements of its cultural, social, economic, political, and architectural history

To conserve aesthetic values in such district

To foster civic pride

To strengthen local economy

To promote the use of the historic district for the education, pleasure, and welfare of the citizens of the town.

Representatives for 2018:	
Selectmen - Jim Bibbo	Conservation Commission – Seth Benowitz
Bradford Historical Society –	Friends of the Bradford Center
George Cilley	Meetinghouse (formerly UCS) –
Cemetery Commission - Carey Rodd	Laurie Buchar

Many public events are held here every year. Input from all citizens is welcome. Consider becoming a member of any one of the organizations listed here and help preserve this historic area. For more information, contact <u>lbuchar@gmail.com</u> or call 603-938-5372.

FRIENDS OF THE BRADFORD CENTER MEETINGHOUSE

The Bradford Center Meetinghouse was built in 1838 in the geographic center of the town so that it was equally accessible for all citizens. At that time, the Center hosted many farm families and businesses, as well. When railroad travel came to the valley, however, most commerce moved to what is now the Main Street area of Bradford, leaving the Meetinghouse as a beacon over a farming neighborhood. The building was used regularly for worship through the 1930s until attendance began to dwindle. Then visiting pastors held occasional services during the summer months throughout the ensuing years. A lightning strike and disuse began to take a toll.

In the 1980s the Meetinghouse once again received the attention it deserved when a group of volunteers raised funds to restore the structure and began using the space for cultural events. Since then the Meetinghouse has hosted many concerts, weddings, memorials, tours, pageants and plays, plus art and quilt shows for the delight of audiences.

For many years, the Bradford Center Meetinghouse was under the stewardship of the Union Congregational Society. This year, the group's name was changed to the Friends of the Bradford Center Meetinghouse (FBCM) to reflect its current function. FBCM is run as a non-profit, nondenominational entity dedicated to ensuring that the Meetinghouse may be enjoyed by all

residents of Bradford. The Meetinghouse is listed on the National Register of Historic Places. The Center Schoolhouse, the Town Pound, the Town Green and the Center Burying Ground flank the Meetinghouse, making this a destination even more worthy of its historic status.

Below is a list of events held at the Meetinghouse during 2018. Other developments during the past year included donations from the Blitzer Memorial Fund, new directional signs on Route 103, and increased children's programming. Watch for upcoming publicity for 2019 events!



The Friends of the Bradford Center Meetinghouse are a group of volunteers, governed by a board of trustees and supported by donations and membership. They are dedicated to preserving this vital landmark and retaining its historic integrity while making it accessible to the public for entertainment, enlightenment, and education. If you would like to become involved, please contact <u>lbuchar@gmail.com</u> or call 603-938-5372. Annual membership in the FBCM is \$10 per individual and \$25 per family. Check us out on Facebook: Bradford Center Meetinghouse.

- June 23 Decatur Creek Concert
- July 20 Lettvin Classical Concert
- July 26 Family Printmaking Workshop
- July 28 Art & Artisanal Food Fundraiser & Demonstration
- Aug. 17 Contemporary Folk Music Festival
- Aug. 19 Band Concert & Ice Cream Social
- Sept. 28 DoBros Folkgrass Concert
- Nov. 21 Thanksgiving Eve Food Drive
- Dec. 24 Christmas Eve Pageant

BRADFORD SCHOOL SCHOLARSHIP

The Town of Bradford Scholarship Committee selected Izabella von Beren and Sarah Long as recipients of the 2018 Bradford Scholarships. Both recipients have worked hard and have outstanding academic records.

Sarah is planning to attend Saint Anselm College to study accounting. She wrote on her application, "I cannot say enough how much growing up in Bradford has shaped me as the person I am today, and the person I hope to continue to be in the future. As I move onto the next chapter in my life, I am thankful for the long-lasting friendships and memories I made in Bradford."

Izabella will be attending Connecticut College with multiple goals: To become certified in American Sign Language, receive a master's degree in Early Education, minor in Childhood





Congratulations and all the best to these exceptional young women.

High school seniors wishing to apply for the Bradford Town Scholarship should meet the following criteria:

- Live in Bradford.
- Be furthering their education in a university, college, school of nursing or technical institute.
- Submit a type-written application telling the committee about their academic goals, extracurricular and community activities and how living in Bradford has helped promote these goals.

Funds are awarded to a Bradford student of good academic standing who has demonstrated community involvement, strong leadership qualities, a need for financial assistance and other considerations as determined by the committee.

Bradford students interested in applying for the 2019 scholarship should contact KRHS or go online to the bradford.org website. Written applications are due April 30, 2019.

Please consider contributing to the fund by making a tax-deductible donation to: The Town of Bradford Scholarship Committee, P. O. Box 436 Bradford, NH 03221-0436. Thank you on behalf of the Bradford students for your financial support.

Mary Keegan-Dayton, Kathleen Bigford and Devin Pendleton Bradford Town Scholarship Committee.

BRADFORD, NEWBURY, SUTTON YOUTH SPORTS

First off, I would like to start by thanking each town for their support last year at Town Meeting. BNSYS is a 501©3, nonprofit organization whose sole mission is to provide quality sports opportunities to area youths while reinforcing the concepts of



sportsmanship and team participation. BNSYS owns and maintains the structures and facilities at Warren Brook Park, located at 164 Old Warner Road in Bradford. Our revenue is derived from fundraising events, program participation fees, donations and contributions from the towns. The expenses incurred yearly include, but are not limited to, utility bills, liability insurance, team equipment, league fees, uniforms, field/building maintenance, toilet rentals and scholarships.

FACILITIES

If you attended any events at our facility, or just drove by, you probably noticed the fantastic condition that our fields were in all season. Our facility is maintained by volunteers that operate under our field director who as a group put in countless hours all summer long. Thank you to everyone who donated their time to ensure that our fields were in the best condition possible so that our athletes had a great playing surface. Special thanks to Fritz von Beren and FVB Landscaping who cared for the fields every other week at NO COST to BNSYS.

Improvements can easily be seen throughout the facility. The biggest addition to our facility in 2018 is the addition of solar panels to the snack shack roof. These panels were donated by Granite State Solar. Not only did they donate the equipment, but GSS assisted with all the permits needed, as well as providing an entire crew at no cost to BNSYS to install the panels. With these panels, BNSYS will be able to save on a portion of our electric bill, while at the same time storing energy for future usage or utilizing the ability to cash it in to offset other electric expenses. If you see an employee of GSS please extend a hand to them and thank them. Their donation will allow us to put more of our money and focus on the athletes who may also be your children, grandchildren, relatives, friends and or neighbors.

Last, but not least, you will see a new sign on the soccer field for "Granite State Solar Field." The beautiful sign, which was provided to us at cost, was hand crafted by Clark Roberge of Roberge Signs in Bradford, NH. Clark and Evelyn Roberge graciously donated their time to assist in the design and installation of the sign. Once completed, the official field naming was commemorated in a field dedication ceremony on October 20th. Present were members of our board as well as employees/owners of Granite State Solar, Clark and Evelyn Roberge, members of the media and community members.

In 2019 BNSYS will be looking at the possibility of adding field lights at Sam Emery Field so that our athletes can play in night games. As a kid, there is no better experience than playing under the lights. As a parent, there is no better feeling than being able to return home from work, feed the family and then head out to the game with no rushing around or late-night dinners. Fingers crossed that we can make this happen. The first piece of the puzzle is already in place.

That piece is the solar panels which will help offset the cost of electric to run the lights. Oh, and speaking of making this happen, I must add that Granite State Solar has already offered to assist in this project by providing experienced laborers to help with install as well as with the pricing of the parts needed.



Photo supplied by Ed Shaughnessy

REGISTRATIONS

We had 277 athletes participate in our sports programs this past year from Bradford, Newbury and Sutton. Our K-8 wrestling program had 24 athletes sign up which led to the crowning of state champions as well as second and third place finishers. Congrats to all who participated. Winning may be a nice addition but participating, learning and growing is the ultimate reward. T-Ball had 20 athletes sign up, Baseball had 36, and for the first time in many years and under the direction of our Softball Director Jesse Griffin, BNSYS was able to field U8 and U10 girls' softball teams with 23 athletes from ages 6-10. I am pleased to announce that our U10 (Under 10 years old) softball team under the leadership of Head Coach Carrie Guerrette and her staff, in their first year of competition in a league of experienced teams, made the playoffs. The recreational soccer program grew since 2017 and had 110 athletes sign up. Our annual YES Soccer Camp also grew and had 64 athletes sign up this year.

If you have attended any of the baseball games for the Rookies Team and the Minors Team you would have seen that they are sporting some new, fancy top of the line button down jerseys. These jerseys were purchased by the team sponsors, Northcape Designs and Naughton & Sons

Recycling, who are proudly represented with their company logo on the back. If you are local, own a business and want to explore this option please reach out to me. We have two softball teams that still do not have a sponsor.

VOLUNTEERS

The success of our program would not be possible without the help of countless volunteers. Thank you to everyone who continues to volunteer and support BNSYS. From running the snack shack during baseball, softball and soccer to cutting grass and painting the soccer fields, we are where we are because of all of you.

If you would like to get involved with BNSYS, look at what we have to offer, or think you can help in other ways please visit our website, www.bnsyouthsports.org, or contact one of the Directors. We would love to have you involved in making BNSYS the best youth sports program possible.

On behalf of the board and our athletes I would like to give a special thank you to a few local businesses who supported us throughout the year with countless donations.

FVB Landscaping, Roberge Signs, Granite State Solar, Northcape Design Build, Old Hampshire Designs, Colby Insurance, Dicks Sporting Goods, Barton Insurance, Stiles Associates, Crown Point Cabinetry, Naughton & Sons Recycling, The Lumber Barn, Appleseed Restaurant, Bubba's Restaurant, Salt Hill Pub, and the Flying Goose Grill & Pub.

Edward Shaughnessy President

Executive Board

President: Edward Shaughnessy Vice President/Fundraising Director: David Spinney Treasurer: Laura McKenna Secretary: Justine Fournier

Board of Directors

Baseball Director: David Kasregis Softball Director: Jesse Griffin Soccer Directors: Carrie Guerrette and Jared LaMothe Wrestling Director: Erik Croto Equipment Director: Robert Zielinski Field Director: Rob Naughton

LAKE MASSASECUM IMPROVEMENT ASSOCIATION (LMIA)

The mission of the Lake Massasecum Improvement Association (LMIA) continues to be to "promote the responsible and sustainable enjoyment of the Lake by all its users, and to educate the public on the issues related to these objectives." It is a mission we continue to fulfill in close cooperation with our volunteers, Lake Host staff, the state DES, NH Lakes, and, of course, the Town of Bradford.

The continued good fishing, and the wildlife we had to privilege to share the lake with over the last year is an excellent testament to its health. For the first time in over a decade, Loons successful nested and reared a chick dubbed by lake residents as "Lucky". The even greater treat was witnessing a pair of Bald Eagles raise their young on the lake for the first time in living memory.

That said, we continue to face the challenge of invasive milfoil. Although the battle is now a mopping-up exercise two decades on from the initial infestation, there is continued work to do, as evidenced by the discovery of two patches unknown at the beginning of the year. Our spotters continue their surveys of the lake, and volunteer divers continue to remove any milfoil found. We wish to thank the Town of Bradford for



Photo by Michael Kelly

its support in these efforts, and for its role as the primary funder for the Lake Host Program.



Harvesting milfoil

Photo submitted by Michael Davidson

Finally, over the course of the summer the LMIA will be preparing for its 100th year celebrations, which will occur in 2020, and we look forward to continued collaboration with the town and its residents in that and many other matters to come.

Respectfully submitted, Michael R. Davidson President, Lake Massasecum Improvement Association

BOY SCOUT TROOP 96

In 2018 Bradford Troop 96 had 11 scouts in the ranks. Scouts participated in campouts, competitions, canoe trips, and wilderness training activities throughout the year. Additionally, they worked on their merit badges and participated in their communities.



This year, one of Troop 96's senior scouts, Brady Lombard, achieved Eagle Scout Rank. Brady's eagle project was to construct a kiosk by the new rail trail bridge over the Lake Todd outlet. The kiosk was completed with the assistance of his fellow troop members. In 2019 we anticipate several more scouts will achieve the highest rank in Scouting.

Brown Trout caught while ice fishing Photo by Karen Hambleton.

We would like to thank the Bradford Community Church for being our Chartering Organization, without their generous support we would not be able to provide a meaningful scouting experience.

Kyle Lombard Scoutmaster



Brady turning over the completed Trail Kiosk to the Concord- Sunapee Rail Trail Chairman Tim Blagden. Photo by Kyle Lombard

KEARSARGE REGIONAL SCHOOL DISTRICT AT BRADFORD PTO

KRES Bradford PTO is made up of parents, teachers, and dedicated staff who volunteer and work together to enhance and enrich our children's learning environment. We work hard to provide our children and families fun and exciting learning opportunities and community experiences. We maintain a strong relationship between our school and community. With the help of KRES Bradford PTO, our children are getting opportunities that so many others do not.

KRES Bradford PTO provides amazing family and community events, as well as raises money for each classroom. We strive to make each "fundraising event" a community event where everyone is welcome to attend. We have felt that these events are more successful and bring families together than doing sales-type events. A few events we have sponsored in 2018 are:

- Haunted Happenings
- Scholastic Book Fair
- Spaghetti dinner
- Dodgeball tournament
- 1st ever afterschool
 - Craft Club

We have a number of other fun events in the works for the remainder of the school year as well!

We have been able to provide field trips for th



provide field trips for the Haunted Happenings Photo by Amelia Dohrn children at little or no cost. We also chose the design of our new pirate ship playground

Board members serve for a 1-year term, with a maximum of three years in their current position. All KRES Bradford parents are welcome to run for office at the May meeting by submitting their name for nomination at our April meeting. Ideally, we do not ever have a completely new board each year. Our current board consists of:

Co-Presidents: Tarah Caron and Shanna Griffin Vice President: Shannon MacMichael Treasurer: Devin Pendleton

Principal: Andrew Chouinard Teacher Rep: Beth Fenton Secretary: Amelia Dohrn

MOUNTAIN VIEW SENIOR CENTER

The Mt. View Senior Center, located in the Bradford Area Community Center at 134 East Main Street, is a hub of activity and opportunity for scores of area seniors who want to stay healthy, active and engaged with others. We welcome the chance to explain our purpose and mission, and all that we offer in opportunities and services to seniors.

With the passage of the Older Americans Act of 1965 Congress voted to provide support and services to seniors that would go beyond Social Security and Medicare benefits, to allow seniors to age in place and stay in their own homes as long as possible. For Merrimack County those additional services are, under contract, provided by the Elder Services Department of Community Action Program of Belknap/ Merrimack Counties Inc. In total the Agency operates nine senior centers (of which Mt. View is one) and provides services and facilities to all communities in each of those areas. Mt. View's area includes the following towns: Bradford, Contoocook, Henniker, Hopkinton, Newbury, New London, Sutton, Warner, Webster, and Wilmot.

Although a few of these communities have their own senior centers, ours is the only one which provides the Meals on Wheels program in our nine-town area. From our center, hot meals are delivered daily with a daily health check Monday through Friday, to over a hundred elderly or disabled clients throughout our nine-town area. In addition, ours is the only 12-passenger bus providing door-to-door transportation to seniors five days a week in all of the nine towns. We also serve a healthy and delicious noontime meal every Tuesday, every Thursday and two Fridays per month to seniors in our community center dining room, with educational and entertaining programs twice monthly. Each of these three services is offered for a very reasonable \$2 donation.

While the Meals on Wheels program, the rural transportation bus and the community dining service are our most important services, we, with pride, offer other programs and activities each of which helps to keep our seniors healthy, active and engaged. These include: a Strong Living Fitness Group, a Bridge Group, a Quilting Group, a Watercolor Class, a Knitting Group, a Mahjong Group, a monthly movie, and field trips during warm weather months.

We invite all area seniors to join one of our groups, come for a noon meal, ride our bus, or come on an excursion with us. We guarantee a warm welcome! To receive our monthly newsletters electronically please email your request to <u>dlittle@bm-cap.org</u>. To have your questions answered please call the Manager at 938-2104.

In closing I wish to recognize Phil Stockwell, who retired in December from his position of Director at Mountain View Senior Center. For the past 10 years, Phil put his heart and soul into building a variety of programs, planning successful events and trips, providing quality meals, strengthening our volunteer base, coordinating programs to help seniors within our community maximize their independence and making this Senior Center a place where seniors want to come. Thank- you, Phil for your hard work and dedication.

Darcy Little Manager of Mt. View Senior Center



Dear Friends:

On behalf of the staff and volunteers of Lake Sunapee Region VNA & Hospice (LSRVNA), thank you for the opportunity to provide home health and hospice services, personal care and community health programs in Bradford. Our core mission to provide care for individuals and families in home and community settings and enable people to stay in their homes for as long as possible has not wavered even as health care continues to change and become more complex. Results of our *2017 Community Health Needs Assessment* clearly showed that "aging with confidence" and access to resources and information to do so were top-of-mind for many area residents. Having services that address this need (and others) requires resources such as you have generously shared with us. I am proud to report that, for the 12-month period ending September 30, 2018, LSRVNA served residents in the following ways:

- + Provided hours of nursing, therapy and in-home supportive care to residents;
- Provided free or reduced fee in-home nursing, therapy and social work visits to residents. Visits were also provided under various Medicaid programs (NH Medicaid reimburses at less than 60% of visit costs);
- Residents received visits through our hospice program and were able to live their life as they wished at home. Their families are provided 14 months of bereavement support and counseling after the death of their loved, at no cost;
- Our palliative care program has seen a makeover. We hired a nurse dedicated to this program to focus on the conversations and navigation of chronic or serious illnesses with an emphasis on symptom management and personal goals;
- Residents utilized our foot care, flu and blood pressure clinics as well as parent child, bereavement and other support groups;
- "Ounce of Prevention" is a new program started this past year by LSRVNA. We provide a free home visit to begin a conversation about how to keep people safe and independent in their home.

Our exceptional staff is dedicated to quality of life for each patient as well as the overall health and strength of our community. Please do not hesitate to contact me if there is any way we may be of service to you, your loved ones or your Town's residents. Our vision to be the leading provider of home care in the region, to be the best place to work and volunteer, and to remain an enduring presence is only possible with support and confidence such as yours. Thank you.

Sincerely,

Jim Culhane President & CEO

BRADFORD COMMUNITY FOOD PANTRY

Every year the Food Pantry receives many monetary donations from people in town as well as nonperishable food donations that allow us to provide boxes for 25 - 30 families during Thanksgiving and Christmas. Those donations also help us provide food for the rest of the year for approximately 17 families every month. In 2018 we had several businesses including Mount Sunapee, Bar Harbor Bank and Appleseed Restaurant that helped us out.

We are assisted with Christmas gifts for approximately 30 Children in 2018. The Eastern Stars have been taking a family and purchasing the gifts for those children for 6 years now. The Bradford Elementary School and Bradford Community Church took the rest of the tags. A big thank you to the volunteers who join together on Friday and Saturday mornings at 8:30 to make up boxes, drive to houses to deliver them and greet the many families who come to the pantry to pick their boxes up, they are amazing. Without the volunteers, the church members, the people of Bradford, The Bradford Elementary School and the Appleseed family none of this would be possible.

The Food Pantry is here for those Bradford families and individuals who occasionally need a helping hand. Thank you to all the people who make this possible. We can all use a little help from time to time. If you are a family in need or wish to help out, contact Laura Marshall at rottiesrgr8@live.com or call 603-938-2086.

Respectfully submitted,

Laura Marshall



Gillingham Road Pond

Photo by Maureen Brandon

CENTRAL NEW HAMPSHIRE REGIONAL PLANNING COMMISSION 28 Commercial Street Suite 3 ***** Concord, New Hampshire 03301 ***** phone: (603) 226-6020 ***** fax: (603) 226-6023 ***** internet: <u>www.cnhrpc.org</u>

Established in accordance with state law, the Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 communities in Merrimack and Hillsborough Counties. Jim Bibbo and Harry Wright (CNHRPC Chairman) are the Town's representatives to the Commission.

CNHRPC's mission is to comply with State statute (RSA 36:47) by preparing and adopting regional land use and transportation plans and a regional housing needs assessment. CNHRPC evaluates developments of regional impact (RSA 36:54-58) and provides data, information, training, and high-quality, cost-effective services to our member communities. CNHRPC also provides technical assistance services, including zoning ordinance development, grant writing assistance, circuit rider assistance, plan review services, local master plan development, capital improvements program development and guidance, hazard mitigation planning guidance, and Planning Board process training. CNHRPC advocates for member communities and assists and encourages them in both municipal and regional endeavors.

In 2018, CNHRPC undertook the following activities:

- Provided continued assistance to the Planning Board to prepare updated chapters of the Bradford Master Plan. Staff met with several Town boards and committees throughout the year to gain input and feedback and participated in the June 7 Community Visioning Session. The Master Plan Update will be completed in 2019.
- Completed the development of the Central/Southern NH Comprehensive Economic Development Strategy (CEDS) for the 20-community CNHRPC region, plus six communities within the Southern New Hampshire Planning Commission region.
- Provided circuit rider planner assistance and grant proposal assistance on an as-needed basis.
- Staff provided coordination and GIS mapping assistance to the Friends of the Mink Hills, a group comprised of residents and officials from the Mink Hills communities of Warner, Henniker, Bradford, and Hopkinton, who are facing regional and cross-town border issues regarding trail use and their associated impacts. Primary issues involve debates over desired and appropriate trail usage, private property owner concerns, erosion and maintenance of Class VI roads, ATV/OHRV related issues and concerns, and the coordination of strategies and policies between towns.
- Assisted with a 2018 Transportation Alternatives Program grant application for sidewalk improvements on West Main Street.
- Provided Hazard Mitigation Plan update development assistance in nine communities. In Bradford, staff completed the Bradford Hazard Mitigation Plan 2018 with the Hazard Mitigation Committee and provided final materials for Town implementation through funding from the NH Homeland Security and Emergency Management (NH HSEM) and the Federal Emergency Management Agency (FEMA).
- Continued to implement the CNHRPC Regional Brownfields Program through funding from the United States Environmental Protection Agency (EPA). In Bradford, the Naughton

Landfill underwent Phase II assessment activities and reuse planning has begun. The planning effort included an analysis of reuse options (engineering and zoning) and a market study was completed for the property. For more information on brownfields and the regional Brownfields Assessment Program please visit www.cnhrpc.org/cnhrpc-brownfields-program.

- Coordinated the activities of the CNHRPC Transportation Advisory Committee (TAC). Harold Wright is the Town's TAC representative. In 2018, CNHRPC held six (6) TAC meetings. The CNHRPC TAC ranked the region's Transportation Alternative Program projects, participated in the development of the Long-Range Transportation Plan and was involved with the initiation of the NHDOT Fiscal Year 2021-2030 State of New Hampshire Ten Year Transportation Improvement Plan Update.
- Completed over 200 traffic counts in the region as part of its annual Transportation Data Collection Program. In Bradford, CNHRPC conducted ten (10) traffic counts along state and local roads.
- Continued to support an enhanced volunteer driver program (VDP) in our region that was established in November 2011 through CNHRPC's 2010 Coordinated Transportation Plan efforts. In 2018, the VDP provided over 3,500 rides to seniors and people with disabilities for essential medical appointments and vital services that help the residents of our region remain independent. The goal of the planning effort was to reduce transportation costs for those in need while increasing coordination among existing transportation providers. For more information, visit www.midstatercc.org.
- CNHRPC staff continued to promote CommuteSmart New Hampshire. Staff organized the CommuteSmart Central NH Commuter Challenge (May 14-18, 2018), including a Bike to Work Day Breakfast, contest prizes, and outreach through newsletters and social media. Staff provided coordination support to the CommuteSmart NH Program that works to support transportation demand management services and rideshare coordination across the state. Working closely with other Regional Planning Commissions and other organizations, staff will continue to organize and participate in a Coordination Committee, establishing commuting challenges and continuing outreach and recruitment of local businesses and employers. Additional information on CommuteSmart New Hampshire can be found at www.commutesmarth.org.
- CNHRPC staff participated in the planning and preparation of the 2018 NH Complete Streets Conference, held in October, working closely with the New Hampshire Department of Transportation's Complete Streets Advisory Committee, Regional Planning Commissions, and Bike-Walk Alliance of New Hampshire.
- Provided geographic information services (GIS) mapping assistance to local communities. Staff provided local mapping assistance and analysis as requested and maintained a GIS database for each municipality and the region.
- Updated CNHRPC Community Profiles located on the CNHRPC webpage with the most recent American Community Survey (ACS) data. These profiles can be viewed at www.cnhrpc.org/gis-data/2010-census-data.

For additional information, please contact the CNHRPC staff or visit us at www.cnhrpc.org. CNHRPC Commission meetings are open to the public and interested citizens are encouraged to attend.





UNH Cooperative Extension Merrimack County 2018

UNH Cooperative Extension serves residents in each of Merrimack County's 27 towns with diverse programming through 4-H, Nutrition Connections, Food & Agriculture, Community & Economic Development, Natural Resources, and Youth & Family. Extension is the public outreach arm of the University of New Hampshire, bringing information and education into NH's towns, helping to make individuals, businesses, and communities more successful and keeping NH's natural resources healthy and productive.

Our Mission

UNH Cooperative Extension provides New Hampshire citizens with research-based education and information, enhancing their ability to make informed decisions that strengthen youth, families and communities, sustain natural resources, and improve the economy.

Our work for Merrimack County

Merrimack County Extension staff brings the research and knowledge of the university to county residents through hands-on workshops, site visits, conferences, phone consultations, printed materials, online resources, a statewide toll-free info line, and through strategic partnerships.

This year, UNH Cooperative Extension trained and supported **328 volunteers** in Merrimack County. These volunteers contributed **26,462 hours** of their time extending the reach of our programs as 4-H leaders, master gardeners, wildlife coverts, community tree stewards, water quality monitors, marine docents, and others.

Food & Agriculture: We support the county's agricultural industries, including producers of fruits, vegetables, ornamental plants, and livestock, through workshops and trainings, diagnostic services, applied research, and one-on-one consultations. This year, 3,146 Merrimack County citizens attended training in livestock management, crop production, safe food handling, pest management, agricultural marketing, farm business management, water quality protection, and more. Our team of specialists and volunteers also provide education and technical assistance to home gardeners and citizens through seminars, publications, and through our Education Center Info Line. This year, Education Center volunteers answered 363 inquiries from Merrimack County residents, and the county's 50 Master Gardeners contributed 660 volunteer hours through garden-focused projects, displays, and presentations, contributing an estimated value of \$16,500. The Food and Agriculture Program provides support for the state's agricultural and horticultural industries through direct one-on-one consultation and through targeted programming. This year 150 farm visits with one-on-one consultations were conducted, while 600 individuals received consultation through email, phone conversations and in-office visits.

Natural Resources: Managing and protecting New Hampshire's natural resources is critical to our environment, quality of life, and tourism industry, as well as for current and future economic opportunities. Our natural resources team provides research, education, and stewardship throughout the state with a "boots on the ground" approach, extending state-wide programs in forestry and

wildlife, natural resource development, land and water conservation, and marine fisheries. This year, 430 Merrimack County residents received one-on-one education from woodlot visits, telephone calls, and e-mail correspondence.

At least 1,258 County residents participated in many educational events: emerald ash borer educational workshops, geospatial technology training (GIS), N.H. Maple, N.H. Land Trust Coalition work, Saving Special Places Land Conservation conference, Speaking for Wildlife talks, Stewardship Network, woodlot visits, and forest management services. Volunteers from the N.H. Coverts project and the Natural Resource Stewards program contributed nearly 3,129 hours conserving and managing natural resources in Merrimack County.

Community & Economic Development: Our Community and Economic Development team (CED) provides research-based education and assistance to individuals, families, businesses, and communities to help identify opportunities to enhance their competitive advantage, build upon their assets, and create conditions that foster local and regional economic growth. Over the last three years, Extension's facilitated engagement efforts in the Merrimack County town of Franklin helped lead to the creation of four *new* businesses (employing five people) and enabled the city to leverage \$1,336,000 in grants and tax credits to build 45 new units of affordable housing for working families and seniors utilizing a vacant mill building. Other Merrimack County towns have participated in Extension facilitated Community Visioning, Business Retention and Expansion programs, and training for community-based volunteers. In the fall of 2017, Jared Reynolds joined our county staff as a Community and Economic Development Field Specialist and has already met and has started working with many towns in our county.

4-H/Youth & Family: Preparing youth to become caring and productive citizens is critical to New Hampshire's future. The research-based education and information we provide enhances the leadership and decision-making skills of New Hampshire's youth and strengthens families. We provide educational resources for parents, families, and community serving volunteers and professionals through innovative programs such as Youth Mental Health First Aid Training, as well as, through creative delivery methods, including web-based outreach, e-newsletters and train-the-trainer programs. Merrimack County youth and volunteers participated in many 4-H youth development programs, including State and County Activities Days, Eastern States Exposition activities and competition, Teen Conference, county and state animal science shows, Barry Conservation Camp, Hopkinton State Fair, volunteer screening and training, and youth leadership/youth voice workshops. Merrimack County residents also participated in afterschool professional workshops, farm to school days, military family events and camps, and the Nutrition Connections programs for limited resource adults, families, refugees, and youth through free, hands-on nutrition education. The Nutrition Connections program provides the knowledge and skills needed for better health.

We would like to take this opportunity to thank the 13 community members from all over Merrimack County who served on our Advisory Council during the past year:

Commissioner Bronwyn Asplund-Walsh, *Franklin* Mindy Beltramo, *Canterbury* Lorrie Carey, *Boscawen* Mark Cowdrey, *Andover* Elaine Forst, *Pittsfield* Patrick Gilmartin, *Concord* Ken Koerber, *Dunbarton* Paul Mercier, *Canterbury* Chuck & Diane Souther, *Concord* Mike Trojano, *Contoocook* Jennifer Pletcher, *Warner* State Rep. Werner Horn, *Franklin*

DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

Resident Death Report January 1, 2018 – December 31, 2018

Decedent's Name	Death Date	Father's Name	Mother's Name	Military
Pehrson, Thomas	2/16/2018	Pehrson, Chester	Dufour, Evelyn	Y
Azotea, Timothy	3/25/2018	Azotea, Zoilo	Upham, Judith	Ν
Pizza, David	3/30/2018	Pizza, Gino	Kruger, Norma	Y
Shaw, Elizabeth	4/5/2018	Colton, James	McGrath, Veronica	Ν
Anderson, James	4/28/2018	Anderson, Martin	Grigsby, Geraldine	Ν
Ronchetti, James	7/30/2018	Ronchetti, Henry	Olmire, Anna	Ν
Camire, Adelaide	8/5/2018	Torredimare, Anthony	Bennett, Marjorie	Ν
Verity, Caroline	8/25/2018	Ross, Howard	Mills, Florance	Ν
Donahue Jr, Michael	10/13/2018	Donahue Sr, Michael	McGowan, Marie	Y
Hopwood, Paul	12/1/2018	Hopwood Sr, Walter	Gysen, Isabel	Y
Bishop, Carolyn	12/29/2018	Jordan, Jeffery	Wight, Peggy	Ν

Total Number of Records - 11

Resident Birth Report January 1, 2018 - December 31, 2018

	<u>Birth</u>			
<u>Child's Name</u>	Date	Birth Place	Father's Name	Mother's Name
Baron, Lucia Rose	2/15/2018	Manchester, NH	Baron, Richard	Baron, Ashlee
Whitney, Harper Ross	2/19/2018	Peterborough, NH	Whitney, Tyler	Whitney, Chelsea
Bristol, Moira Catherine Laura	4/7/2018	Concord, NH	Bristol, Wayne	Strachan, Rebecca
Bauer-Haan, Parker Cassidy	4/26/2018	Concord, NH	Haan, Joel	Bauer-Haan, Ashley
Berzin, Hunter James	5/5/2018	Lebanon, NH	Berzins, Erik	Berzins, Lindsey
McHugh, Adelaide Anne	6/15/2018	Concord, NH	McHugh, Michael	McHugh, Abigail
Allen, Leigh Eleanor	8/9/2018	Concord, NH	Allen, Jason	Allen, Sydney
Allen, Windham Libby	8/9/2018	Concord, NH	Allen, Jason	Allen, Sydney

Total number of records 8

DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

Resident Marriage Report January 1, 2018 – December 31, 2018

Person A's Name and Residence	Person B's Name and Residence	Place of Marriage	Date of Marriage
Salera, Holly C Bradford, NH	Fitzgerald, William C Bradford, NH	Bradford	1/12/2018
Hemphill, Laurie A Bradford, NH	Sykes, Jeffery A Bradford, NH	Bradford	8/18/2018
Caswell, Brewster A Bradford, NH	Graziano, Faye B Bradford, NH	Hopkinton	8/19/2018
Blackwell, Taylor J Bradford, NH	Adams, Loretta M Bradford, NH	Bradford	9/1/2018
Gardner, Samantha J Bradford, NH	Robertson, Daniel A Bradford, NH	Keene	9/1/2018
Monkiewicz, Nicole A Bradford, NH	Bruss, Caleb C Bradford, NH	Sunapee	10/20/2018

Total Number of Records - 6



Lake Massasecum from Sunset Beach

Photo by Tom Marshall