

# Town of Bradford, New Hampshire

## 2011 Annual Report



**Celebrating Bradford's 225th anniversary – Bradford Center**

**For the year ending December 31, 2011**

## WHERE TO GET THINGS DONE:

|                              |   |          |
|------------------------------|---|----------|
| Assessor's Card              | Selectmen's Office                      | 938-5900 |
| Assessment Information       | Selectmen's Office                      | 938-5900 |
| Birth Certificate            | Town Clerk                              | 938-2288 |
| Boat License                 | Town Clerk                              | 938-2288 |
| Building Permit              | Building Dept                           | 938-5900 |
| Car Registration             | Town Clerk                              | 938-2288 |
| Check List                   |   | 938-5900 |
| Death Certificate            | Town Clerk                              | 938-2288 |
| Dog License                  | Town Clerk                              | 938-2288 |
| Dog, stray and complaints    | Police Department                       | 938-2522 |
| Driveway Permit              | Building Department                     | 938-5900 |
| Election Information         | Town Clerk                              | 938-2288 |
| Supervisor of the Check List |   | 938-5900 |
| Hunting/Fishing License      | Town Clerk                              | 938-2288 |
| Information, general         | Selectmen's Office                      | 938-5900 |
| Intent to Cut                | Selectmen's Office                      | 938-5900 |
| Intent to Excavate           | Selectmen's Office                      | 938-5900 |
| Maps                         | Community Center                        |          |
| Marriage License             | Town Clerk                              | 938-2288 |
| Motor Vehicle Registration   | Town Clerk                              | 938-2288 |
| Minutes of Meetings          | Community Center or town web site       |          |
| OHRV License                 | Town Clerk                              | 938-2288 |
| Pistol Permit Application    | Police Department                       | 938-2522 |
| Planning Board               |   | 938-5900 |
| Police Department            |   | 938-2522 |
| Rental of the Town Buildings | Selectmen's Office                      | 938-5900 |
| RSA's – State Laws           | Selectmen's Office, online              | 938-5900 |
| Selectmen's Office           |   | 938-5900 |
| Sign Permit                  | Planning Board                          |          |
| Tax Collector                |   | 938-2288 |
| Tax Payment                  | Tax Collector                           | 938-2288 |
| Town Clerk                   |   | 938-2288 |
| Transfer Station Sticker     | Transfer Station                        | 938-2526 |
| Voter Registration           | Supervisor of the Check List/Town Clerk |          |
| Welfare Assistance           |   | 938-5900 |
| Wetland Permit Application   | Town Clerk, Conservation Commission     |          |

2011 ANNUAL REPORTS

SELECTMEN AND OTHER OFFICES

OF THE

TOWN OF BRADFORD, NEW HAMPSHIRE

FOR THE YEAR ENDING DECEMBER 31, 2011

&

VITAL STATISTICS

FOR THE YEAR ENDING DECEMBER 31, 2011



**This year we wish to dedicate the town report to all those residents before us for their patience, determination and resourcefulness in shaping Bradford into the town it is today.**

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## 2011 DIRECTORY OF OFFICIALS

### ELECTED

#### Moderator

Brackett Scheffy  
Fred Hubley

term expires 2013

#### Selectmen

Harold Wright, Chairman  
Jack Meaney  
Barry Wheeler

term expires 2013

term expires 2012

term expires 2014

#### Town Clerk/Tax Collector

Susan Pehrson

term expires 2012

#### Town Treasurer

Marilyn Gordon

term expires 2012

#### Supervisors of the Checklist

Jackie Welch  
Judy Marshall  
Ruth Marden

term expires 2014

term expires 2012

term expires 2016

#### Trustees of the Trust Funds

Everett Kittredge  
Thomas Riley  
George Morse

term expires 2013

term expires 2014

term expires 2012

#### Trustees of Brown Memorial Library

Bea Howe  
Garry Kalajian  
Lorraine Macleod  
Nola Jordan  
Connie Scheffy  
Roderick Jones  
Patrica Furness

term expires 2012

term expires 2012

term expires 2013

term expires 2013

term expires 2014

term expires 2014

term expires 2014

#### Budget Committee

Gary Wall  
Richard G. Keller  
George Cilley  
Donald Jackson  
Elizabeth Rodd  
Jonathan Marden

term expires 2012

term expires 2012

term expires 2013

term expires 2013

term expires 2014

term expires 2014

**Scholarship Committee**

|                    |                   |
|--------------------|-------------------|
| Gilberte Pinard    | term expires 2012 |
| Nancy McEachern    | term expires 2013 |
| Mary Keegan Dayton | term expires 2014 |

**Planning Board**

|                            |                            |
|----------------------------|----------------------------|
| Barry Wheeler              | Selectmen's Representative |
| Philip LaMoreaux, Chairman | term expires 2012          |
| James Bibbo                | term expires 2012          |
| Marcia Keller              | term expires 2013          |
| Delbert Harris             | term expires 2013          |
| William Glennie            | term expires 2014          |
| John Greenwood             | term expires 2014          |
| Caryl Walker Alternate     |                            |
| Mark Keith - Alternate     |                            |

**Zoning Board**

|                             |                   |
|-----------------------------|-------------------|
| Les Gordon                  |                   |
| Richard Dionne              | term expires 2012 |
| Andrew Pinard               | term expires 2012 |
| Brooks McCandlish, Chairman | term expires 2013 |
| William Glennie             | term expires 2013 |
| Nancy McEachern             | term expires 2014 |

**Cemetery Commission**

|            |                   |
|------------|-------------------|
| Jan Riley  | term expires 2012 |
| Tom Riley  | term expires 2013 |
| Carey Rodd | term expires 2014 |

**APPOINTED BY THE SELECTMEN****Road Agent**

Jeff Remillard

**Office Staff**

|                                    |                        |
|------------------------------------|------------------------|
| Town Administrator                 | Cheryl Behr            |
| Building Secretary                 | Trudy Willett          |
| Deputy Town Clerk/Tax Collector    | Erica Gross            |
| Deputy Treasurer                   | Kevin McKenna          |
| Overseer of the Public Welfare     | Cheryl Frey            |
| Superintendent of the Cemeteries   | Richard Moore- retired |
| Health Officer                     | Trudy Willett          |
| Community Center Director - former | Katherine Dobrowski    |
| Planning Board Secretary           | Marge Cilley           |

**Police Department**

|                    |  |
|--------------------|--|
| Police Chief       | James Valiquet   |
| Full Time Officers | Stephen Valiquet, Sergeant, Edward Shaughnessey, Brian Eaton                         |
| Part time Officers | Charles Goodale, Anthony Shepherd, Chris Buker,<br>Timothy Terrian, Carolyn Valiquet |



Crossing Guard  
Secretary

Lester Gordon  
Carolyn Valiquet

**Transfer Station**

Part time attendant  
Part-time attendant

Ken Anderson  
Lois Kilnapp

**Emergency Management Coordinator**

Bruce Edwards

**Conservation Commission**

**Chairperson** -Nathaniel Bruss

Treasurer - Meg Fearnley

Secretary - J.A. Eldridge

Alternates - Amy Blitzer, Patty Furness & George Beaton, Andrea LaMoreaux

Gene Schmidt - honorary member

Carol Meise  
Brooks McCandlish  
Seth Benowitz

**Historic District**

Dick Keller

Perry Teele

Richard Whall  
George Cilley

**Parks and Recreation**

Chairperson -Debbie Flinkstrom

Members -Bruce and Lynn Edwards

Martha Baron

Secretary - Margaret Raymond

Jim Valiquet

Joni Lucas

Brian Eaton  
Martha Baron

Volunteers:

Morganne Flinkstrom, Mary Margaret Pickman, Marissa Pickman, Jane Lucas, Jim Pickman,  
Jimmy Raymond, Paul Flinkstrom, Ona Ruchti, Morgan Patten, Dick Kenny, Shana Braden,  
Andrew Flinkstrom and Dian Darrah

**Brown Memorial Library (Appointed by Library Trustees)**

Margaret Fearnley, Librarian

Jean Kennedy, Assistant Librarian

Laurie Buchar, Assistant Library

Maureen O'Keefe, Custodian

Elsa Weir, Assistant Librarian  
Barbara McCartney, Assistant Librarian  
Margaret Ainslie Assistant Librarian  
Sabrina Freese, Library page

**Custodian of the Town Hall**

Bonnie Warren

**Independence Day Committee**

Marlene Freyler

Beth Von Beren, Chairman  
Jane Lucas

**Bradford Area Community Center Governance Board**

Margaret Raymond and Debbie Flinkstrom, Parks & Recreation

Ona Ruchti, Senior Representative

Jim Valiquet, Public Relations

Kate Dobrowski, former Director -Community Center

Dawn Rich, Vice Chair  
Karen Hambleton, Kearsarge Area Preschool  
Bruce Edwards, Secretary

**Recycling Committee**

Belinda Glennie

**Highway Road Committee**

Chris Aiken

David Camire, Jr.

Dave Duncan

Tate Sweet-Brown

David Camire Sr.

Mark Keith

Jeffrey Remillard, Road Agent

Jack Meaney, Selectmen's Rep

**Forest Fire Warden**

Steve Hansen

**Fire Department Officers (Elected within the department)**

Chief

Mark Goldberg

1st Deputy Chief

Preston Starr

2nd Deputy Chief

Alan Brown

Captain

James Raymond

Lieutenants

Christopher Aiken, Steven Hansen

Treasurer

Christopher Frey

**Political Committees**

Republican

Steven Pierce

Democratic

Eileen Kelly & Beth Rodd

**Revolving Loan Committee**

Members

Laura Hallahan

Les Gordon

Peter M. Fenton

CRDC Representative

Stephen Heavener

## SELECTMAN'S COMMENTARY

There was a staff change on the select board this year. In March, the selectmen welcomed Barry Wheeler to the board. We thank Peter Fenton for his 10 years of service as a selectman.

It has been a busy year in Bradford. Not all good things, but good things can rise from not-so-good beginnings.

**Bement Bridge:** The Bement Covered Bridge on Old Center Road has been a landmark of Bradford since 1854. Covered bridges in service for regular traffic are becoming more and more rare in New England. The Bement Bridge is still proudly serving the Town. At Town Meeting in March, 2011, the Bridge Maintenance budget line item was increased by \$22,000 to provide a new roof for the bridge.

Before work could commence, a heavy and uneven snow load, possibly aided by high wind gusts, caused the north end of the Bridge to rake (tilt) about 2 feet out of plumb. Inspectors from the NH Dept. of Transportation (DOT) recommended closing the Bridge until repairs were completed.

JR Graton, a well known woodworker in the field of historic restoration, made an unsolicited offer to the Town at a very attractive price to straighten the structure. The work was completed over a two week period in June. It was in time to have the Bridge re-inspected by DOT and approved for reopening before the Town's Independence Day celebration of July 2, 2011.

A month later, the town road crew discovered a sinkhole beneath the pavement at the north end of the bridge. Closed again. After very careful excavation by the road crew, the sinkhole was filled with concrete and the bridge reopened. And, finally, the new standing seam roof was installed in February, 2012.

**Town Hall:** The Bradford Town Hall is 215 years old, 10 years younger than the town itself, and 89 years older than the Statue of Liberty! It is structurally in excellent shape, but in need of restoration to bring it to today's standards for use as a public building.

After concern over mold and potential health issues for employees, in August a majority of the selectmen voted to temporarily close the Town Hall. The Town Clerk and Selectmen's offices were moved temporarily to the Bradford Area Community Center (BACC) while the Police were moved first to a trailer adjacent to Town Hall, later relocated to rented space on route 114 next to the post office.

This is an excellent opportunity for good things to rise from not-so-good beginnings. There have been a number of studies done in recent years for energy saving and optimizing the use of the Town Hall. The Town Hall Restoration Committee is actively working with architects and design/build firms to define the most cost effective and practical way to restore the Town Hall to full utility. We look forward to the results of their efforts and to having a Town Hall that can once again be a cornerstone of the community, a source of pride, and a functional town facility for years to come.

To close, a large Thank You from the selectmen to all of the volunteers who give their valuable time to keep our community running. It wouldn't work without you.

Respectfully submitted,

Harold H. Wright, Chairman



TOWN OF BRADFORD  
STATE OF NEW HAMPSHIRE

Town Warrant and Minutes of Town Meeting March 08, 2011

The Polls opened at 8:00 am to 7:00 pm on March 08, 2011. To the inhabitants of the Town of Bradford in the County of Merrimack in said State qualified to vote in town affairs;

You are hereby notified to meet at the Bradford Elementary School on Old Warner Road in said Bradford, NH on Tuesday, the eighth of March next, at eight o'clock in the morning to act on Articles 1-6. You are further notified to meet on Wednesday, March 9, 2011 at 7:00 pm at the Bradford Elementary School on the Old Warner Road to discuss, debate and act upon the remaining Articles.

Article 1. To choose all necessary Town officials for the ensuing year.

|  |                       |     |         |
|--|-----------------------|-----|---------|
| Moderator                                      | Brackett Scheffy      | 306 | Elected |
|  | Sarah Dimitriadis     | 95  |         |
| Selectman                                      | Peter Fenton          | 167 |         |
|  | Barry Wheeler         | 247 | Elected |
| Supervisor of the Checklist                    | Jacqueline Welsh      | 372 | Elected |
| Trustee of the Trust Funds                     | Thomas Riley          | 385 | Elected |
| Trustee of the Brown Memorial Library-One Year | Garry Kalajian        | 384 | Elected |
| Trustee of the Brown Memorial Library-3Years   | Connie Scheffy        | 360 | Elected |
|  | Roderick Jones        | 261 | Elected |
|  | Patricia Furness      | 29  | Elected |
|  | Write-in              |     |         |
| Scholarship Committee                          | Mary Keegan Dayton    | 29  | Elected |
| Budget Committee-1 Year                        | G. Richard Keller     | 319 | Elected |
| Budget Committee-3 Years                       | Elizabeth "Beth" Rodd | 291 | Elected |
|  | Jonathan Marden       | 90  | Elected |
|  | Write-in              |     |         |
| Planning Board-1 Year                          | Philip LaMoreaux      | 352 | Elected |
| Planning Board-3 Years                         | John Greenwood        | 305 | Elected |
|  | William Glennie       | 285 | Elected |
| Zoning Board-1 Year                            | Andrew Pinard         | 317 | Elected |
| Zoning Board-3 Years                           | Nancy McEachern       | 20  | Elected |
|  | Write-in              |     |         |
| Cemetery Commission                            | Thomas Riley          | 377 | Elected |

**Article 2. The Planning Board's Amendment No. 1** Are you in favor of the adoption of Amendment No. 1 as proposed by the planning board for the Bradford Zoning Ordinance as follows: to add a Workforce Housing section to the Zoning Ordinance as required by RSA 674:58-61? The proposed ordinance would allow workforce housing in all zoning districts except the Conservation District and would allow the Planning Board to approve one or more

incentives: smaller lot sizes, reduced setbacks and/ or reduced road frontage if the applicant demonstrates that the current regulations would make the cost of a project prohibitive for sale or rent to families who meet the guidelines. An assurance of continued affordability would be required for any approved project.

ARTICLE DID NOT CARRY

**Article 3. The Planning Board's Amendment No. 2** Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the Bradford Zoning Ordinance as follows: to change the definition of Buildable Acre to read: Buildable Land: For the purposes of calculating the minimum lot size: each lot shall contain a minimum of 1 contiguous acre of land, exclusive of wetlands, steep slopes, and floodplains (as defined in the ordinance).

ARTICLE DID NOT CARRY

**Article 4. The Planning Board's Amendment No. 3** Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for the Bradford Zoning Ordinance as follows: to add a definition of Enlarge – to increase in any dimension – length, width, height, overall area or occupied floor area.

ARTICLE CARRIED

**Article 5. The Planning Board's Amendment No. 4** Are you in favor of the adoption of Amendment No. 4 as proposed by the planning board for the Bradford Zoning Ordinance that would allow building permits to be issued for specific lots that have no road frontage (those lots served only by the East Shore Footpath and the three islands on Lake Massasecum) and to require an acknowledgement of the limits of municipal liability to be recorded in the registry of deeds prior to the issuance of a building permit.

ARTICLE CARRIED

**Article 6. The Planning Board's Amendment No. 5** Are you in favor of the adoption of Amendment No. 5 as proposed by the planning board for the Bradford Zoning Ordinance as follows: allow wireless telecommunications facilities in forested areas to project 20 feet above the average tree canopy height in a one hundred and fifty (150) foot radius of the mount; exempt antennas that are free standing and 35 feet or less in height from the zoning ordinance; and allow new tower construction and co-location of wireless telecommunication in all districts by special exception subject to all applicable local, state and federal regulations and Site Plan Review approval by the Planning Board.

ARTICLE CARRIED

There was also a School Ballot. The Bradford results were as follows:

Question 1. To see if the School District will vote to raise and appropriate the Municipal Budget Committee's recommended amount of \$37,252,099 for the support of schools, for the payment of salaries for the school district officials and agents and for the payment for the statutory obligations of the District. The School Board recommends \$37,561,701. This article does not include appropriations voted in other warrant articles. This warrant article asks the voters to raise and appropriate for the support of schools, the salaries of School District Officials and Agents, and for the statutory obligations of said District and to authorize the application against said appropriation of such sums as are estimated to be received for the State sources, together with other income, the School Board to certify to the Selectmen of each of the Towns of Bradford, New London, Newbury, Springfield, Sutton Warner, and Wilmot, the amount to be raised by taxation by said towns.

\$37,561,701 for the proposed Operation Budget recommended by the School Board 116

\$37,252,099 for the proposed Operating Budget recommended by the Municipal Budget Committee 278

District wide the vote was for the lower Budget.

Question 2. To see if the School District will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Special Education Expendable Trust Fund, established in 2008 within the provisions of RSA 198:20-c for the purpose of emergency funding of unforeseen Special Education costs incurred by the District.(Municipal Budget Committee Recommends 4-3)(School Board Recommends 8-0 216Yes 195No

District wide the article carried.

Question 3. To see if the School District will vote to raise and appropriate up to fifty thousand dollars (\$50,000) to be placed in the School Buildings Maintenance Fund for the purpose of repair, unanticipated utility costs, and maintaining the school buildings and equipment, with such amount to be funded from surplus funds remaining on hand as of June 30, 2011, (Municipal Budget Committee Recommends

4-3)(School Board Recommends 8-0) 219 Yes 198 No

District wide the article carried.

Question 4. Special Article To see if the District will vote to raise and appropriate the sum of thirty-five thousand dollars (\$35,000) to be used to demolish the property at 169 Main St, New London (former SAU Building). Municipal Budget Committee Recommends 6-0) (School Board Recommends 5-1) 166 Yes 249 No

District wide the article carried.

Question 5. Citizen Petition This petition is to see if the School District will vote to raise and appropriate the sum of seventy-five thousand and one hundred dollars (\$75,100) to contract with the town of Sutton for the services of a position of School Resource Officer for the Kearsarge Regional School District. The School Resource Officer will be a sworn Police Officer assigned to the schools on a long-term basis trained to perform a variety of roles: 1) law-related educator 2) law-related counselor, and 3) law enforcement officer. In addition, the officer works in collaboration with the schools and the community as a resource for safety and security issues. The school; Resource Officer will assist the schools administration in maintaining a safe and secure environment.

|                       |          |
|-----------------------|----------|
| Wages:                | \$40,000 |
| Employers Retirement: | \$ 6,000 |
| Medical Insurance:    | \$21,000 |
| Dental:               | \$ 900   |
| Medicare:             | \$ 700   |
| Life:                 | \$ 800   |
| Uniforms:             | \$ 3,000 |
| Estimated Overtime    | \$ 2,000 |

(Municipal Budget Committee Recommends 6-2)(School Board Recommends 6-1)

125 Yes          271 No

District wide the article did not carry.

There also was a vote for Moderator

Brackett Scheffy was the winner district wide with 72 write-in votes

Andrew Pinard won reelection to the School Board with 312 votes

Joseph P. Conway Jr. won reelection for the Municipal Budget Committee with 312 votes.

There were 431 ballots cast including 34 absentee.

Election officials present were Brackett Scheffy who was appointed after the resignation of John Steiner.

Mr. Scheffy opened the voting and turned it over to Assistant Moderator Fred Hubley. Others present were Peter Fenton, Harold Wright, and John Meaney Selectmen, Susan Pehrson Town Clerk/Tax Collector, Erica Gross Deputy Town Clerk/Tax Collector, Ruth Marden, Judith Marshall and Jacqueline Welsh, Supervisors of the Checklist, Robert Toppi, Ann Marie Ball, Marjorie Cilley, George Cilley, Phyllis Wilcox, Margaret Ainslie, Caroline Verity, Christopher Small, Harriet Douglass, Donald Jackson, and Lynda White Inspectors of the Election, Eileen Kelly, Marancy Pehrson, Mary Keegan-Dayton, and Marlene Freyler, ballot counters. Counting and recording ended at 1:45 A.M. Meeting was adjourned until 7:00 P.M. March 9, 2011.

The adjourned meeting opened at 7:10 with Sarah Dimitriadis as Moderator for the evening in the absence of Brackett Scheffy the newly elected moderator. The rules of procedure were outlined and the winners of the previous day were announced. There were a total of 167 registered voters in attendance. Robert Selig led the group in the Pledge of Allegiance.

Peter Fenton requested that article 41 be brought to the front.

Article 41. To see if the Town of Bradford will vote to maintain the status, mission and operation of the Bradford Area Community Center as a taxpayer maintained building steered by a Governance board comprised of citizens, that building to provide space and social, recreation and educational programs for not-for-profit organizations, community groups, children, youth, families and older adults in the greater Bradford area. That the usage and development of the Bradford Area Community Center continue to be designated as an intergenerational community center that provides needed educational, social, medical, and human services to ALL individuals and their families in the greater Bradford Area and more specifically, that the Bradford Area Community Center available space not be permanently occupied, used or leased to for profit agencies, businesses or others that do not fit into said mission of the Bradford Area Community Center. BY PETITION

Carol Conforti-Adams, Jackye Pehrson, Sue McKevitt, and Karen Hambleton all spoke in favor of the article citing the original plan and the possible need to return to it, the good work that is done at the facility and the huge amount of people who avail themselves of the many community



services offered at the center. Harry Wright pointed out that historically that the center was run by volunteers and it was to be cash neutral. He went on to say it would be nice to have the BACC fund all needs. When it was initially voted in there was to be very little or no cost to the town. In the last 10 years it has increased from \$10,000 to \$80,000. Cheryl Behr explained with the loss of so many members recently, many of the duties and controls had to be moved to the Selectmen's office. Megan Hurley expressed her concern that no money was discussed with the CAPP group. She was assured that it had. James Lalla wanted to know if the money involved just maintenance, or did it include paying bills. Cheryl Behr affirmed that it was strictly for the maintenance on the building. The question was called by Christopher Frey. The assembly voted to call the question. Article Carried

Harold Wright thanked Dawn Rich and Alexander Stewart for getting cabinets worth over \$7,000.00 from Lowe's Stores and installing them in the Community Center.

Article 7. To see if the Town will vote to raise and appropriate the sum of Two Million Forty Two Thousand Seven Hundred Ninety Nine Dollars (\$2,042,799.00) for the general municipal operation. This article DOES NOT include amounts appropriated by other warrant articles. (Majority vote required)

|  | Selectmen  | Budget Committee |                 |
|--|------------|------------------|-----------------|
| a. Executive                                   | 122,921.00 | 122,921.00       |                 |
| Proposed and Amended to                        | 113,977.00 |                  | Article Carried |
| b. Elections and Vital records                 | 6,030.00   | 6,030.00         | Article Carried |
| c. Financial Administration                    | 90,262.00  | 89,179.00        |                 |
| Amended to \$80,918. Amendment not carried     |            |                  | Article Carried |
| d. Revaluations                                | 25,555.00  | 25,555.00        | Article Carried |
| e. Legal                                       | 22,000.00  | 22,000.00        |                 |
| Proposed and Amended to                        | 17,000.00  |                  | Article Carried |
| f. Employee Benefits-                          | 297,492.00 | 297,442.00       |                 |
| Amended to \$272,660.14. Amendment not carried |            |                  | Article Carried |
| g. Planning and Zoning                         | 8,100.00   | 8,100.00         | Article Carried |
| h. General Government Bldgs                    | 50,400.00  | 50,400.00        | Article Carried |
| i. Cemetery                                    | 18,065.00  | 18,065.00        | Article Carried |
| j. Insurance                                   | 76,700.00  | 76,700.00        | Article Carried |
| k. Other General Government                    | 10,100.00  | 8,800.00         | Article Carried |
| l. Police Department                           | 315,163.00 | 315,163.00       | Article Carried |
| m. Fire Department                             | 59,250.00  | 59,250.00        | Article Carried |
| n. Rescue Services                             | 176,940.00 | 176,940.00       | Article Carried |
| o. Building Code Department                    | 10,325.00  | 9,325.00         | Article Carried |
| p. Emergency Management                        | 500.00     | 500.00           | Article Carried |
| q. Highway Department                          | 446,964.00 | 446,964.00       |                 |
| Proposed and amended to                        |            | 403,225.00       | Article Carried |
| r. Bridge Maintenance                          | 25.00      | 25.00            |                 |
| Proposed and Amended to                        |            | 22,025.00        | Article Carries |

|   |              |              |                 |
|---|--------------|--------------|-----------------|
| s. Street Lighting                        | 4,500.00     | 4,500.00     | Article Carried |
| t. Solid Waste Collection                 | 47,850.00    | 47,850.00    | Article Carried |
| u. Solid Waste Disposal                   | 52,000.00    | 52,000.00    | Article Carried |
| v. Inoculations                           | 250.00       | 250.00       | Article Carried |
| w. Welfare Administration                 | 3,914.00     | 3,914.00     | Article Carried |
| x. Welfare Vendor Payments                | 31,386.00    | 31,386.00    | Article Carried |
| y. Parks and Recreation                   | 1,725.00     | 1,725.00     | Article Carried |
| z. Library                                | 62,525.00    | 62,525.00    | Article Carried |
| aa. Patriotic Purposes                    | 14,500.00    | 14,500.00    |                 |
| Amended to \$7,000. Amendment not carried |              |              | Article Carried |
| bb. Community Center                      | 52,050.00    | 52,050.00    | Article Carried |
| cc. Other Conservation                    | 740.00       | 740.00       | Article Carried |
| dd. Long Term Notes                       | 35,000.00    | 35,000.00    | Article Carried |
| ee. Interest on T.A.N.                    | 3,000.00     | 3,000.00     | Article Carried |
| Total                                     | 2,046,232.00 | 2,042,799.00 |                 |
| Amended Total                             |              | 2,007,116.00 | Article Carried |

Article 8: Shall the town adopt the Disabled Exemption under the provisions of RSA 72:37-b as follows: The exemption from assessed value for qualified taxpayers shall be \$10,000. To qualify, the person must meet the criteria under Title II or Title XVI of the federal social security act, must occupy the property as their principal place of abode, must own the property individually or jointly, must have been a resident for at least five years or if owned by a spouse, they must have been married for at least five consecutive years; in the calendar year preceding April 1 must not have had a net income from all sources, of more than \$25,000 if single or \$35,000 if married; and must not own net assets not in excess of (\$50,000) excluding the value of the person's residence. Majority Vote required.

Sue McKeivitt wanted to know where the funding came from. Cheryl Behr explained that the current deduction was very low, and the money came from tax dollars. Article Carried

Article 9. Shall the town of Bradford modify the elderly exemptions from property tax, based on assessed value for qualified taxpayers, to be as follows: for a person 65 years of age (effective April 1st of each year), through 74 years of age \$25,000; for a person 75 years of age up to 80 years \$40,000; for a person over 80 years of age or older \$50,000.00. To qualify, the person must have been a resident of New Hampshire for at least three (3) consecutive years, own real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least five (5) consecutive years. In addition, the taxpayer must have a net income of not more than \$25,000 or if married a combined net income of not more than \$35,000; and own net assets not in excess of \$50,000 (excluding the value of the person's residence). Majority Vote required.

Colleen Hurley wanted to know if the deduction was for the primary residence only. She was told that it was. John Pfeiffle moved to not read the article again. Moderator Dimitriadis said she couldn't comply. Article Carried

Article 10. Shall the town adopt the Blind exemption of \$15,000 from the assessed value of a person's residential real estate for the qualified taxpayers. To qualify, the person must have been determined to be legally blind by the blind services program, bureau of vocational rehabilitation,

department of education. Majority Vote required. Sue McKevitt asked why there was no money attached to this article and it was explained that it was only for those who were blind.

Article Carried

It was moved to bring Article #40 forward. Motion Carried.

Article 40. To see if the Town will vote to reinstate the BACC Director position to full time, as had been previously voted by the Town, inclusive of Parks and Recreation activities, and increase the budget by \$31,845 to cover nine months of additional wages and employee benefits for the reinstated position. This article will be designated a special warrant article for this warrant. BY PETITION Board of Selectmen unanimously does not recommend. Budget Committee does not recommend (3 Yes - 4 No Votes) Sue McKevitt spoke for the reinstated full time hours of the director. Dawn Rich, and Andrew Pinard, also spoke in favor of the proposal. Jon Marden and John Pfeiffle both felt that the Community Center is an asset to the town. George Cilley felt the position is not necessary considering there is no monetary value to the town. Sue McKevitt questioned the amount of money and thought it was a high estimate. Cheryl Behr explained that it was correct as the operating budget covered the part time salary for the full year. Nancy McEachern wanted to know if there was a job description available. Cheryl Behr stated that it was to oversee the building, rent out the rooms, do statistical reports, and schedule activities. The article was called. The assembly agreed to call the question. There was a call for a paper ballot. Erica Gross and Robert Toppi acted as ballot box attendees. They were assisted in the count by Jacqueline Welsh and Ruth Marden. The total vote was \

61 Yes                      87 No                      Article Did Not Carry

Article 11. To see if the town will raise and appropriate the sum of One Hundred Thousand dollars (\$100,000.00) for the design of Bridge #161/145 on Breezy Hill Road. This will be a non lapsing appropriation until the money is spent or December 31, 2016 whichever occurs first. Majority Vote required. Selectmen unanimously recommend. Budget Committee unanimously recommends.

Phil LaMoreaux questioned if this would be enough money. Cheryl Behr stated that it would be a beginning. Bill Glennie wanted to know if this was the lowest bid of the three submitted. This bid was chosen because the firm would be able to do both bridges involved. Cheryl Behr went on to say that the cost would be over \$1,000,000. John Pfeiffle felt that perhaps it would be in the interest of the town to delay the article for another year. It was pointed out that if we didn't have this money then it would be possible to lose the grant which would cover 80% of the cost to the taxpayers. Phil LaMoreaux pointed out that it was a very busy road and already had to close one bridge. This is their only access to their homes. Cheryl Behr added that there are at least two (2) businesses and over forty (40) homes on this road.

Article Carried

Article 12. To see if the town will vote to authorize the selectmen to enter into a seven year lease/purchase agreement for Three Hundred and Sixty Four Thousand Seven Hundred and Thirty Nine dollars (\$364,739.000) for a grader and backhoe loader for the Highway Department and to raise and appropriate the sum of Sixty Thousand and Eighty Five dollars (\$60,085.00) for the first year's payment. This agreement contains a fiscal funding clause (escape clause). Passage of this article will cause Article 13,14,15,16 to be withdrawn and Article 20 to be reduced to Ten Thousand dollars (\$10,000.00) Majority Vote required. Selectmen unanimously recommend. Budget Committee does not recommend. (3 Yes - 4 No votes ).

Robert Lincoln wanted to know what was wrong with the present grader. Jeff Remillard explained that it didn't have a second gear and the tires were badly worn. When it got hot it didn't have any forward gears. He had received an estimate from the dealer. Bliss Dayton observed that Article 16 made this article confusing. It was explained that a grader replacement was absolutely necessary. John Pfeiffle felt the whole thing was too much money. George Cilley explained that the Budget Committee felt it was important for the people to decide how they wanted their money spent. The Budget Committee realizes how important it is to have good running equipment but wants the voters to decide. Article Did Not Carry

Article 13. To see if the town will vote to authorize the selectmen to enter into a seven year lease/purchase agreement for Ninety Two Thousand Thirty Four dollars (\$92,034.00) for a backhoe loader for the Highway Department and to raise and appropriate the sum of Sixteen Thousand Two Hundred dollars (\$16,200.00) for the first year's payment. This agreement contains a fiscal funding clause (escape clause). Majority Vote required. Selectmen unanimously recommend. Budget Committee recommends. (3Yes Votes-1 abstained).

John Pfeiffle responded that he felt that it was too much money. Cheryl Behr explained that the Highway Department needs this equipment. Article Did Not Carry

Article 14. To see if the town will vote to authorize the selectmen to enter into a seven year lease/purchase agreement for Two Hundred Seventy Two Thousand Seven Hundred and Five dollars (\$272,705.00) for a grader for the Highway Department and to raise and appropriate the sum of Forty Three Thousand Eight Hundred Eighty Five dollars (\$43,885.00) for the first year's payment. This agreement contains a fiscal funding clause (escape clause). If this article passes article 16 will be withdrawn. Majority Vote required. Selectmen unanimously recommend. Budget Committee Does Not recommend. (1Yes vote 2 No Votes – 1 abstained).

John Pfeiffle stated that this is the same thing all over again. Peter M. Fenton thinks the road crew does an excellent job and thinks they should get the equipment. Article Did Not Carry

Article 15. To see if the town will vote to raise and appropriate Ninety Two Thousand Thirty Four dollars (\$92,034.00) for the purchase of a backhoe loader for the Highway Department; and to further withdraw Eighty Three Thousand dollars (\$83,000.00) from the Highway Heavy Equipment Capital Reserve with the remaining Nine Thousand and Thirty Four dollars (\$9,034.00) to be raised by taxation. Majority Vote required. Selectmen unanimously recommend. Budget Committee unanimously recommends.

Phil LaMoreaux asked if the grader still works. Jeff Remillard stated that it does, but it is very tired. Bill Glennie stated that he felt that this was the correct way to purchase equipment. Save up for it and then but it as needed. Article Carried

Article 16. To see if the town will vote to raise and appropriate Thirty Six Thousand dollars (\$36,000.00) for the repair of the Town grader. This will be a non lapsing appropriation and will continue until December 2016 or until the money is expended whichever occurs first. If Article 12 or Article 14 passes this article will be withdrawn. Majority Vote required. Selectmen unanimously recommend. Budget Committee unanimously recommends.

John Pfeiffle wanted to know which of the preceding articles the board of selectmen and budget committee recommended, any, some, all? George Cilley explained that expenses came in on the

11<sup>th</sup> hour. The Budget Committee felt that a variety of choices would be the best option for the voters. Peter Fenton stated that there were not enough choices last year and consequently nothing was done. Selectmen wanted the first choice. Cheryl Behr explained that the Budget Committee can only approve up to 10% over the previous budget. Tate Sweet-Brown wanted to make an amendment to have the appropriation lapse on December 31, 2011. Amendment Not Carried. Show of Hands Article Carried

Article 17. To see if the town will vote to raise and appropriate the sum of Eleven Thousand dollars (\$11,000.00) for dust control. This will be a non lapsing appropriation and will continue until December 2016 or until the money is expended whichever occurs first. Majority Vote required. Selectmen unanimously recommend. Budget Committee recommends (3Yes - 1 No Vote)

Colleen Hurley wanted to know what this is for. Jeff Remillard explained that it was for the calcium put on the dirt roads. Sue McKevitt wants to know what the process is. Jeff Remillard explained that it also helps to keep the dirt roads smooth so they required less grading. Perry Teele wanted to know where did the previous money go? John Pfeifle also wanted to know why this is now an additional amount of money for a job that was always included in the highway department line item. Article Did Not Carry

Article 18. To see if the town will vote to raise and appropriate the sum of Twenty Four Thousand dollars (\$24,000) to slip line a culvert on Davis Road. Selectmen recommend unanimously. Budget Committee unanimously recommends unanimously.

John Pfeifle asked what is the purpose of a slip culvert. Jeff Remillard explained that it would go inside the existing culvert and wouldn't require permits. Hand Count Yes 54 No 55 Article Did Not Carry

Article 19. To see if the town will vote to raise and appropriate the sum of Forty Eight Thousand dollars (\$48,000.00) to chip seal East Washington Road. This will be a non lapsing appropriation and will continue until December 2016 or until the money is expended whichever occurs first. Majority Vote required. Selectmen unanimously recommend. Budget Committee unanimously recommends.

Sue McKevitt wanted to know why the article was non-lapsing until 2016. Cheryl Behr explained that it was standard wording to go five years out. John Pfeifle wanted to postpone the passage of this article until next year if we have five years to do it. Article Did Not Carry

Article 20: To see if the town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000.00) to fund the Highway Heavy Equipment Capital Reserve. If Article 15 is passed this article will be reduced to Ten Thousand dollars (\$10,000) Majority Vote required. Selectmen recommend unanimously. Budget Committee unanimously recommends.

The Article will be for Ten Thousand Dollars (\$10,000.00)

John Pfeifle felt that it was in the best interest of the tax rate to not put money into this article as we had just taken funds from it. Bliss Dayton stated that the town has to have savings. William Glennie felt the wrong article had been quoted and was assured that it was not. John Pfeifle felt

there was too much going into Capital Reserve this year. Sue McKeivitt wanted to know how much was in Capital Reserve now.

\$84,709.70 is now in the funds. Tate Sweetbrown asked if the Article was for \$10,000 or \$30,000. The correct amount is \$10,000. Everett Kittredge spoke to the assembly about the importance of having Capital Reserve Funds. Article Carried

Article 21. To see if the town will vote to raise and appropriate the sum of Twenty Four Thousand Dollars (\$24,000.00) to purchase a new police cruiser. Majority Vote required. Selectmen unanimously recommend. Budget Committee unanimously recommends.

Police Chief, Jim Valiquet explained what we have for cruisers at the present time and how tired they are. Back roads take a toll on the cars. Cheryl Behr asked if this was the last year the equipment transfer was possible. A new cruiser could be outfitted from one of the existing cruisers. After this year they will be changing the equipment. John Pfeiffle feels that the mileage for the cruisers does not warrant buying a new vehicle. Article Did Not Carry

Article 22. To see if the town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to be placed in the Winter Salt and Fuel emergency capital reserve. Majority Vote required. Selectmen unanimously recommend. Budget Committee unanimously recommends.

Cheryl explained that so far this year the town had spent \$41,000. Article Carried

Article 23. To see if the town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) for Asphalt Road repair and shimming. This is a non lapsing appropriation and will continue until December 31, 2016 or until used whichever occurs first. Majority Vote required. Selectmen unanimously recommend. Budget Committee unanimously recommends.

Jonathan Marden wanted to amend the article to \$40,000. Amendment did not carry. Hand vote on article. Article Carried

Article 24. To see if the town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to be placed in the Bridge Emergency Repair Capital Reserve. Majority Vote required. Selectmen unanimously recommend. Budget Committee unanimously recommends.

Joseph Conway asked to have a total of expenditures thus far. Cheryl Behr answered \$2,100,34.00 for warrant articles added to the running 2,217,150.00. Less the revenue \$630,954.00 Total 1,586,000.

\$7.24 would be the new town tax rate. John Pfeiffle added that this is historic with the amount of proposed Capital Reserve Warrant Articles we plan on voting on this evening.

Article Did Not Carry

Article 25. To see if the town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for the Ambulance Capital Reserve. Majority Vote required. Selectmen unanimously recommend. Budget Committee unanimously recommends.

Article Did Not Carry

Article 26. To see if the town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for the Town Facilities Capital Reserve. Majority Vote required. Selectmen unanimously recommend. Budget Committee unanimously recommends.

Article Did Not Carry

Article 27. To see if the town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) for the Emergency Repair of Town Buildings Capital Reserve. Majority Vote required. Selectmen unanimously recommend. Budget Committee unanimously

Article Did Not Carry

Article 28. To see if the town will vote to raise and appropriate the sum of Twenty Thousand dollars (\$20,000) to insulate and perform other maintenance repairs on the town hall. This will be a non lapsing appropriation and will continue until December 31, 2016 or until the money is spent whichever occurs first. Selectmen unanimously recommend. Budget Committee unanimously recommends.

William Glennie stated that this is an investment. George Cilley feels that something/anything should be done. Harold Wright stated that this is a good buy. John Pfeiffle suggested that tax payers could pay their taxes with wood. We are a rural community. Article Carried

Article 29. To see if the town will vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000.00) for the Fire Dept Heavy Equipment Capital Reserve. Majority Vote required. Selectmen unanimously recommend. Budget Committee recommends unanimously

Article Did Not Carry

Article 30. To see if the Town will vote to raise and appropriate Ten Thousand Dollars (\$10,000.00) to be placed in the Communications Capital Reserve Fund. Majority Vote required. Selectmen unanimously recommend. Budget Committee unanimously recommends.

Article Did Not Carry

Article 31. To see if the town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to fund the revaluation capital reserve. Majority Vote required. Selectmen unanimously recommend. Budget Committee unanimously recommends.

Article Did Not Carry

Article 32. To see if the town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) for the Fire Dept Building Repair Capital Reserve. Majority Vote required. Selectmen unanimously recommend. Budget Committee unanimously recommends.

Article Did Not Carry

Article 33. To see if the town will vote to raise and appropriate the sum of Forty Five thousand dollars (\$45,000) to complete the Transportation Enhancement grant for sidewalks received in 2010. Thirty six thousand dollars (\$36,000) will be from NH DOT Transportation Enhancement funds (80%) and the remaining Nine Thousand Dollars (\$9,000.00) (20%) will come from Fund Balance. No money will be raised by taxation. Majority Vote required. Selectmen unanimously recommend. Budget Committee unanimously recommends.

Cheryl Behr stated that last year the grant was \$600,000.00 the state granted \$645,000.00 Tom Grinley pointed that on the spreadsheet there was an amount of \$.04. Cheryl Behr responded that she had copied it wrong. Article Carried

Article 34. To see if the town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to be deposited in the Main Street Sidewalk Improvements Capital Reserve. Majority Vote required. Selectmen unanimously recommend. Budget Committee. unanimously recommend.

Cheryl Behr explained that this money is necessary to have as a match of the TE Grant. John Pfeiffle asked if this wasn't the same fund as the previous article. James Lalla wanted to know if we could use extra money on this article. Both questions were answered in the negative. Article Carried

Article 35. To see if the town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000.00) for the Gravestone Repair Expendable Trust. Majority Vote required. Selectmen unanimously recommend. Budget Committee unanimously recommend. Article Carried

Article 36. To see if the municipality will vote to discontinue the New Highway Garage Capital Reserve created in 2002. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the municipality's general fund. (Majority Vote required). Selectmen unanimously recommend. Budget Committee recommends (6 Yes – 1 No vote )

John Pfeiffle asked how much money is in the fund. Harry Wright told him the amount is \$3381.00. Article Carried

Article 37. To see if the town will vote to raise and appropriate the sum of Two Thousand Seven Hundred Fifty Dollars (\$2,750.00) for the Bradford Newbury Sutton Youth Sports. Majority Vote required. Selectmen recommend – two yes votes and one abstain. Budget Committee unanimously recommend. Article Carried

Article 38. To see if the town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) for the Milfoil project at the Town Boat launch. Majority Vote required. Selectmen unanimously recommend. Budget Committee unanimously recommends.

John Pfeiffle stated that he would prefer the project take place at the north end of the lake. Harry Wright added that this article might better be named the boat inspection. Also, the milfoil is pretty well contained within two or three spots. Article Carried

Article 39. Town hall restoration resolution – To see if the town will vote to support continued renovation and restoration of the two hundred plus year old Bradford Town Hall for future generations of town residents. Through grants, matching funds and capital reserves the town will systematically phase improvements to maintain the historic nature of this structure while improving the functionality of the space.



John Pfeiffle wanted to know if this was part of the previous article. He was told no. Everett Kittredge asked if this article meant that the police station would no longer be housed in this building. Cheryl Behr stated that it had nothing to do with the Police Station.

Article Carried

Article 42. To see if the town will vote to accept the reports of the Town Officers. To transact any other business that may legally come before the meeting.

Article Carried

Meeting Adjourned at Midnight.

Jonathan Marden, William Glennie, Nancy McEachern, Mary Keegan-Dayton, Philip LaMoreaux Jacqueline Welsh, Barry Wheeler, Andrew Pinard, and Roderick Jones were sworn in at the end of the meeting.

Bradford Board of Selectmen

Peter Fenton, Chairman

Jack Meaney

Harold Wright

A True Copy Attest:

Susan Pehrson

Town Clerk/Tax Collector

Balance Sheet  
Preliminary  
As of December 31, 2011

Assets

|                                |                     |
|--------------------------------|---------------------|
| Petty Cash                     | 200.00              |
| Lake Sunapee Operating Account | 1,008,936.87        |
| Lake Sunapee Savings Account   | 126,000.00          |
| NH Public Deposit Pool         | 1,899.25            |
| Property Tax Receivables       | 230,937.98          |
| Land Use Change Tax Receivable | 6,200.00            |
| Yield Tax Receivable           | 587.67              |
| Tax Liens Receivables          | 182,523.66          |
| Other Receivables              | 2,173.45            |
| Drug Forfeiture Money          | -668.25             |
| Due to/from other funds        | -157,341.30         |
|                                | <u>1,401,449.33</u> |

Liabilities

|                                    |                     |
|------------------------------------|---------------------|
| Accounts payable                   | 36,302.38           |
| Accrued Payroll Liabilities        | 961.97              |
| Due Kearsarge Regional School Dist | <u>508,225.19</u>   |
| Total Liabilities                  | 545,489.54          |
| <br>Net revenue/expense            | <br>433,775.55      |
| Fund Balance                       | <u>422,184.24</u>   |
|                                    | <u>1,401,449.33</u> |

**REPORT OF THE TREASURER  
FOR THE PERIOD ENDING DECEMBER 31, 2011**

|                                       |                    |    |                             |
|---------------------------------------|--------------------|----|-----------------------------|
| <b>Audited Balance as of 12/31/10</b> |                    | \$ | 330,631.32                  |
| Town Clerk                            | 250,809.80         |    |                             |
| Tax Collector                         | 4,995,767.42       |    |                             |
| Selectmen's Office                    | <u>786,161.56</u>  |    |                             |
| Total Remitted                        | 6,032,738.78       |    | 6,032,738.78                |
|                                       |                    |    |                             |
| Lake Sunapee Bank Interest            | <u>234.84</u>      |    |                             |
|                                       | 234.84             |    | 234.84                      |
|                                       |                    |    |                             |
| Returned Checks                       | -6,771.07          |    |                             |
| Void Checks                           | 12,951.15          |    |                             |
| Miscellaneous                         | <u>-79.00</u>      |    |                             |
|                                       | 6,101.08           |    | 6,101.08                    |
|                                       |                    |    |                             |
| Lake Sunapee Bk Tax anticipation note | 500,000.00         |    | 500,000.00                  |
| Transfers to/from NH Deposit Pool     | 190,000.00         |    | 190,000.00                  |
| Lake Sunapee Savings                  | -1,000.00          |    | -1,000.00                   |
|                                       |                    |    |                             |
| Disbursements                         |                    |    |                             |
| Payroll                               | -679,747.12        |    |                             |
| Accounts Payable                      | -5,200,482.71      |    |                             |
| 941 tax payments                      | <u>-169,539.32</u> |    |                             |
|                                       | -6,049,769.15      |    | <u><u>-6,049,769.15</u></u> |
|                                       |                    |    |                             |
| <b>Ending Balance 12/31/2011</b>      |                    | \$ | 1,008,936.87                |

Individual Account Activity

MBIA

|                    |    |                 |
|--------------------|----|-----------------|
| Balance 12/31/10   | \$ | 191,876.12      |
| Deposits           |    | 0.00            |
| Withdrawal         |    | 190,000.00      |
| Interest Earned    |    | 23.13           |
| Balance 12/31/2011 | \$ | <u>1,899.25</u> |

LSB Money Market Account

|                    |    |                   |
|--------------------|----|-------------------|
| Balance 12/31/10   |    | 0.00              |
| Deposits           |    | 326,000.00        |
| Withdrawal         |    | 200,000.00        |
| Interest Earned    |    | 141.47            |
| Balance 12/31/2011 | \$ | <u>126,141.47</u> |

Conservation Fund

|                    |    |                  |
|--------------------|----|------------------|
| Balance 12/31/11   | \$ | 19,774.10        |
| Deposits           |    | 120,162.77       |
| Withdrawals        |    | -115,337.00      |
| Interest Earned    |    | 31.74            |
| Balance 12/31/2011 | \$ | <u>24,631.61</u> |

Conservation Commission

|                    |    |               |
|--------------------|----|---------------|
| Balance 12/31/11   | \$ | 973.02        |
| Deposits           |    | 0.00          |
| Withdrawals        |    | 0.00          |
| Interest Earned    |    | 0.48          |
| Balance 12/31/2011 | \$ | <u>973.50</u> |

Conservation Fund (CD)

|  |    |                    |
|--|----|--------------------|
| opened 10/06 Principal only                  | \$ | 120,062.77         |
|  |    | <u>-120,062.77</u> |
| Closed 9/28/11 in the amount of \$120,062.77 |    | 0.00               |

Conservation Fund (CD)

|                             |    |          |
|-----------------------------|----|----------|
| opened 10/06 Principal only | \$ | 5,620.04 |
| Balance on 12/13/11         |    |          |

Parks and Recreation

|                              |    |             |
|------------------------------|----|-------------|
| Balance 12/31/10             | \$ | 9,306.36    |
| Deposits                     |    | 6,247.49    |
| Withdrawals - account closed |    | -15,553.85  |
| Interest Earned              |    |             |
| Balance 12/31/2011           | \$ | <u>0.00</u> |

Parks and Recreation

|  |    |                  |
|--|----|------------------|
| Balance 12/31/2010                         | \$ | 0.00             |
| Deposits new account                       |    | 17,960.87        |
| Withdrawals                                |    | -3,465.12        |
| Interest Earned                            |    |                  |
| Balance 12/31/2011 transferred to new acct | \$ | <u>14,495.75</u> |

Town of Bradford Escrow Accounts

Cersosimo Lumber Co., Inc

|                    |    |                 |
|--------------------|----|-----------------|
| Balance 12/31/10   | \$ | 1,191.19        |
| Deposits           |    | 0.00            |
| Withdrawals        |    | 0.00            |
| Interest Earned    |    | 0.59            |
| Balance 12/31/2011 | \$ | <u>1,191.78</u> |

M A Haladej

|                    |    |               |
|--------------------|----|---------------|
| Balance 12/31/10   | \$ | 565.41        |
| Deposits           |    | 0.00          |
| Withdrawals        |    | 0.00          |
| Interest Earned    |    | 0.28          |
| Balance 12/31/2011 | \$ | <u>565.69</u> |

Jamie Fortune Timber Tax Bond

|                    |    |                 |
|--------------------|----|-----------------|
| Balance 12/31/10   | \$ | 1,461.51        |
| Deposits           |    | 0.00            |
| Withdrawals        |    | 0.00            |
| interest           |    | 0.73            |
| Balance 12/31/2011 | \$ | <u>1,462.24</u> |

Planning Board Escrow

|                  |    |                 |
|------------------|----|-----------------|
| Balance 12/31/10 | \$ | 851.51          |
| Deposits         |    | 1,100.00        |
| Withdrawals      |    | -580.00         |
| Service Charge   |    | 0.00            |
| Interest earned  |    | 0.00            |
| Balance 12/31/11 | \$ | <u>1,371.51</u> |

Ambulance Billing Account

|                  |    |                  |
|------------------|----|------------------|
| Balance 12/31/10 | \$ | 56,662.25        |
| Deposits         |    | 38,543.40        |
| Withdrawals      |    | -18,407.26       |
| Service Charge   |    | 0.00             |
| Interest earned  |    | 247.21           |
| Balance 12/31/11 | \$ | <u>77,045.60</u> |

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487  
(603)230-5090

## TAX COLLECTOR'S REPORT

For the Municipality of Bradford, NH Year Ending December 31, 2011

### DEBITS

| UNCOLLECTED TAXES<br>BEG. OF YEAR*    |       | Levy for Year<br>of this Report | PRIOR LEVIES<br>(PLEASE SPECIFY YEARS) |      |             |      |
|---------------------------------------|-------|---------------------------------|--|------|-------------|------|
|                                       |       |                                 |  |      |             |      |
| Property Taxes                        | #3110 |                                 | 426,483.38                             | 0.00 | 0.00        |      |
| Resident Taxes                        | #3180 |                                 | 0.00                                   | 0.00 | 0.00        |      |
| Land Use Change                       | #3120 |                                 | 0.00                                   | 0.00 | 6,200.00    |      |
| Yield Taxes                           | #3185 |                                 | 562.14                                 | 0.00 | 0.00        |      |
| Excavation Tax @ \$.02/yd             | #3187 |                                 | 75.96                                  | 0.00 | 0.00        |      |
| Utility Charges                       | #3189 |                                 | 0.00                                   | 0.00 | 0.00        |      |
| Property Tax Credit Balance**         |       | -3,857.09                       |  |      |             |      |
| Other Tax or Charges Credit Balance** |       | -7,991.45                       |  |      |             |      |
| TAXES COMMITTED THIS YEAR             |       |                                 | For DRA Use Only                       |      |             |      |
| Property Taxes                        | #3110 | 4,972,878.05                    |  |      |             | 0.00 |
| Resident Taxes                        | #3180 | 0.00                            |  |      |             | 0.00 |
| Land Use Change                       | #3120 | 0.00                            |  |      |             | 0.00 |
| Yield Taxes                           | #3185 | 7,163.15                        |  |      |             | 0.00 |
| Excavation Tax @ \$.02/yd             | #3187 | 87.08                           |  |      |             | 0.00 |
| Utility Charges                       | #3189 | 0.00                            |  |      |             | 0.00 |
|                                       |       |                                 |  |      |             |      |
| OVERPAYMENT REFUNDS                   |       |                                 |  |      |             |      |
| Property Taxes                        | #3110 |                                 |  |      |             |      |
| Resident Taxes                        | #3180 |                                 |  |      |             |      |
| Land Use Change                       | #3120 |                                 |  |      |             |      |
| Yield Taxes                           | #3185 |                                 |  |      |             |      |
| Excavation Tax @ \$.02/yd             | #3187 |                                 |  |      |             |      |
|                                       |       |                                 |  |      |             |      |
| Interest - Late Tax                   | #3190 | 4,397.81                        | 21,684.57                              |      |             |      |
| Resident Tax Penalty                  | #3190 |                                 |  |      |             |      |
| TOTAL DEBITS                          |       | \$ 4,972,677.55                 | \$ 448,806.05                          |      | \$ 6,200.00 |      |

\*This amount should be the same as the last year's ending balance. If not, please explain.

\*\*Enter as a negative. This is the amount of this year's amounts pre-paid last year as authorized by RSA 80:52-a.

\*\*The amount is already included in the warrant & therefore in line #3110 as positive amount for this year's levy.

**TAX COLLECTOR'S REPORT****For the Municipality of Bradford, New Hampshire Year Ending December 31, 2011****CREDITS**

| REMITTED TO TREASURER                        | Levy for<br>Year of<br>This Report | PRIOR LEVIES<br>(PLEASE SPECIFY YEARS) |           |                   |
|--|------------------------------------|--|-----------|-------------------|
|  |                                    | 2010                                   | 2009      | 2008+             |
| Property Taxes                               | 4,551,843.82                       | 222,167.80                             | 0.00      | 0.00              |
| Resident Taxes                               |                                    |  |           |                   |
| Land Use Change                              |                                    |  |           |                   |
| Yield Taxes                                  | 6,013.34                           |  |           |                   |
| Interest (include lien conversion)           | 4,397.81                           | 21,684.57                              |           |                   |
| Penalties                                    |                                    |  |           |                   |
| Excavation Tax @ \$.02/yd                    | 87.08                              | 75.96                                  |           |                   |
| Utility Charges                              |                                    |  |           |                   |
| Conversion to Lien (principal only)          |                                    | 197,327.01                             |           |                   |
| Prior years overassignments                  | -3,849.09                          |  |           |                   |
| <b>DISCOUNTS ALLOWED</b>                     |                                    |  |           |                   |
| <b>ABATEMENTS MADE</b>                       |                                    |  |           |                   |
| Property Taxes                               | 14,881.05                          | 7,550.71                               |           |                   |
| Resident Taxes                               |                                    |  |           |                   |
| Land Use Change                              |                                    |  |           |                   |
| Yield Taxes                                  |                                    |  |           |                   |
| Excavation Tax @ \$.02/yd                    |                                    |  |           |                   |
| Utility Charges                              |                                    |  |           |                   |
|  |                                    |  |           |                   |
| <b>CURRENT LEVY DEEDED</b>                   |                                    |  |           |                   |
| <b>UNCOLLECTED TAXES - END OF YEAR #1080</b> |                                    |  |           |                   |
| Property Taxes                               | 406,153.18                         |  |           |                   |
| Resident Taxes                               |                                    |  |           |                   |
| Land Use Change                              |                                    |  |           | 6,200.00          |
| Yield Taxes                                  | 1,149.81                           |  |           |                   |
| Excavation Tax @ \$.02/yd                    |                                    |  |           |                   |
| Utility Charges                              |                                    |  |           |                   |
| Property Tax Credit Balance**                | -7,999.45                          |  |           |                   |
| Other Tax or Charges Credit Balance**        | < >                                |  |           |                   |
| <b>TOTAL CREDITS</b>                         | <b>\$4,972,677.55</b>              | <b>\$448,806.05</b>                    | <b>\$</b> | <b>\$6,200.00</b> |

\*\*Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a  
(Be sure to include a positive amount in the appropriate taxes or charges actually remitted to the treasurer).

**MS-61**  
**Rev. 10/10**

**TAX COLLECTOR'S REPORT****For the Municipality of Bradford, New Hampshire Year Ending December 31, 2011****DEBITS**

|  | Last Year's<br>Levy | PRIOR LEVIES<br>(PLEASE SPECIFY YEARS) |            |           |
|--|---------------------|--|------------|-----------|
|  | 2011                | 2010                                   | 2009       | 2008+     |
| Unredeemed Liens Balance - Beg. Of Year              |                     |  | 103,083.18 | 42,261.99 |
| Liens Executed During Fiscal Year                    |                     | 210,403.37                             |            |           |
| Interest & Costs Collected<br>(After Lien Execution) |                     | 7,516.56                               | 14,031.48  | 8,675.48  |
|  |                     |  |            |           |
|  |                     |  |            |           |
|  |                     |  |            |           |
| <b>TOTAL DEBITS</b>                                  | \$                  | 217,919.93                             | 117,114.66 | 50,937.47 |

**CREDITS**

| REMITTED TO TREASURER                                |       | Last Year's<br>Levy | PRIOR LEVIES<br>(PLEASE SPECIFY YEARS) |            |           |
|--|-------|---------------------|--|------------|-----------|
|  |       | 2011                | 2010                                   | 2009       | 2008+     |
| Redemptions  |       |                     | 90,103.58                              | 50,473.33  | 21,307.69 |
|  |       |                     | 7,516.56                               | 14,031.48  | 8,675.48  |
| Interest & Costs Collected<br>(After Lien Execution) | #3190 |                     | 10,393.74                              | 12,679.60  | 13,293.28 |
|  |       |                     |  |            |           |
|  |       |                     |  |            |           |
|  |       |                     |  |            |           |
| Abatements of Unredeemed Liens                       |       |                     |  |            |           |
| Liens Deeded to Municipality                         |       |                     |  |            |           |
| Unredeemed Liens<br>Balance - End of Year            | #1110 |                     | 109,906.05                             | 38,069.94  | 6,569.60  |
| <b>TOTAL CREDITS</b>                                 |       | \$                  | 217,919.93                             | 115,254.35 | 49,846.05 |

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ? \_\_\_\_ yes

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

**TAX COLLECTOR'S SIGNATURE** Susan Pehrson **DATE** December 31 2011



## **TOWN CLERK/TAX COLLECTOR COMMENTARY FOR 2011**

Last year found us with many new hurdles. We were fortunate in that we only had one election, but that was about the only thing that would be considered normal. During the March Election Brackett Scheffy was elected to be our new Moderator. As it turned out, Sarah Dimitriadis filled in as our moderator for town meeting. She really did a wonderful job.

I am extremely pleased to announce that my ballot clerk training has paid off handsomely. We were able to achieve a 100% error free election.

I was able to bind some more of the older town reports. That process is going along smoothly.

My deputy Erica Gross continues to learn and grow in her position.

Both the town clerk's and the tax collectors conferences were very informative. They managed to combine the two conferences into a week-long session. It is nice to do it all at one time, but it is a huge amount of information to absorb all at once.

The vital records computer was phased out and that information was put on our town computer. This eliminates the future need to replace a computer for which the state no longer takes responsibility. As for the other two computers, one of them will most likely be replaced in 2012. The registry is working toward phasing out two of their printers as well. This will only help with space constraints in my existing office.

I haven't had any further word on computerized licenses for the Fish and game Department. I feel one of the true advantages would be the fact that looking up previous records would become extremely easy and most helpful for those that forget to bring in an existing license.

Surprisingly, the property tax situation has eased a bit. I find generally, people are a little more up to date and the foreclosure rate is certainly down in Bradford. I truly hope this is a sign of better times to come.

As for next year, it looks to be a busy one. We have four elections. More books to get covered, and generally keeping up with the many changes that come across my desk. The newest part of elections to affect the citizens is that legislators hope to have mandatory picture ID in place in time for the presidential election. Of great concern to all Town Clerk's is new legislation passed last year. It was voted to allow dealerships to register new vehicles. On the surface this sounds great. In reality, however, you will still get a paper plate to be replaced with regular plates through the mail. All of the fees will be collected at the dealerships. They then send it all to the state who then sends the town portion to the towns. We will not know how this is working until year two of your registration. For people having no mailbox, the post office will not deliver

plates to a PO Box. If you have a Bradford physical address and a Concord PO Box, which town will get the money? As yet we have not been told if we will get a hard copy of your registration and/or title application.

Respectfully submitted,

Susan Pehrson  
Town Clerk\Tax Collector

#### TOWN CLERK RECEIPTS

JANUARY 1, 2011 THROUGH DECEMBER 31, 2011

|      |                                     |               |
|------|-------------------------------------|---------------|
| 2507 | MOTOR VEHICLE REGISTRATIONS         | \$226,446.00  |
| 424  | DOG LICENSE                         | 2,804.00      |
| 2    | DOG LICENSE REPLACEMENT TAGS        | 3.00          |
| 65   | DOG LATE FEES                       | 132.00        |
| 6    | DOG FORFEITURES                     | 150.00        |
| 12   | MARRIAGE LICENSES                   | 565.00        |
| 40   | VITAL STATISTICS                    | 600.00        |
| 324  | TITLE FEES                          | 648.00        |
| 5225 | TOWN CLERK FEES                     | 11,579.00     |
| 62   | BOAT REGISTRATONS                   | 877.12        |
| 23   | FISHING LICENSE                     | 944.00        |
| 5    | HUNTING LICENSE                     | 333.50        |
| 8    | COMBINATION HUNTING/FISHING LICENSE | 538.50        |
| 17   | ATV REGISTRATIONS                   | 1,026.00      |
| 31   | SNOWMOBILE REGISTRATIONS            | 2,606.00      |
| 4    | BAD CHECKS REIMBURSED               | 496.00        |
| 1    | WETLANDS PERMIT                     | 16.00         |
| 1    | UCC FILING                          | 180.00        |
| 1    | CHECKLIST                           | 25.00         |
|      | POSTAGE                             | <u>869.18</u> |
|      | TOTAL RECEIPTS                      | \$250,838.30  |





| Detail of Payments        |                             |                                   |                         |
|---------------------------|-----------------------------|-----------------------------------|-------------------------|
| Acct                      | Title                       | Acct                              | Title                   |
| 4220                      | Fire Department             | 4312                              | Highway Department      |
| Appropriations            | 59,250.00                   | Warrant Article - Road Oil Sealan | 50,000.00               |
| transfer from rescue      | 7,500.00                    | Fema reimburse                    | 13,361.36               |
| Less Expenditures         | 67,017.35                   | Expenditure                       | 32,171.88               |
| Balance                   | -267.35                     | Balance continued to 2011         | 31,189.48               |
| Payments                  |                             |                                   |                         |
| Supplies                  | 4,480.77                    | Acct                              | Title                   |
| Telephone                 | 1,553.38                    | 4313                              | Bridges                 |
| Electricity               | 3,794.98                    | Appropriations                    | 22,025.00               |
| Equipment Repair          | 19,502.42                   | Transfer in from legal            | 3,200.00                |
| Gas & Oil                 | 1,973.63                    | Less Expenditures                 | 25,264.00               |
| Radio Repairs             | 1,104.50                    | Balance                           | -39.00                  |
| Roster                    | 310.00                      | Payments                          |                         |
| Training                  | 955.71                      | Bement Bridge                     | 25,264.00               |
| New Equipment             | 612.71                      |                                   |                         |
| Building Maintenance      | 2,184.70                    | Acct                              | Title                   |
| Dispatch                  | 16,545.00                   | 4316                              | Street Lighting         |
| Inspections               | 750.00                      | Appropriations                    | 4,500.00                |
| Fire pond                 | 6,929.00                    | Less Expenditures                 | 4,689.33                |
| Software Maintenance      | 40.00                       | Balance                           | -189.33                 |
| Protective Clothing       | 6,280.55                    |                                   |                         |
| Total                     | 67,017.35                   | Acct                              | Title                   |
|                           |                             | 4323                              | Solid Waste Collections |
| Acct                      | Title                       | Appropriations                    | 47,850.00               |
| 4225                      | Rescue Squad                | transfers from spec rev           | 9,636.00                |
| Appropriations            | 176,940.00                  | Less Expenditures                 | 57,559.73               |
| Less Transfer to ire      | -7,500.00                   | Balance                           | -73.73                  |
| Less Expenditures         | 62,333.79                   | Payments                          |                         |
| Balance                   | 107,106.21                  | Wages                             | 43,753.40               |
| Payments                  |                             | Telephone                         | 376.57                  |
| Wages                     | 42,949.30                   | Conferences                       |                         |
| Equipment Repairs         | 3,452.19                    | Dues                              | 229.30                  |
| Fire Dk Gas, Diesel & Oil | 2,277.69                    | Electricity                       | 1,352.91                |
| Supplies + oxygen         | 2,582.27                    | Repairs                           | 11,379.65               |
| Service Contracts         | 2,737.96                    | Improvements                      | 140.00                  |
| Telephone                 | 327.70                      | Supplies                          | 327.90                  |
| New Equipment             |                             | Total                             | 57,559.73               |
| Certifications            | 950.00                      |                                   |                         |
| Paramedic intercepts      | 1,550.00                    |                                   |                         |
| Fees and Licenses         | 150.00                      |                                   |                         |
| Training                  | 5,356.68                    |                                   |                         |
| Total                     | 62,333.79                   |                                   |                         |
| Acct                      | Title                       |                                   |                         |
| 4240                      | Building Code & Enforcement |                                   |                         |
| Appropriations            | 9,325.00                    |                                   |                         |
| Less Expenditures         | 10,161.54                   |                                   |                         |
| Balance                   | -836.54                     |                                   |                         |
|                           |                             |                                   |                         |
| Acct                      | Title                       |                                   |                         |
| 4240                      | Building Code & Enforcement |                                   |                         |
| Appropriations            | 9,325.00                    |                                   |                         |
| Less Expenditures         | 10,161.54                   |                                   |                         |
| Balance                   | -836.54                     |                                   |                         |



| TAX YEAR 2011 |                             | Comparative Statement of Appropriations & Expenditures |                    |              |                     |                     |
|---------------|-----------------------------|--|--------------------|--------------|---------------------|---------------------|
| ACCT #        | PURPOSE OF APPROPRIATION    | Continuing Appropriations                              | 2011 Appropriation | Available    | Actual Expenditures | Surplus (Overdraft) |
|               | <b>General Government</b>   |  |                    |              |                     |                     |
| 4130-4139     | Executive                   |  | 113,977.00         | 114,717.00   | 115,128.64          | (411.64)            |
| 4140-4149     | Election, Reg & Vital Stats |  | 6,030.00           | 6,030.00     | 5,996.00            | 34.00               |
| 4150-4151     | Financial Administration    |  | 89,179.00          | 89,179.00    | 87,184.58           | 1,994.42            |
| 4152          | Revaluation                 |  | 25,555.00          | 25,555.00    | 20,216.80           | 5,338.20            |
| 4153          | Legal                       |  | 17,000.00          | 13,800.00    | 14,471.76           | (671.76)            |
| 4155          | Employee Benefits           |  | 297,442.00         | 297,442.00   | 266,199.94          | 31,242.06           |
| 4191          | Planning & Zoning           |  | 8,100.00           | 8,100.00     | 7,257.03            | 842.97              |
| 4194          | General Government Bldg     |  | 50,400.00          | 37,000.00    | 36,713.45           | 286.55              |
| 4195          | Cemetery                    |  | 18,065.00          | 18,065.00    | 17,746.24           | 318.76              |
| 4196          | Insurances                  |  | 76,700.00          | 76,700.00    | 76,704.56           | (4.56)              |
| 4199          | Other General Government    |  | 8,800.00           | 8,800.00     | 5,943.11            | 2,856.89            |
|               | <b>Public Safety</b>        |  |                    |              |                     |                     |
| 4210          | Police Department           |  | 315,163.00         | 298,163.00   | 297,739.96          | 423.04              |
| 4220          | Fire Department             |  | 59,250.00          | 66,750.00    | 67,017.35           | (267.35)            |
| 4225          | Rescue Squad                | vote to fund bal                                       | 176,940.00         | 169,440.00   | 62,333.79           | 107,106.21          |
| 4240          | Building Code Dept          |  | 9,325.00           | 9,325.00     | 10,161.54           | (836.54)            |
| 4290          | Emergency Management        |  | 500.00             | 500.00       | 0.00                | 500.00              |
|               |                             | 0  | 1,272,426.00       | 1,239,566.00 | 1,090,814.75        | 148,751.25          |

| TAX YEAR 2011 |                          | Comparative Statement of Appropriations & Expenditures |               |            |                     |                     |
|---------------|--------------------------|--|---------------|------------|---------------------|---------------------|
| ACCT #        | PURPOSE OF APPROPRIATION | Continuing Appropriations                              | 2011          |            | Actual Expenditures | Surplus (Overdraft) |
|               | Highway & Streets        |  | Appropriation | Available  |                     |                     |
| 4312          | Highway                  |  | 403,225.00    | 467,286.00 | 467,552.34          | (266.34)            |
|               | grader repairs           | vote to fund bal                                       | 36,000.00     | 36,000.00  | 4,156.00            | 31,844.00           |
| 4312          | Bridges                  |  | 22,025.00     | 25,475.00  | 25,264.00           | 211.00              |
| 4316          | Street Lighting          |  | 4,500.00      | 4,500.00   | 4,689.33            | (189.33)            |
| ACCT #        | Sanitation               | Appropriations   |               |            |                     |                     |
| 4323          | Solid Waste Collection   |  | 47,850.00     | 57,486.00  | 57,559.73           | (73.73)             |
| 4324          | Solid Waste Disposal     |  | 52,000.00     | 40,000.00  | 36,936.86           | 3,063.14            |
|               | Health and Welfare       |  |               |            |                     |                     |
| 4415          | Inoculations             |  | 250.00        | 250.00     | 0.00                | 250.00              |
| 4441          | Welfare Administrations  |  | 3,914.00      | 3,914.00   | 3,933.30            | (19.30)             |
| 4445          | Welfare Vendor Payts     |  | 31,386.00     | 31,386.00  | 33,281.39           | (1,895.39)          |
|               | Culture and Recreation   |  |               |            |                     |                     |
| 4520          | Parks and Recreation     |  | 1,725.00      | 1,725.00   | 847.41              | 877.59              |
|               | BNSYS                    |  | 2,750.00      | 2,750.00   | 2,750.00            | 0.00                |
|               | Boat Launch              |  | 5,000.00      | 5,000.00   | 2,383.00            | 2,617.00            |
| 4550          | Library                  |  | 62,525.00     | 62,525.00  | 62,525.00           | 0.00                |
| 4583          | Patriotic Purposes       |  | 14,500.00     | 14,500.00  | 14,205.36           | 294.64              |
| 4589          | Community Center         |  | 52,050.00     | 55,275.00  | 59,403.76           | (4,128.76)          |
|               | Conservation             |  |               |            |                     |                     |
| 4619          | Other Conservation       |  | 740.00        | 740.00     | 963.50              | (223.50)            |
|               |                          |  | 740,440.00    | 808,812.00 | 776,450.98          | 32,361.02           |



| <b>TAX YEAR 2011</b> |  | PURPOSE OF APPROPRIATION         | Continuing          | 2011                              |                     | Actual Expenditures | Surplus (Overdraft) |
|----------------------|--|----------------------------------|---------------------|-----------------------------------|---------------------|---------------------|---------------------|
|                      |  |                                  |                     | Appropriation                     | Available           |                     |                     |
|                      |  | <b>Debt Service</b>              |                     |                                   |                     |                     |                     |
| 4711                 |  | Principal Long Term Bonds        |                     | 35,000.00                         | 32,000.00           | 31,880.00           | 120.00              |
| 4723                 |  | Interest T.A.N.                  |                     | 3,000.00                          | 3,000.00            | 2,323.05            | 676.95              |
| 4915                 |  | <b>Capital Outlay</b>            |                     |                                   |                     |                     |                     |
|                      |  | Backhoe                          |                     | 92,034.00                         | 92,034.00           | 92,034.00           | 0.00                |
|                      |  | Town hall repairs                | non lapsing         | 20,000.00                         | 57,925.00           | 49,431.92           | 8,493.08            |
| 4915                 |  | Capital Reserve Fund             |                     |                                   |                     |                     |                     |
|                      |  | Highway Heavy Equip              |                     | 10,000.00                         | 10,000.00           | 10,000.00           | 0.00                |
|                      |  | Salt and fuel C/R                |                     | 5,000.00                          | 5,000.00            | 5,000.00            | 0.00                |
|                      |  | Bridge Design non lapsing        |                     | 100,000.00                        | 100,000.00          | 100,000.00          | 0.00                |
|                      |  | To Expendable Trust Fund         | gravestone          | 1,000.00                          | 5,375.00            | 5,375.00            | 0.00                |
|                      |  | To sidewalk project non lapsing  |                     | 45,000.00                         | 45,000.00           | 45,000.00           | 0.00                |
|                      |  | Asphalt shim                     | non lapsing         | 50,000.00                         | 63,361.36           | 32,171.48           | 31,189.88           |
|                      |  | To Main Street improvement       |                     | 10,000.00                         | 10,000.00           | 10,000.00           | 0.00                |
|                      |  | page total                       |                     | 371,034.00                        | 423,695.36          | 383,215.45          | 40,479.91           |
|                      |  |                                  |                     |                                   |                     |                     |                     |
|                      |  | Total pg 1                       |                     | 1,272,426.00                      | 1,239,566.00        | 1,090,814.75        | 148,751.25          |
|                      |  | Total pg 2                       |                     | 740,440.00                        | 808,812.00          | 776,450.98          | 32,361.02           |
|                      |  | Total pg 3                       |                     | 371,034.00                        | 423,695.36          | 383,215.45          | 40,479.91           |
|                      |  | Appropriations                   | <b>2,383,900.00</b> | <b>2,383,900.00</b>               | <b>2,472,073.36</b> | <b>2,250,481.18</b> | <b>221,592.18</b>   |
|                      |  | Unanticipated Revenues           | 46,412.36           |                                   |                     |                     | 106,000.00          |
|                      |  | From emergency or reserves       | 32,125.00           | listed in the end column          |                     |                     |                     |
|                      |  | transfer from recycling rev fund |                     | <b>from recycling - new baler</b> |                     |                     |                     |
|                      |  | Available                        | 9,636.00            |                                   |                     |                     |                     |
|                      |  |                                  | 2,472,073.36        |                                   |                     |                     |                     |
|                      |  | Less Expended                    | 2,250,481.18        |                                   |                     |                     |                     |
|                      |  | Subtotal of Appropriations       | 221,592.18          |                                   |                     |                     |                     |
|                      |  | Continuing Appropriations        | 39,682.96           | <b>see below</b>                  |                     |                     |                     |
|                      |  | Surplus                          | 181,909.22          |                                   |                     |                     |                     |
|                      |  | on 2012 warrant - fund bal       | 106,000.00          | rescue per diem                   |                     |                     |                     |
|                      |  | on 2012 warrant - fund bal       | 31,844.00           | grader repairs                    |                     |                     |                     |
|                      |  | Surplus                          | 44,065.22           |                                   |                     |                     |                     |

**SUMMARY OF INVENTORY VALUATION  
2011 ASSESSED VALUATION**

| <b>Value of Land</b>                      | <b>Acres</b> | <b>Valuation</b> |
|---|--------------|------------------|
| Current Use                               | 15,997.15    | 1,641,285.00     |
| Conservation Restriction Assessment       | 247.40       | 7,538.00         |
| Residential                               | 4,016.46     | 89,445,100.00    |
| Commercial                                | 218.78       | 3,471,900.00     |
| Total Taxable Land                        | 20,479.78    | 94,565,823.00    |
| Non Taxable Land                          | 1,597.91     | 3,922,100.00     |
| <b>Value of Buildings</b>                 |              |                  |
| Residential                               |              | 110,037,600.00   |
| Manufactured Housing                      |              | 1,519,000.00     |
| Commercial                                |              | 8,501,100.00     |
| Total Taxable Buildings                   |              | \$120,357,700.00 |
| <b>Public Utilities</b>                   |              | 4,897,200.00     |
| Total Valuation Before Exemptions Allowed |              | 219,051,023.00   |
| Less Elderly Exemptions                   |              | 305,000.00       |
| Less Wind Powered Energy exemptions       |              | 9,555.00         |
| Evaluation on which tax rate is computed  |              | 218,736,468.00   |

**CURRENT USE REPORT**

| <b>Type</b>  | <b>Acres</b>   | <b>Valuation</b> |
|--|----------------|------------------|
| Farm Land  | 627.81         | 223,145.00       |
| Forest Land  | 11,192.12      | 1,242,486.00     |
| Forest Land/Stewardship                                    | 3,065.59       | 154,716.00       |
| Unproductive Land  | 594.61         | 11,392.00        |
| Wet Land   | 517.02         | 9,546.00         |
| Total number of acres exempt under current use:            | 15997.15 acres | 1,641,285.00     |
| Total number of acres receiving 20% recreation adjustment: | 4,311.15 acres |                  |

## TAX RATE BREAKDOWN

|  | Prior Year  | Approved for 2011 |
|--|-------------|-------------------|
| Town   | 6.46        | 7.27              |
| Local School                                     | 8.91        | 10.38             |
| State School                                     | 2.37        | 2.51              |
| County   | <u>2.84</u> | <u>2.74</u>       |
| Total Tax Rate                                   | 20.58       | 22.90             |
|  |             |                   |
| Total Town Appropriations                        |             | 2,383,900.00      |
| Total Revenues and Credits                       |             | 847,259.00        |
| Less Shared Revenues                             |             |                   |
| Add Overlay                                      |             | 4,934.00          |
| War Service Credits                              |             | 47,600.00         |
| Net Town Appropriations                          |             | 1,589,175.00      |
|  |             |                   |
| Lake Todd Village District: Tax Rate             | 1.19        |                   |
| Valuation  |             | \$6,929,334.00    |
| Net Appropriation                                |             | 8,221.00          |
|  |             |                   |
| School Appropriations – Local rate               | 10.38       | \$3,357,379.00    |
| Less Adequate Education Grant                    |             | (549,701.00)      |
|  |             |                   |
| Less State Education Taxes                       |             | (539,229.00)      |
| Net School                                       |             | 2,269,449.00      |
|  |             |                   |
| State School Tax Rate                            | 2.51        |                   |
| Divide by Local Assessed Valuation (214,549,443) |             | 539,229.00        |
|  |             |                   |
| County Tax Assessment                            |             | 599,489.00        |
| Less Shared Revenues                             |             |                   |
| Net County                                       |             | 599,489.00        |
|  |             |                   |
| Total of Town, School & County                   |             | 4,997,342.00      |
| Less War Credits                                 |             | (47,600.00)       |
| Add Village District Commitments                 |             | 8246.00           |
| Total Property Tax Commitment                    |             | 4,957,988.00      |

## Proof of Tax

|                     | Net Assess Val | Tax Rate | Assessment |
|---------------------|----------------|----------|------------|
| State Education Tax | 214,549,443    | 2.51     | 539,229    |
| All Other Taxes     | 218,676,943    | 20.39    | 4,458,113  |
|                     |                |          | 4,997,342  |

## SCHEDULE OF TOWN PROPERTY

| Map/lot                        | Value   | Map/lot                    | Value     |
|--------------------------------|---------|----------------------------|-----------|
| 2/28 Fairgrounds Road          | 114,900 | 2/37 Fairgrounds Road      | 21,000    |
| 2/103 Burial Hill Cemetery     | 700     | 3/29 Sunny Plains Cemetery | 900       |
| 3/107 Center Road              | 8,500   | 3/53 Union Cemetery        | 700       |
| 3/83 Breezy Hill Road          | 13,000  | 3/110 Transfer Station     | 288,400   |
| 3/110 Historical Soc land only | 72,500  | 4/4 Fairgrounds Rd         | 29,600    |
| 4/7 West Road                  | 40,800  | 4/9 West Branch Rd         | 42,800    |
| 5/25 West Road                 | 48,100  | 5/68 Off E Washington Rd   | 9,100     |
| 5/69 East Washington Rd        | 1,100   | 5/74 West Rd               | 5,500     |
| 5/75 West Rd                   | 110,400 | 5/94 West Meadow Rd        | 14,600    |
| 6/22 Presbury Cemetery         | 300     | 6/102 Rte 114 & Jones Rd   | 169,900   |
| 6/111 Howlett Cemetery         | 300     | 6/117 Old Burial Ground    | 133,400   |
| 6/117A Center Church, land     | 123,100 | 7/23 Marshall Cemetery     | 100       |
| 7/49 Howlett Rd                | 36,300  | 9/9 Durrell Cemetery       | 100       |
| 9/23 West Rd                   | 28,900  | 10/29 Rowe Mtn. Road       | 159,700   |
| 23/14 Boat Launch              | 181,000 | 11/50 New Pond Cemetery    | 700       |
| 11/62 State Rte 114            | 35,400  | 11/63 Old Pond Cemetery    | 600       |
| 12/13 E Washington Rd          | 20,400  | 12/15 E Washington Rd      | 11,100    |
| 12/16 Conservation Comm        | 5,300   | 12/17 Washington T/L       | 98,100    |
| 13/10 Goldsmiths Drive         | 11,800  | 13/15 Conservation Land    | 29,400    |
| 13/32 Off E Washington Rd      | 3,200   | 15/09 Liberty Hill Rd      | 1,750     |
| 16/40 Lake Todd                | 81,200  | 16/60 Old Railroad Bed     | 6,900     |
| 16/75 Public Library           | 473,100 | 16/80 Route 103            | 16,900    |
| 16/85 Pleasant Hill Cemetery   | 700     | 16/88 Fire Station         | 277,000   |
| 16/92 Town Hall                | 735,700 | 17/09 Bradford Comm Ctr.   | 556,500   |
| 17/12 Main Street              | 141,800 | 17/53 Town Hwy Garage      | 249,400   |
| 18/09 Breezy Hill Rd           | 162,400 | 19/40 Crittenden Rd        | 39,200    |
| 20/19 Park Lot Foot Path       | 134,900 | 21/21 French's Park        | 496,500   |
|                                |         | Total Town Property        | 4,996,250 |

MS-7 Budget of the town of Bradford 2012

| 1                              | 2   | 3                         | 4  | 5                                    | 6  | 7  | 8   | 9  |
|--------------------------------|---|---------------------------|--|--------------------------------------|--|--|---|--|
| ACCT.#                         | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | OP Bud.<br>Warr.<br>Art.# | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | SELECTMEN'S APPROPRIATIONS<br>Ensuing Fiscal Year<br>(Recommended) | Ensuing Fiscal Year<br>(Not Recommended) | BUDGET COMMITTEE'S APPROPRIATIONS<br>Ensuing Fiscal Year<br>(Recommended) | Ensuing Fiscal Year<br>(Not Recommended) |
| <b>GENERAL GOVERNMENT</b>      |   |                           |  |                                      |  |  |   |  |
| 4130-4139                      | Executive                                 |                           | 113,977.00   | 115,128.64                           | 128,612.00   |  | 127,623.28  | 988.72                                   |
| 4140-4149                      | Election, Reg. & Vital Statistics         |                           | 6,030.00   | 5,996.00                             | 9,689.00   |  | 9,689.00  |  |
| 4150-4151                      | Financial Administration                  |                           | 89,179.00  | 87,184.58                            | 92,968.30  |  | 91,261.00   | 1,707.30                                 |
| 4152                           | Revaluation of Property                   |                           | 25,555.00  | 20,216.80                            | 25,555.00  |  | 25,555.00   | 0.00                                     |
| 4153                           | Legal Expense                             |                           | 17,000.00  | 14,471.76                            | 16,000.00  |  | 16,000.00   | 0.00                                     |
| 4155-4159                      | Personnel Administration                  |                           | 297,442.00   | 266,199.94                           | 298,975.00   |  | 286,775.00  | 12,200.00                                |
| 4191-4193                      | Planning & Zoning                         |                           | 8,100.00   | 7,257.03                             | 8,050.00   |  | 8,050.00  | 0.00                                     |
| 4194                           | General Government Buildings              |                           | 50,400.00  | 36,713.45                            | 68,463.33  |  | 54,097.00   | 14,366.33                                |
| 4195                           | Cemeteries                                |                           | 18,065.00  | 17,746.24                            | 25,141.00  |  | 25,141.00   | 0.00                                     |
| 4196                           | Insurance                                 |                           | 76,700.00  | 76,704.56                            | 76,700.00  |  | 76,700.00   | 0.00                                     |
| 4197                           | Advertising & Regional Assoc.             |                           |  |                                      |  |  |   |  |
| 4199                           | Other General Government                  |                           | 8,800.00   | 5,943.11                             | 8,800.00   |  | 8,800.00  | 0.00                                     |
| <b>PUBLIC SAFETY</b>           |   |                           |  |                                      |  |  |   |  |
| 4210-4214                      | Police                                    |                           | 315,163.00   | 297,739.96                           | 316,746.69   |  | 315,163.00  | 1,583.69                                 |
| 4215-4219                      | Ambulance                                 |                           | 176,940.00   | 62,333.79                            | 70,860.00  |  | 70,860.00   | 0.00                                     |
| 4220-4229                      | Fire                                      |                           | 59,250.00  | 67,017.35                            | 59,250.00  |  | 59,250.00   | 0.00                                     |
| 4240-4249                      | Building Inspection                       |                           | 9,325.00   | 10,161.54                            | 30,125.00  |  | 29,951.52   | 173.48                                   |
| 4290-4298                      | Emergency Management                      |                           | 500.00   | 0.00                                 | 250.00   |  | 250.00  | 0.00                                     |
| 4299                           | Other (Including Communications)          |                           |  |                                      |  |  |   |  |
| <b>AIRPORT/AVIATION CENTER</b> |   |                           |  |                                      |  |  |   |  |
| 4301-4309                      | Airport Operations                        |                           |  |                                      |  |  |   |  |
| <b>HIGHWAYS &amp; STREETS</b>  |   |                           |  |                                      |  |  |   |  |
| 4311                           | Administration                            |                           |  |                                      |  |  |   | 0.00                                     |
| 4312                           | Highways & Streets                        |                           | 403,225.00   | 467,552.34                           | 507,131.50   |  | 425,684.00  | 81,447.50                                |
| 4313                           | Bridges                                   |                           | 22,025.00  | 25,264.00                            | 500.00   |  | 500.00  | 0.00                                     |
|                                |   |                           | 1,697,676.00                                       | 1,583,631.09                         | 1,743,816.82   |  | 1,631,349.80  | 112,467.02                               |

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MS-7 | Budget - Town of Bradford, NH FY 2012

| 1   | 2   | 3                         | 4  | 5                                    | 6  | 7                 | 8   | 9                 |
|---|---|---------------------------|--|--------------------------------------|--|-------------------|---|-------------------|
| ACCT.#                                    | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3.V) | OP Bud.<br>Warr.<br>Art.# | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | SELECTMEN'S APPROPRIATIONS<br>Ensuing Fiscal Year<br>(Recommended) | (Not Recommended) | BUDGET COMM. APPROPRIATIONS<br>Ensuing Fiscal Year<br>(Recommended) | (Not Recommended) |
| <b>HIGHWAYS &amp; STREETS (cont.)</b>     |   |                           |  |                                      |  |                   |   |                   |
| 4316                                      | Street Lighting                           |                           | 4,500.00   | 4,689.33                             | 4,700.00   |                   | 4,700.00  | 0.00              |
| 4319                                      | Other                                     |                           |  |                                      |  |                   |   |                   |
| <b>SANITATION</b>                         |   |                           |  |                                      |  |                   |   |                   |
| 4321                                      | Administration                            |                           |  |                                      |  |                   |   |                   |
| 4323                                      | Solid Waste Collection                    |                           | 47,850.00  | 57,559.73                            | 49,470.00  |                   | 48,615.00   | 855.00            |
| 4324                                      | Solid Waste Disposal                      |                           | 52,000.00  | 36,936.86                            | 39,500.00  |                   | 39,500.00   | 0.00              |
| 4325                                      | Solid Waste Clean-up                      |                           |  |                                      |  |                   |   |                   |
| 4326-4329                                 | Sewage Coll. & Disposal & Other           |                           |  |                                      |  |                   |   |                   |
| <b>WATER DISTRIBUTION &amp; TREATMENT</b> |   |                           |  |                                      |  |                   |   |                   |
| 4331                                      | Administration                            |                           |  |                                      |  |                   |   |                   |
| 4332                                      | Water Services                            |                           |  |                                      |  |                   |   |                   |
| 4335-4339                                 | Water Treatment, Conserv. & Other         |                           |  |                                      |  |                   |   |                   |
| <b>ELECTRIC</b>                           |   |                           |  |                                      |  |                   |   |                   |
| 4351-4352                                 | Admin. and Generation                     |                           |  |                                      |  |                   |   |                   |
| 4353                                      | Purchase Costs                            |                           |  |                                      |  |                   |   |                   |
| 4354                                      | Electric Equipment Maintenance            |                           |  |                                      |  |                   |   |                   |
| 4359                                      | Other Electric Costs                      |                           |  |                                      |  |                   |   |                   |
| <b>HEALTH/WELFARE</b>                     |   |                           |  |                                      |  |                   |   |                   |
| 4411                                      | Administration                            |                           |  |                                      |  |                   |   |                   |
| 4414                                      | Pest Control                              |                           |  |                                      |  |                   |   |                   |
| 4415-4419                                 | Health Agencies & Hosp. & Other           |                           | 250.00   | 0.00                                 | 250.00   |                   | 250.00  | 0.00              |
| 4441-4442                                 | Administration & Direct Assist.           |                           | 3,914.00   | 3,933.30                             | 4,054.90   |                   | 4,054.90  | 0.00              |
| 4444                                      | Intergovernmental Welfare Payemnts        |                           |  |                                      |  |                   |   |                   |
| 4445-4449                                 | Vendor Payments & Other                   |                           | 31,386.00  | 33,281.39                            | 35,554.64  |                   | 35,554.00   | 0.64              |
|   |   |                           | 139,900.00   | 136,400.61                           | 133,529.54   |                   | 132,673.90  | 855.64            |

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| 1                               | 2   | 3                         | 4  | 5                                    | 6  | 7   | 8   | 9   |
|---------------------------------|---|---------------------------|--|--------------------------------------|--|---|---|---|
| ACCT.#                          | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3.V) | OP Bud.<br>Warr.<br>Art.# | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | SELECTMEN'S APPROPRIATIONS<br>Ensuing Fiscal Year<br>(Recommended) | BUDGET COMMITTEE'S APPROPRIATIONS<br>Ensuing Fiscal Year<br>(Not Recommended) | BUDGET COMMITTEE'S APPROPRIATIONS<br>Ensuing Fiscal Year<br>(Recommended) | BUDGET COMMITTEE'S APPROPRIATIONS<br>Ensuing Fiscal Year<br>(Not Recommended) |
| <b>CULTURE &amp; RECREATION</b> |   |                           |  |                                      |  |   |   |   |
| 4520-4529                       | Parks & Recreation                        |                           | 1,725.00   | 847.41                               | 2,000.00   |   | 2,000.00  | 0.00  |
| 4550-4559                       | Library                                   |                           | 62,525.00  | 62,525.00                            | 63,360.00  |   | 63,360.00   | 0.00  |
| 4583                            | Patriotic Purposes                        |                           | 14,500.00  | 14,205.36                            | 14,500.00  |   | 14,500.00   | 0.00  |
| 4589                            | Other Culture & Recreation                |                           | 52,050.00  | 59,403.76                            | 31,300.00  |   | 31,300.00   | 0.00  |
| <b>CONSERVATION</b>             |   |                           |  |                                      |  |   |   |   |
| 4611-4612                       | Admin. & Purch. of Nat. Resources         |                           |  |                                      |  |   |   |   |
| 4619                            | Other Conservation                        |                           | 740.00   | 963.50                               | 580.00   |   | 580.00  | 0.00  |
| 4631-4632                       | Redevelopment and Housing                 |                           |  |                                      |  |   |   | 0.00  |
| 4651-4659                       | Economic Development                      |                           |  |                                      |  |   |   | 0.00  |
| <b>DEBT SERVICE</b>             |   |                           |  |                                      |  |   |   |   |
| 4711                            | Princ. - Long Term Bonds & Notes          |                           | 35,000.00  | 31,880.00                            | 31,880.00  |   | 31,880.00   | 0.00  |
| 4721                            | Interest-Long Term Bonds & Notes          |                           |  |                                      |  |   |   |   |
| 4723                            | Int. on Tax Anticipation Notes            |                           | 3,000.00   | 2,323.05                             | 3,000.00   |   | 3,000.00  | 0.00  |
| 4790-4799                       | Other Debt Service                        |                           |  |                                      |  |   |   |   |
| <b>CAPITAL OUTLAY</b>           |   |                           |  |                                      |  |   |   |   |
| 4901                            | Land                                      |                           |  |                                      |  |   |   |   |
| 4902                            | Machinery, Vehicles & Equipment           |                           |  |                                      |  |   |   |   |
| 4903                            | Buildings                                 |                           |  |                                      |  |   |   |   |
| 4909                            | Improvements Other Than Bldgs.            |                           |  |                                      |  |   |   |   |
| <b>OPERATING TRANSFERS OUT</b>  |   |                           |  |                                      |  |   |   |   |
| 4912                            | To Special Revenue Fund                   |                           |  |                                      |  |   |   |   |
| 4913                            | To Capital Projects Fund                  |                           |  |                                      |  |   |   |   |
| 4914                            | To Enterprise Fund                        |                           |  |                                      |  |   |   |   |
|                                 | - Sewer                                   |                           |  |                                      |  |   |   |   |
|                                 | - Water                                   |                           |  |                                      |  |   |   |   |
|                                 |   |                           |  | 169,540.00                           | 172,148.08   | 146,620.00  | 146,620.00  | 0.00  |
|                                 |   |                           |  | 2,007,116.00                         | 1,892,179.78   |   | 1,910,645.45  | MS-7  |
|                                 |   |                           |  |                                      |  |   |   | Rev. 10/10  |

**MS-7 | Budget - Town of Bradford, NH FY 2012**

**\*\*SPECIAL WARRANT ARTICLES\*\***

Special warrant articles are defined in RSA 32:3, VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| 1      | 2   | 3              | 4  | 5                                    | 6  | 7   | 8   | 9  |
|--------|---|----------------|--|--------------------------------------|--|---|---|--|
| ACCT.# | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Warr.<br>Art.# | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | SELECTMEN'S APPROPRIATIONS<br>Ensuing Fiscal Year<br>(Recommended) | SELECTMEN'S APPROPRIATIONS<br>(Not Recommended) | BUDGET COMMITTEE'S APPROPRIATIONS<br>Ensuing Fiscal Year<br>(Recommended) | BUDGET COMMITTEE'S APPROPRIATIONS<br>(Not Recommended) |
| 4915   | To Capital Reserve Fund                   | wa20,22,34     | 15,000.00  | 15,000.00                            |  |   |   |  |
| 4916   | To Exp.Tr.Fund                            | wa35           | 1,000.00   | 5,375.00                             |  |   |   |  |
|        | to bridges and sidewalks non lap          | wa 11,33       | 155,000.00   | 155,000.00                           |  |   |   |  |
| 4913   | town hall rep/energy impro non lap        | wa 28          | 20,000.00  | 49,431.92                            |  |   |   |  |
| 4913   | asphalt                                   | wa23           | 50,000.00  | 32,171.88                            |  |   |   |  |
| 4913   | grader repairs                            | wa16           | 36,000.00  | 4,156.00                             |  |   |   |  |
|        | town revaluation c/r                      | wa8            |  |                                      | 10,000.00  |   | 10,000.00   |  |
|        | Highway Heavy Equip                       | wa15           |  |                                      | 30,000.00  |   | 30,000.00   |  |
|        | Community Center renovations              | wa7            |  |                                      | 25,000.00  |   |   | 25,000.00  |
|        | gravestone repair expendible trust        | wa9            |  |                                      | 4,000.00   |   | 4,000.00  |  |
|        | fire department heavy equip c/r           | wa11           |  |                                      | 25,000.00  |   | 25,000.00   |  |
|        | Ambulance c/r                             | wa13           |  |                                      | 10,000.00  |   | 10,000.00   |  |
|        | rescue per diem workers                   | wa14           |  |                                      | 106,000.00   |   | 106,000.00  |  |
|        | bridge design non lapsing                 | wa19           |  |                                      | 48,000.00  |   | 28,000.00   | 20,000.00  |
|        | asphalt road repairs-non lapsing          | wa22           |  |                                      | 50,000.00  |   | 20,000.00   | 30,000.00  |
|        | Salt and Fuel reserve                     | wa16           |  |                                      | 5,000.00   |   | 5,000.00  |  |
|        | town emergency repair c/r                 | wa23           |  |                                      | 5,000.00   |   | 5,000.00  |  |
|        | town building and facility renovation c/r | wa24           |  |                                      | 5,000.00   |   | 5,000.00  |  |
|        | main street improvements c/r              | wa27           |  |                                      | 10,000.00  |   | 10,000.00   |  |
|        | paving East Main St - non lapsing         | wa21           |  |                                      | 140,000.00   |   | 140,000.00  |  |
|        | <b>SPECIAL ARTICLES RECOMMENDED</b>       |                | <b>277,000.00</b>                                  | <b>261,134.80</b>                    | <b>473,000.00</b>  |   | <b>398,000.00</b>   | <b>75,000.00</b>                                       |
|        |   |                |  |                                      |  |   |   |  |



**\*\*INDIVIDUAL WARRANT ARTICLES\*\***

"Individual" warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated cost items for labor agreements, leases or items of a one time nature you wish to address individually.

| 1                                      | 2   | 3              | 4  | 5                                    | 6  | 7                 | 8   | 9                          |
|--|---|----------------|--|--------------------------------------|--|-------------------|---|----------------------------|
| ACCT.#                                 | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Warr.<br>Art.# | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | SELECTMEN'S APPROPRIATIONS<br>Ensuing Fiscal Year<br>(Recommended) | (Not Recommended) | BUDGET COMMITTEE'S APPROPRIATIONS<br>Ensuing Fiscal Year<br>(Recommended) | (Not Recommended)          |
|  | backhoe                                   | wa15           | 92,034.00  | 92,034.00                            |  |                   |   |                            |
|  | boat launch                               | wa38           | 5,000.00   | 2,383.60                             |  |                   |   |                            |
|  | Bradford Newbury Sutton Youth Sports      | wa37           | 2,750.00   | 2,750.00                             |  |                   |   |                            |
|  | grader                                    | wa17           |  |                                      | 100,000.00   |                   | 100,000.00  |                            |
|  | town hall restoration                     | wa5            |  |                                      | 13,000.00  |                   | 13,000.00   |                            |
|  | police cruiser                            | wa10           |  |                                      | 35,240.00  |                   | 35,240.00   |                            |
|  | boat launch                               | wa25           |  |                                      | 5,000.00   |                   | 5,000.00  |                            |
|  | Bradford Newbury Sutton Youth Sports      | wa26           |  |                                      | 2,750.00   |                   | 2,750.00  |                            |
|  | communications equipment                  | wa12           |  |                                      | 37,000.00  |                   | 37,000.00   |                            |
|  | paving E Main, Old Warner etal            | wa20           |  |                                      | 375,000.00   |                   |   | 375,000.00                 |
| <b>INDIVIDUAL ARTICLES RECOMMENDED</b> |   |                | <b>99,784.00</b>                                   |                                      | <b>567,990.00</b>  |                   | <b>192,990.00</b>   |                            |
| DRA appr                               |   |                | 2,383,900.00                                       | 97,167.60<br>2,250,482.18            | 1,040,990.00   |                   | 590,990.00  | <b>MS-7<br/>Rev. 10/10</b> |
|  |   |                |  |                                      |  |                   |   | 375000                     |

| 1                                       | 2   | 3              | 4                             | 5                                    | 6                                      |
|---|---|----------------|-------------------------------|--------------------------------------|--|
| ACCT.#                                  | SOURCE OF REVENUE                         | Warr.<br>Art.# | Actual Revenues<br>Prior Year | Selectmen's<br>Estimated<br>Revenues | Budget<br>Committee's<br>Est. Revenues |
| <b>TAXES</b>                            |   |                |                               |                                      |  |
| 3120                                    | Land Use Change Taxes - General Fund      |                |                               |                                      |  |
| 3180                                    | Resident Taxes                            |                |                               |                                      |  |
| 3185                                    | Timber Taxes                              |                | 7,163.15                      | 10,000.00                            | 10,000.00                              |
| 3186                                    | Payment in Lieu of Taxes                  |                |                               |                                      |  |
| 3189                                    | Other Taxes                               |                |                               |                                      |  |
| 3190                                    | Interest & Penalties on Delinquent Taxes  |                | 58,172.00                     | 58,000.00                            | 58,000.00                              |
|   | Inventory Penalties                       |                |                               |                                      |  |
| 3187                                    | Excavation Tax (\$.02 cents per cu yd)    |                | 87.08                         | 87.00                                | 87.00                                  |
| <b>LICENSES, PERMITS &amp; FEES</b>     |   |                |                               |                                      |  |
| 3210                                    | Business Licenses & Permits               |                | 3,572.97                      | 3,573.00                             | 3,573.00                               |
| 3220                                    | Motor Vehicle Permit Fees                 |                | 238,614.64                    | 240,000.00                           | 240,000.00                             |
| 3230                                    | Building Permits                          |                | 1,775.00                      | 2,000.00                             | 2,000.00                               |
| 3290                                    | Other Licenses, Permits & Fees            |                | 7,802.66                      | 7,800.00                             | 7,800.00                               |
| 3311-3319                               | <b>FROM FEDERAL GOVERNMENT</b>            |                | 49,850.00                     | 49,000.00                            | 49,000.00                              |
| <b>FROM STATE</b>                       |   |                |                               |                                      |  |
| 3351                                    | Shared Revenues                           |                |                               |                                      |  |
| 3352                                    | Meals & Rooms Tax Distribution            |                | 73,706.77                     | 73,706.00                            | 73,706.00                              |
| 3353                                    | Highway Block Grant                       |                | 92,242.42                     | 92,242.00                            | 92,242.00                              |
| 3354                                    | Water Pollution Grant                     |                |                               |                                      |  |
| 3355                                    | Housing & Community Development           |                |                               |                                      |  |
| 3356                                    | State & Federal Forest Land Reimbursement |                | 1,074.00                      | 1,074.00                             | 1,074.00                               |
| 3357                                    | Flood Control Reimbursement               |                |                               |                                      |  |
| 3359                                    | Other (Including Railroad Tax)            |                | 6,600.00                      | 0.00                                 | 0.00                                   |
| 3379                                    | <b>FROM OTHER GOVERNMENTS</b>             | fema           | 102,502.70                    | 68,000.00                            | 68,000.00                              |
| <b>CHARGES FOR SERVICES</b>             |   |                |                               |                                      |  |
| 3401-3406                               | Income from Departments                   |                | 29,105.85                     | 29,000.00                            | 29,000.00                              |
| 3409                                    | Other Charges                             |                | 1,272.12                      | 1,000.00                             | 1,000.00                               |
| <b>MISCELLANEOUS REVENUES</b>           |   |                |                               |                                      |  |
| 3501                                    | Sale of Municipal Property                |                | 43,599.00                     | 52,000.00                            | 52,000.00                              |
| 3502                                    | Interest on Investments                   |                | 257.32                        | 250.00                               | 250.00                                 |
| 3503-3509                               | Other                                     |                | 20,280.23                     | 13,800.00                            | 13,800.00                              |
| <b>INTERFUND OPERATING TRANSFERS IN</b> |   |                |                               |                                      |  |
| 3912                                    | From Special Revenue Funds                |                | 9,636.00                      |                                      |  |
| 3913                                    | From Capital Projects Funds               |                |                               |                                      |  |
|   |   |                | 747,313.91                    | 701,532.00                           | 701,532.00                             |

MS-7 | Budget - Town of Bradford, NH FY 2012

| 1   | 2                                      | 3              | 4                             | 5                                    | 6                                      |
|---|--|----------------|-------------------------------|--------------------------------------|--|
| ACCT.#  | SOURCE OF REVENUE                      | Warr.<br>Art.# | Actual Revenues<br>Prior Year | Selectmen's<br>Estimated<br>Revenues | Budget<br>Committee's<br>Est. Revenues |
| <b>INTERFUND OPERATING TRANSFERS IN (cont.)</b> |  |                |                               |                                      |  |
| 3914  | From Enterprise Funds                  |                |                               |                                      |  |
|   | Sewer - (Offset)                       |                |                               |                                      |  |
|   | Water - (Offset)                       |                |                               |                                      |  |
|   | Electric - (Offset)                    |                |                               |                                      |  |
|   | Airport - (Offset)                     |                |                               |                                      |  |
| 3915  | From Capital Reserve Funds             | ****           | 110,764.96                    | 5,000.00                             | 5,000.00                               |
| 3916  | From Trust & Fiduciary Funds           |                | 6,500.00                      | 6,500.00                             | 6,500.00                               |
| 3917  | Transfers from Conservation Funds      |                |                               |                                      |  |
| <b>OTHER FINANCING SOURCES</b>                  |  |                |                               |                                      |  |
| 3934  | Proc. from Long Term Bonds & Notes     |                |                               |                                      |  |
|   | Amounts Voted From Fund Balance        |                | 9,000.00                      | 138,000.00                           | 138,000.00                             |
|   | Estimated Fund Balance to Reduce Taxes |                | 27,388.00                     |                                      |  |
| <b>TOTAL ESTIMATED REVENUE &amp; CREDITS</b>    |  |                | 153,652.96                    | 149,500.00                           | 149,500.00                             |
|   |  |                | 900,966.87                    | 851,032.00                           | 851,032.00                             |

\*\*\*backhoe, gravestone, salt

|   | PRIOR YEAR<br>ADOPTED BUDGET | SELECTMEN'S<br>RECOMMENDED BUDGET | BUDGET COMMITTEE'S<br>RECOMMENDED BUDGET |
|---|------------------------------|-----------------------------------|--|
| Operating Budget Appropriations Recommended (from pg. 5)  | 2,007,116.00                 | 2,023,966.36                      | 1,910,645.34                             |
| Special Warrant Articles Recommended (from pg. 6)         | 277,000.00                   | 473,000.00                        | 398,000.00                               |
| Individual Warrant Articles Recommended (from pg. 6)      | 99,784.00                    | 567,990.00                        | 192,990.00                               |
| TOTAL Appropriations Recommended                          | 2,383,900.00                 | 3,064,956.36                      | 2,501,635.34                             |
| Less: Amount of Estimated Revenues & Credits (from above) | 900,966.87                   | 851,032.00                        | 851,032.00                               |
| Estimated Amount of Taxes to be Raised                    | 1,482,933.13                 | 2,213,924.36                      | 1,650,603.34                             |

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: \_\_\_\_\_  
(See Supplemental Schedule With 10% Calculation)

250,163.00

| Report of the Trustfunds of the Town of Bradford on December 31, 2011 |  |             |          |            |           |  |           |            |          |             |           |            |
|---|--|-------------|----------|------------|-----------|--|-----------|------------|----------|-------------|-----------|------------|
|   |  |             |          | PRINCIPAL  |           |  |           | INCOME     |          |             |           | TOTAL      |
| Date  | Name of Trust Fund                     | Purpose     | How      | Balance    | New       | Gain/Loss                              | Balance   | Balance    | During   | Expended    | Balance   | Principal  |
| Created   |  | of Fund     | Invested | Begin Year | Funds     | Withdrawal                             | End Year  | Begin Year | Year     | During Year | End Year  | + Income   |
| Various   | Cemetery Funds                         | Cem. Care   | Various  | 64,060.02  | 1,750.00  | 0.00                                   | 65,810.02 | 67,309.23  | 7,554.24 | 6,500.00    | 68,363.47 | 134,173.49 |
| 1929  | John French Park                       | Care Park   | Mutfrnd  | 1,000.00   | 0.00      | 0.00                                   | 1,000.00  | 986.67     | 49.40    | 0.00        | 1,036.07  | 2,036.07   |
| 1961  | Bradford School                        | Scholarship | Mutfrnd  | 2,931.70   | 0.00      | 0.00                                   | 2,931.70  | 4,282.79   | 205.49   | 1,000.00    | 3,488.28  | 6,419.98   |
|   | Scholarship                            |             |          |            |           |  |           |            |          | note 1 & 2  |           |            |
| 1994  | Cemetery Maintenance                   | Same        | Mutfrnd  | 30,189.00  | 425.00    | 0.00                                   | 30,614.00 | 1,143.48   | 758.40   | 625.00      | 1,276.88  | 31,890.88  |
| Various   | Library Funds                          | Support     | Mutfrnd  | 7,457.00   | 0.00      | 0.00                                   | 7,457.00  | 0.00       | 435.43   | 435.43      | 0.00      | 7,457.00   |
|   | Capital Reserve Funds                  |             |          |            |           |  |           |            |          |             |           |            |
| 1960  | Highway Department                     | Hvy Equip   | CD       | 75,000.00  | 10,000.00 | 83,000.00                              | 2,000.00  | 9,709.70   | 343.16   | 0.00        | 10,052.86 | 12,052.86  |
|   |  |             |          |            |           | note 3                                 |           |            |          |             |           |            |
| 1996  | Fire Department                        | Hvy Equip   | CD       | 80,000.00  | 0.00      | 0.00                                   | 80,000.00 | 4,824.37   | 604.64   | 0.00        | 5,429.01  | 85,429.01  |
| 1991  | Repair Town Buildings                  | Bldg Rep.   | CD       | 14,051.26  | 0.00      | 7,750.00                               | 6,301.26  | 4,130.39   | 124.10   | 0.00        | 4,254.49  | 10,555.75  |
|   |  |             |          |            |           | note 4                                 |           |            |          |             |           |            |
| 1993  | Ambulance                              | Ambulance   | CD       | 45,000.00  | 0.00      | 0.00                                   | 45,000.00 | 4,659.91   | 353.74   | 0.00        | 5,013.65  | 50,013.65  |
| 1997  | Town Facilities & Bldg                 | Undefined   | CD       | 9,142.77   | 0.00      | 0.00                                   | 9,142.77  | 4,105.16   | 88.31    | 0.00        | 4,193.47  | 13,336.24  |
| 2002  | Highway Garage                         | Garage      | CD       | 0.00       | 0.00      | 0.00                                   | 0.00      | 3,381.13   | 8.83     | 3,389.96    | 0.00      | 0.00       |
|   |  |             |          |            |           |  |           |            |          | note 5      |           |            |
| 2002  | Police Facility                        | Station     | CD       | 60,000.00  | 0.00      | 0.00                                   | 60,000.00 | 5,794.13   | 607.87   | 0.00        | 6,402.00  | 66,402.00  |
| 2003  | Fire Dept Repair                       | Station     | CD       | 10,000.00  | 0.00      | 0.00                                   | 10,000.00 | 504.76     | 71.41    | 0.00        | 576.17    | 10,576.17  |
|   | Maint & Improve                        |             |          |            |           |  |           |            |          |             |           |            |
| 2004  | Park & Rec Bldg Fund                   | Gazebo      | CD       | 14,000.00  | 0.00      | 0.00                                   | 14,000.00 | 2,495.00   | 157.14   | 0.00        | 2,652.14  | 16,652.14  |
| 2004  | Gravestone Repair                      | Repairs     | CD       | 5,450.00   | 1,000.00  | 4,375.00                               | 2,075.00  | 184.36     | 31.63    | 0.00        | 215.99    | 2,290.99   |
|   |  |             |          |            |           | note 6                                 |           |            |          |             |           |            |
| 2006  | Main Street                            | Undefined   | CD       | 20,000.00  | 10,000.00 | 0.00                                   | 30,000.00 | 1,429.55   | 182.37   | 0.00        | 1,611.92  | 31,611.92  |
|   | Improvement                            |             |          |            |           |  |           |            |          |             |           |            |
| 2007  | Emergency Bridge                       | Repairs     | CD       | 0.00       | 0.00      | 0.00                                   | 0.00      | 369.06     | 3.52     | 0.00        | 372.58    | 372.58     |
|   | Repair                                 |             |          |            |           |  |           |            |          |             |           |            |
| 2008  | Revaluation                            | Revalue     | CD       | 0.00       | 0.00      | 0.00                                   | 0.00      | 589.67     | 13.07    | 0.00        | 602.74    | 602.74     |
| 2009  | Salt & Fuel NCR                        | Purchase    | CD       | 20,000.00  | 5,000.00  | 20,000.00                              | 5,000.00  | 490.93     | 48.21    | 0.00        | 539.14    | 5,539.14   |
|   |  |             |          |            |           | note 7                                 |           |            |          |             |           |            |
| 2010  | Comm Equipment                         | Talk        | CD       | 5,000.00   | 0.00      | 0.00                                   | 5,000.00  | 0.00       | 57.50    | 0.00        | 57.50     | 5,057.50   |
|   | Note 1 Anna Buchar 500.00              |             |          |            |           | Note 5 Article 36                      |           |            |          |             |           |            |
|   | Note 2 Stephen Thompson 500.00         |             |          |            |           | Note 6 Expendable by Cemetery Trustees |           |            |          |             |           |            |
|   | Note 3 Article 15 Backhoe              |             |          |            |           | Note 7 Expendable by selectmen         |           |            |          |             |           |            |
|   | Note 4 BACC & Police Dept roof repairs |             |          |            |           |  |           |            |          |             |           |            |
| MS9/2011/ 30 January 2012   |  |             |          |            |           |  |           |            |          |             |           |            |

**TOWN OF BRADFORD  
STATE OF NEW HAMPSHIRE**

Town Warrant of town Meeting March 13, 2012

The Polls will open at 8:00 am to 7:00 pm on March 13, 2012

To the inhabitants of the town of Bradford in the County of Merrimack in said State qualified to vote in town affairs;

You are hereby notified to meet at the Bradford Elementary School on Old Warner Road in said Bradford, NH on Tuesday, the thirteenth of March next, at eight o'clock in the morning to act on the following articles:

**Article One.** To choose all necessary Town officials for the ensuing year.

**Article Two. The Planning Board's Amendment No. 1** Are you in favor of the adoption of Amendment No. 1 as proposed by the planning board for the Bradford Zoning Ordinance as follows: to add a Workforce Housing section to the Zoning Ordinance as required by RSA 674:58-61? The proposed ordinance would allow workforce housing in the Residential Business and Residential Rural zoning districts. The Planning Board could approve one or more incentives: smaller lot sizes, reduced setbacks and/ or reduced road frontage only if the applicant demonstrates that the current regulations would make the cost of a project prohibitive for sale or rent to families who meet the guidelines. An assurance of continued affordability would be required for any approved project.

**Article Three.** To adjourn the meeting until Wednesday, March 14<sup>th</sup>, 2012 at 7:00 pm at Bradford Elementary School on the Old Warner Road. Raising the money and remaining articles in the Warrant will be taken up at the adjourned meeting.

**Article Four.** To see if the Town will vote to raise and appropriate the sum of One Million Nine Hundred Ten, Six Hundred Forty Five Dollars and Thirty Four Cents (**\$1,910,645.34**) for the general municipal operation. This article DOES NOT include amounts appropriated by other warrant articles. (Majority vote required)

|                                       | <b>Selectmen</b> | <b>Budget Committee</b> |
|---------------------------------------|------------------|-------------------------|
| <b>1.</b> Executive                   | 128,612.00       | 127,623.28              |
| <b>2.</b> Elections and Vital Records | 9,689.00         | 9,689.00                |
| <b>3.</b> Financial Administration    | 92,968.30        | 91,261.00               |
| <b>4.</b> Revaluations                | 25,555.00        | 25,555.00               |
| <b>5.</b> Legal                       | 16,000.00        | 16,000.00               |
| <b>6.</b> Employee Benefits           | 298,975.00       | 286,775.00              |
| <b>7.</b> Planning                    | 8,050.00         | 8,050.00                |
| <b>8.</b> General Government          | 68,463.33        | 54,097.00               |

|                            |                |                |
|----------------------------|----------------|----------------|
| 9. Cemetery                | 25,141.00      | 25,141.00      |
| 10. Insurances             | 76,700.00      | 76,700.00      |
| 11. Other General Gov      | 8,800.00       | 8,800.00       |
| 12. Police Department      | 316,746.69     | 315,163.00     |
| 13. Fire Department        | 59,250.00      | 59,250.00      |
| 14. Rescue Squad           | 70,860.00      | 70,860.00      |
| 15. Building Code Dept     | 30,125.00      | 29,951.52      |
| 16. Emergency Management   | 250.00         | 250.00         |
| 17. Highway Department     | 507,131.50     | 425,684.00     |
| 18. Bridge Account         | 500.00         | 500.00         |
| 19. Street Lighting        | 4,700.00       | 4,700.00       |
| 20. Solid Waste Collection | 49,470.00      | 48,615.00      |
| 21. Solid Waste Disposal   | 39,500.00      | 39,500.00      |
| 22. Inoculations           | 250.00         | 250.00         |
| 23. Welfare Administration | 4,054.90       | 4,054.90       |
| 24. Welfare Payments       | 35,554.64      | 35,554.64      |
| 25. Parks and Recreation   | 2,000.00       | 2,000.00       |
| 26. Library                | 63,360.00      | 63,360.00      |
| 27. Patriotic Purposes     | 14,500.00      | 14,500.00      |
| 28. Community Center       | 31,300.00      | 31,300.00      |
| 29. Other Conservation     | 590.00         | 590.00         |
| 30. Long Term Notes        | 31,880.00      | 31,880.00      |
| 31. Interest on Tan Notes  | 3,000.00       | 3,000.00       |
| Total                      | \$2,023,966.36 | \$1,910,645.34 |

**Article Five.** To see if the Town will vote to raise and appropriate the sum of Thirteen Thousand Dollars (\$13,000) to obtain architectural services to evaluate the Bradford Town Hall and complete design recommendations to restore the building to code compliance, safety and utility for the town.

**Article Six.** Town Hall Restoration Resolution: In anticipation of Bradford's 225th anniversary, to see if the town will vote to support renovation of its Town Hall – with origins dating to 1797 – to revitalize the community and serve future generation, thereby furnishing the key ingredient of community support to win outside grants and matching funds for this project.

**Article Seven.** To see if the Town will vote to appropriate the sum of Twenty Five Thousand (\$25,000) to retro fit the downstairs of the Community Center for the Town Offices. This will be a non lapsing appropriation to continue until the money is spent or December 31, 2013. Selectmen recommend. Budget Committee does not recommend.

**Article Eight.** To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to be placed in the Revaluation Capital Reserve Fund. (next recertification to be in 2015). Selectmen unanimously recommend. Budget Committee unanimously recommends.

**Article Nine.** To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000) to be placed in the Gravestone Repair Expendable Trust. Selectmen unanimously recommend. Budget Committee unanimously recommends.

**Article Ten.** To see if the Town will vote to raise and appropriate the sum of Thirty Five Thousand Two Hundred Forty Dollars (\$35,240.00) to purchase and outfit with equipment a new all wheel drive police cruiser.

**Article Eleven.** To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be placed in the Fire Department Heavy Equipment Capital Reserve Fund. Selectmen unanimously recommend. Budget Committee unanimously recommends.

**Article Twelve.** To see if the Town will vote to raise and appropriate the sum of Thirty Seven Thousand Dollars (\$37,000.00) to purchase replacement communications equipment to accommodate new federal regulations for the Fire and Highway Department, and to fund this appropriation by authorizing the withdrawal of Five Thousand Dollars (\$5,000.00) from the Town Communications Equipment Capital Reserve Fund and to raise Thirty Two thousand dollars (\$32,000) by taxation.

**Article Thirteen.** To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in the Ambulance Capital Reserve Fund. Selectmen unanimously recommend. Budget Committee unanimously recommends.

**Article Fourteen.** To see if the town will vote to raise and appropriate the sum of One Hundred Six Thousand Dollars (\$106,000.00) for the ambulance service for the town and to fund this appropriation by authorizing the transfer of \$106,000 from the unreserved fund balance as of December 31, 2011. This will be a non lapsing appropriation pursuant to RSA 32:7 and will not lapse until the funds are spent or December 31, 2017. Selectmen unanimously recommend. Budget Committee unanimously recommends. (No effect on the tax rate)

**Article Fifteen.** To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) to be placed in the Highway Department Heavy Equipment Capital Reserve Fund. Selectmen unanimously recommend. Budget Committee unanimously recommends.

**Article Sixteen.** To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to be placed in the Salt and Fuel Emergency Capital Reserve Fund. Selectmen unanimously recommend. Budget Committee unanimously recommends.

**Article Seventeen.** To see if the town will vote to authorize the selectmen to enter into a Five Year lease/purchase agreement for a new grader. The total cost of the grader is \$297,705.00 less \$25,000 trade allowance for a price of Two Hundred and Seventy Two Thousand, Seven Hundred Dollars (\$272,700.00) and to raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000) for the first year's payment for this purpose. This expenditure will be funded in part by a Sixty Eight Thousand Dollar (\$68,000) grant from the Environmental Protection Agency. The balance of Thirty Two thousand dollars (\$32,000) will come from the fund balance as of December 31, 2011. The Thirty Two Thousand Dollars in fund balance is the closeout amount of the 2011 non lapsing Warrant Article 16 – grader repairs. The estimated annual lease payment is \$38,000 per year. This lease agreement contains an escape (fiscal funding) clause.

**Article Eighteen.** To see if the town will authorize the selectmen to accept a grant from the EPA (Environmental Protection Agency) for the Clean Air initiative in the amount of Sixty Eight Thousand Dollars (\$68,000.00) to be applied to the first year's payment of a five year lease/purchase agreement to purchase a new Highway Department Grader. This article is contingent upon the passage of Article Seventeen (Grader Lease/Purchase).

**Article Nineteen.** To see if the Town will vote to raise and appropriate Forty Eight Thousand Dollars (\$48,000.00) for bridge design. This will be a non lapsing appropriation pursuant to RSA 32:7 and will not lapse until the funds are spent or December 31, 2017. Selectmen unanimously recommend. Budget Committee unanimously does not recommend.

**Article Twenty.** To see if the Town will vote to raise and appropriate the sum of Three Hundred and Seventy five Thousand Dollars (\$375,000) for road reconstruction of East Main Street, Old Warner Road, Howlett Road and Greenhouse Lane.

**Article Twenty One.** To see if the Town will vote to raise and appropriate the sum of One Hundred Forty thousand dollars (\$140,000) for the paving of East Main Street following the installation of sidewalks and bike lanes. This will be a non lapsing appropriation pursuant to RSA 32:7 and will not lapse until the funds are spent or December 31, 2017. This article will be passed over with the passage of Article Twenty. Selectmen unanimously recommend. Budget Committee unanimously recommends.

**Article Twenty Two.** To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) for asphalt road repairs and shimming. This will be non lapsing and continue until the project is complete or December 31, 2017. Selectmen unanimously recommend. Budget Committee unanimously does not recommend.



**Article Twenty Three.** To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in the Town Building Emergency Repair Capital Reserve Fund. Selectmen unanimously recommend. Budget Committee unanimously recommends.

**Article Twenty Four.** To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in the Town Building and Facility Renovation Capital Reserve Fund. Selectmen unanimously recommend and the Budget Committee unanimously recommends.

**Article Twenty Five.** To see if the Town will vote to raise and appropriate Five Thousand Dollars (\$5,000) to fund the Boat Launch.

**Article Twenty Six.** To see if the Town will vote to raise and appropriate Two Thousand Seven Hundred and Fifty Dollars (\$2,750) to support the Bradford Newbury Sutton Youth Sports.

**Article Twenty Seven.** To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to be placed in the Main Street Improvement Capital Reserve.

**Article Twenty Eight.** To see if the Town will vote to designate 3.6 acres of town property (Map 17, Lot 12) with frontage on East Main Street as a historic village area. Voted by the town in 2005 to serve as :a cultural center for the town,” this portion of the former Marshall property includes the seventy-five (75) foot right of way along the west side of the lot from East Main Street to the rear north-west corner, assuring the Town of Bradford’s continued access to the rear 18 acre Marshall property. By Petition.

**Article Twenty Nine.** To see if the town will adopt the provisions of RSA 41:14-a to grant the selectmen the authority to acquire or sell land, buildings, or both; provided that they first submit any such proposed acquisition or sale to the planning board and to the conservation commission for review and recommendation by those bodies and hold 2 public hearings on the proposed acquisition or sale and provided that upon the written petition of 50 registered voters presented to the selectmen prior to their vote, the proposed acquisition or sale shall be inserted as an article in the warrant for the town meeting. This authority shall not extend to Town-owned conservation land which is managed and controlled by the conservation commission, any part of a town forest, or any real estate that has been given, devised, or bequeathed to the town for charitable or community purposes except as provided in RSA 498:4-a or RSA 547:3-d.

**Article Thirty.** To see if the town will vote to authorize the board of selectmen to rent or lease municipal property for a term of up to 5 years without further vote or ratification of the

town. Once adopted, this authority shall remain in effect until specifically rescinded by town meeting.

**Article Thirty One.** To see if the town will vote to extend winter maintenance on Blaisdell Lake Road (which was declared a highway to summer cottages) to the end of Map 3 Lot 48).  
**By Petition.**

**Article Thirty Two.** To see if the Town of Bradford, New Hampshire will vote to adopt the following resolution and upon adoption shall have our Select Board Members notify in writing the members of our Congressional delegation of said resolution and to support its contents.

Resolution: Whereas the Thirteenth Amendment to the United States Constitution makes it clear that no person may be owned by another person;

Whereas corporations are often owned by peoples and other corporations and are therefore not people;

Whereas the First Amendment of the United States Constitution was designed to protect the free speech rights of people, not corporations;

Whereas, The U.S. Supreme Court's 5:4 ruling in Citizens United v. the Federal Election Commission constitutes a serious and direct threat to our democracy by removing the last remaining legal limits on corporate spending in the electoral process;

Whereas, the people of the United States have previously used the constitutional amendment process to correct those egregiously wrong decisions of the United States Supreme Court that go to the heart of our democracy and self-government;

NOW THEREFORE, BE IT RESOLVED that the Town of Bradford, New Hampshire calls for amending the United States and New Hampshire Constitutions to declare that corporations are not entitled to the protections or "rights" of human beings and to declare that the expenditures of corporate money is not a form of constitutionally protected speech.

BE IT FURTHER RESOLVED, that the Town of Bradford, New Hampshire calls on other communities and jurisdictions to join this effort by passing similar Resolutions, applauds actions being taken elsewhere and stands in solidarity with other individuals and communities across the nation currently engaged in this effort.

BE IT FURTHER RESOLVED, that the Town of Bradford, New Hampshire does not recognize corporations as being entitled to the protections or "rights" of human beings. **By Petition.**

**Article Thirty Three.** To see if the town will vote accept the reports of the Town Offices. To transact any other business that may legally come before the meeting.

Bradford Board Selectmen

Harold Wright, Chairman  
Jack Meaney, Selectman  
Barry Wheeler, Selectman



**Sidewalk project design**

## **THE 2011 REPORT OF THE ADMINISTRATIVE OFFICE**

This year Bradford celebrates its Two Hundred and Twenty Fifth Anniversary of incorporation. During the year we have had occasion to review early town reports searching for various voting results. Many of the same challenges and problems we face today are reported in these reports and give witness to the fact that as a town we have addressed, resolved and conquered the issues at hand and moved ahead.

Rising taxes, road issues and building repairs are mentioned repeatedly. The numbers change and magnitude increases, but the same problems repeat. What remains the same is the determination and hard work of the elected officials, employees, volunteers and all taxpayers to find answers to these issues.

The preparation of this year's budget has been a difficult struggle. The task of reaching a compromise between what the town needs and what the taxpayer can afford is not an easy one or perfect solution. There is little doubt that roads need repair, buildings need maintenance and equipment needs to be replaced. Cost downshifting from the state and federal government only increases the challenge.

Local volunteers continue to fill in the extra needs of our office. I would like to thank Laura Hallahan for designing the graphic on the dedication page, Ev Kittredge and Dawn Rich for helping with the proof reading and Marlene Freyler, Jane Johnson and Sandra Wright for the landscaping help. Town employees in the Highway Department went outside of their responsibilities to move the town offices and the Police patiently assisted in overseeing their relocation.

We are looking forward to 2012. At long last the sidewalk grant will produce some sidewalks. Bidding on this project will be complete in the spring with installation this summer. Removal of the fire damaged property on East Main Street and the continued Historical Society projects will add a welcomed lift to the Town's appearance.

Please consider volunteering your time and efforts to one of the many groups and committees in town. Meeting your neighbors and becoming part of the community not only helps the community but can be very rewarding personally. Many of these groups are represented in this town report and may address one of your personal interests. Contact names are included at the end of each entry or you can call the Town Selectmen's Office at 938-5900 for more information.

Respectfully submitted  
Cheryl Behr, Town Administrator

## **BRADFORD BUDGET COMMITTEE**

In dealing with a town's budget, there are two parts to consider in order to reach a reasonable, as well as, a workable budget for the town - the operating budget and the warrant articles. If we fail to balance these we arrive at lopsided requests on either side or on both. The Budget Committee is aided in arriving at a balanced budget by the Capital Improvements Program (CIP) that looks at the town's need for capital items. These are purchases/projects that have a life of a minimum of three years and a value of at least \$10,000, the purchase of which can be spread out over a ten year planning period. At least that is the theory and what this Budget Committee is attempting to use to stabilize the tax rate. Our goal is to have a bottom line for 2012 no greater than last years, taking into consideration the current economy along with both the operating budget and the warrant articles.

With the inability of the legislatures, both federal and state to deal with the economy effectively, only a crystal ball will aid in anticipating necessary support in accomplishing this Committee's goal.

The Budget Committee is not one of the popular committees to serve on, but certainly a necessary one. When you cut a department's budget in an attempt to arrive at a reasonable level of operation, some part of the operation is affected. If you don't recommend a cut, it is the tax payer who is affected.

Respectfully submitted:

Your Budget Committee; Dick Keller, Chair; Jon Marden Vice-chair; George Cilley; Don Jackson; Beth Rodd; Gary Wall; and Jack Meaney, Board of Selectmen.

## **CAPITAL IMPROVEMENTS PROGRAM**

The current CIP Committee was formed in June 2010, worked through the remainder of that year and presented its recommendations for the 2011 budget to the Planning Board. The Committee re-convened in April of 2011 and, in coordination with the Board of Selectmen, prepared a timeline for the year and a letter alerting department heads to the process for the year. The Committee met regularly during the year concluding with an updated 10 year plan that was presented to the Planning Board on October 2011.

The Committee concentrated on the five year period 2012-2016 and recommended annual capital funding of \$245,083, which with the addition of an average of \$122,665 paid into capital reserves, totals \$367,748 per year.

It should be noted that department heads requested an average of \$2,098,918 per year with an average of \$1,216,000 per year for road related expenditures.

It is the intention of the CIP Committee to continue its efforts through 2012 and beyond. The Committee would like to thank all department heads for their efforts and support.

Don Jackson, Chair; Marlene Freyler, Bill Glennie, Dick Keller, John Marden, Beth Rodd, Harry Wright, Selectmen's Representative.

## **BRADFORD TOWN HALL RESTORATION COMMITTEE**

**January 20, 2012**

### **Committee Members**

Eileen Kelly – Chair, John Greenwood – Vice Chair, Marcia Keller, Dick Keller, Michele Halsted, Beth Rodd, Audrey V. Sylvester, Caryl Walker, Phyllis Wilcox, Sandra Wright, Andrew Pinard, Marge Cilley – Secretary and George Cilley

### **Mission Statement**

The mission of the Town Hall Restoration Committee is to restore the Town Hall to a functional building for municipal services and community use. The best investment for the town is to modernize the building to provide for the town's present needs, as cost effectively as possible, so that it can continue to serve Bradford for many years to come, consistent with its historical character.

### **Brief History**

Bradford's Town Hall was built in 1797 and is Bradford's most valuable property asset. It is listed in the National Register of Historic Places. In 1863 the "meeting house" was moved from Center Bradford and reconstructed in its present location at 75 West Main Street. The citizens then, as now, valued the Town Hall and its central role as an architecturally distinctive and functional community cornerstone.

For 150 years, the Town Hall has functioned as the heart of vibrant civic, cultural, sports and educational life of Bradford, beginning in 1866 with concerts by the Bradford Cornet Band. A generation of pupils studied at the Village Grammar School on the first floor (1900-1937) and citizens relished weekly moving picture shows with live piano accompaniment (1910-1928) in the Grand Hall on the second floor. In 1915, the Grange transformed the Town Hall into the "Bradford Opera House" to stage the first of many operettas. By the early 1930s, with cages installed to protect windows, the second floor was serving as a basketball court, where the Bradford Braves competed against the Squaws as fans cheered from the stage. Countless dances, school plays, graduation ceremonies, elections, weddings, public hearings and meetings of town boards have taken place there over the years.

### **Status of Town Hall**

The Town Hall has been evacuated because of mold issues. The Police Department was first relocated to a trailer in the parking lot and is now relocated in the space next to the post office. The other town offices have been squeezed into the bottom floor of the town's Community Center, a tight space not large enough for town business. These are temporary measures taken until the town resolves the issues surrounding the town hall.

### **Committee's Work**

Town Hall Restoration Committee has been meeting on a weekly basis, and sometimes more than once a week, since last October. The committee is looking at a long term plan - to restore the Town Hall for town use without the continual, and very expensive, piece-meal repairs, and at the same time continue to respect the historical character of the building. The goal is to return

town offices to the lower floor of the building with handicap access and fire safety issues on the second floor addressed at a later time - as soon as practical.

We have reviewed the previous plans, held discussions with experts knowledgeable about the process, such as the New Hampshire Preservation Alliance, and toured a recently renovated historic town hall in Walpole to gain additional ideas.

The committee has investigated Financing – we’ve met with banking officials from several area banks and discussed what options might be available to the town for financing. Ideas like Bonding/Loan/Line of credit for a phase-in plan or the entire project. One thing in our favor is low interest rates.

One piece of information that we were discovered is that our town has grown by 50 % over last 30 years. We need to be thinking about our future. We need to look for a long-term solution. No more patch work repairs that just push-off to another day a problem that escalates into a major issue – like what we have now. And that cost us all much more than we should be paying.

### **Cost**

We have spent over 213 thousand dollars in the past six years in band-aid repairs. We are not making real improvements to the building. This just does not make sense. This does not include the cost of moving the town offices into the community center, or the police department and the retrofitting of those spaces.

It makes fiscal sense to undertake renovations now because interest rates are low.

If we took out a bond or a loan for the amount to renovate and spread the payments out over 15 to 20 years, we would be paying about the same amount per year as we are now – and not getting anything back on our outlay.

We can afford this project – what we cannot afford is inefficient spending that gets us nowhere.

### **Grants**

Committee members are investigating grants, including the Preservation Services Grant Program. Several committee members have attended a grant writing workshop and will attend a NH Preservation Alliance Retreat on January 25<sup>th</sup>. The Committee will continue to investigate any grants that may be available.

### **Future Needs/Use of Space**

Although the building was not originally built for office space, that is what the town’s current and future needs are, and with a well-designed space, the Town Hall will be a functional and economic asset once again.

The well-attended Bradford Town Forum held November 6, 2010, polled the citizens with results supporting Town Hall as a viable space for town functions.



A second town forum was held on January 14, 2012 at the Bradford Elementary School with over 100 citizens attending and facilitated by Jeff Taylor. Again, support was expressed for renovation Town Hall, but cost is a big factor for a small community such as Bradford.

### **Goals**

To bring the Bradford Town Hall to current environmental and safety standards as cost effectively as possible;

To enhance the Bradford Town Hall's functional capabilities and aesthetic qualities;

To restore the Bradford Town Hall to its traditional role as a prime community gathering place. The Committee has been working hard over the last several months. We are very enthused about the support that has been shown from the community and thank everyone for their involvement.

Respectfully submitted,

Eileen Kelly, Chair

## **TIF FINANCING DISTRICT**

At a special town meeting in September 2009, the town voted to implement a Tax Incremental financing (TIF) plan to improve the Downtown Area. The incremental taxes raised by improvements to this area will provide funds for infrastructure improvements in the future. 2009 became the base year for property values in this district.

While the downtown area has experienced a number of vacancies in the past few years, it is hoped that as the national and state economies improve, so will those in Bradford. As we grow in population, so will our need for additional services – perhaps a small grocery store or other retail, to replace those stores that have closed. To encourage these improvements, the monies raised and put aside for Main Street will help reduce any annual increase of financial pressure on the taxpayers.

The TIF will run for 20 years, and will grow with our town. The only way this money can be withdrawn is by a vote of the Town Meeting in March of each year. Unfortunately, to date, the assessment has not grown and no funds have been placed in this fund. We look forward to 2012 to change this trend and begin the rebuilding of our Main Street.

## **REPORT OF THE BRADFORD PLANNING BOARD**

There were several changes in the membership of the Board this year. Barry Wheeler resigned as a Planning Board member when he was elected to the Board of Selectmen and long-time alternate Jim Bibbo was appointed to fill that vacancy. Former alternate John Greenwood was elected to serve as a full member of the Board. During the course of the year, Mark Keith and Caryl Walker were appointed as alternates to the Board. Both were warmly welcomed to contribute to and share the work of the Planning Board.

Approvals this year included two three lot subdivisions on East Washington Road and West Road; a lot line adjustment on West Road; two gravel pit permits - on Center Road for an existing pit, another on Pleasant Valley Road on the site of an old pit; two Site Plans, one to expand an existing day care, the second to allow TDS to place a remote subscriber terminal on Bacon Road as part of a project to expand high speed service.

At year's end two site plans were under consideration by the Board – one for an automotive recycling center (junk yard) on Breezy Hill Road, the other to store dumpsters on a lot on Route 114.

In November, the Planning Board, along with all other town offices moved to the BACC. The Board helped to fund a forum on the future of the town hall

The Capital Improvements Program sub-committee reconvened in April and ably carried out its task to analyze department requests for capital purchases/projects. The CIP Committee report was given to the Planning Board in October and forwarded to the Board of Selectmen and the Budget Committee. The CIP Committee was again chaired by Don Jackson with members Planning Board Rep. Bill Glennie, Marlene Freyler, Dick Keller, Jon Marden, and Selectmen's Rep. Harry Wright.

The CIP is not a mandatory schedule, but intended as a guide for use by the Selectmen and the Budget Committee to avoid spikes in the town's capital budget by spacing needed purchases over the course of several years rather than burdening one year with multiple items. The Planning Board is pleased to report that the Committee will continue its work for the next budget year in April 2012.

The Planning Board presented 5 amendments to the voters in March of 2011. Three were passed – to change the definition of “enlarge”, to allow building permits for specific lots where no road frontage is possible, and three modifications to the wireless telecommunication requirements to address identified problems. Two other proposed amendments were not accepted.

An amendment to address the state's mandate to allow Work Force Housing will be on the ballot in March 2012. Since easing exclusionary zoning is now a state law, enforceable in all towns, it

is important that Bradford have a zoning ordinance that accommodates the law while keeping in place locally approved zoning protections.

Workforce Housing is designed to ease some unnecessary “exclusionary” roadblocks to building more affordable housing. This will enable our young families and working people such as teachers, police officers, and firefighters to live in our community where they work. A home is considered affordable when it is available to a family earning the average wage in our area. The full text of the amendment is available at the Town Office and at the polls.

Anyone with questions about land use regulations or how to proceed with a planning proposal is welcome to attend a Planning Board meeting on the 2<sup>nd</sup> or 4<sup>th</sup> Tuesday of each month or to make an appointment to talk with the Circuit Rider Planner.

The Planning Board extends an invitation to any town resident to attend one or more of its meetings (2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month at 7 PM in the Town Hall). Listen, question, and consider becoming an alternate member of the Board as it continues its responsibilities with guiding land-use decisions in the spirit of the Town Master Plan.

Respectfully submitted,

Marcia O. Keller, Chair ; Phil LaMoreaux, Vice-Chair; Bill Glennie, John Greenwood, Sonny Harris, Jim Bibbo (appointed), Selectmen’s Representative, Harry Wright and Barry Wheeler; Alternates – Mark Keith and Caryl Walker.

## **BRADFORD ZONING BOARD OF ADJUSTMENT 2011 Report**

The Zoning Board of Adjustment (ZBA) acts as shock absorber – when the Town’s land use ordinances hit potholes of reality, the ZBA helps keep them on the Master Plan roadway. Since no ordinance can be equitably applied to every parcel of land, the ZBA considers the specific characteristics of properties in relation to their existing and proposed use.

The ZBA considers three main types of appeals:

- **Administrative Appeal** - if you have been denied a building permit or are affected by some decision regarding the administration of the Bradford Zoning Ordinance, and you believe the decision was made in error, you may appeal to the ZBA.
- **Variance** - a variance allows a particular use of a specific property not otherwise permitted by the Zoning Ordinance. A variance may be granted if the ZBA finds that five criteria are all met: the variance is not contrary to the public interest; the spirit of the ordinance is observed; substantial justice is done; the values of surrounding properties are not diminished; and literal enforcement of the provisions of the ordinance would result in unnecessary hardship.
- **Special Exception** - certain sections of the Bradford Zoning Ordinance provide that specific uses of property in certain zones will be permitted by special exception, if specified conditions are met.

Forms for the different types of appeals, as well as copies of the Zoning Ordinance (current and past) are available online at [www.bradfordnh.org](http://www.bradfordnh.org), or at the Town Office. Anyone with questions about the appeal process is encouraged to attend a regularly scheduled meeting.

In 2011 the ZBA, upon the consideration of the special conditions of each case, granted one Variance and two Special Exceptions. A Variance was granted to allow an addition to a residence on High Street to be built with less than minimum required setbacks. A Special Exception was granted with conditions to allow a commercial use (gravel pit) on Pleasant Valley Road in the Rural Residential District.

A Special Exception was granted with conditions to allow a commercial use (auto recycling facility) off Breezy Hill Road in the Rural Residential District. Also in 2011, the ZBA revised and updated its Rules of Procedure, to streamline procedures and bring them into line with changes in state law and current practice.

The ZBA consists of five elected members and up to five appointed alternates. Alternates and members are always needed, and anyone interested is encouraged to contact current or recent members and alternates, or to leave word at the Selectmen's office in Town Hall.

The Zoning Board of Adjustment has regular meetings on the first Wednesday of each month at the Town Hall at 7:00 PM.

Brooks McCandlish, Chair

Andrew Pinard, Clerk

Richard Dionne

William Glennie

Nancy McEachern

Marge Cilley, Secretary (appointed)



**Old Merrimack County Map**

## **CEMETERY TRUSTEE REPORT – 2011**

Some of our seventeen cemeteries still have family lots with little or no Care funds, dating from the years when each family took care of its own lot. If you have a family lot with no Care Trust Fund, the Trustees would encourage a one-time Trust Coverage to alleviate this situation. (The Care Trust Fund became mandatory for our cemeteries in 1992.) At present, a portion of a new lot purchase goes to the Cemetery Care Trust Fund. The interest income from the Care Trust Fund covers a portion of the cost of the upkeep of the cemeteries.

We want to thank our superintendent Dick Moore, who retired this year, for his excellent care of all of our cemeteries for over thirty-eight years. In replacing him, we have separated his duties into two categories:- Custodian and Maintenance, to comply with the State RSA (289:7;I[d]) which says that Trust Fund income may not be commingled with money raised by the Town. As of 2012, both positions will be filled by Contract.

Computerized block mapping of the layout of the cemeteries is continuing, with only one cemetery to be completed. In addition to making plots much easier to find, it is giving a further check on the accuracy of names and locations. Laminated copies of the maps are on display in the Town Clerk's office. Also, the cemetery deed records have been computerized for easier reference and information inquiries.

A new gate has been put up at the Baptist Church Cemetery and we have begun work on stone repairs in four cemeteries. Tree work also is pending in the spring in three cemeteries..

Copies of the Cemetery Rules and Regulations are available at the Town Hall.

Please take the time to be familiar with the Regulations, especially the notes for shrubbery, flowers, ornaments and monuments. We have established opening and closing dates for our active cemeteries:- April 1 and November 30, or as ground conditions permit. We had fourteen burials this year, with seven new lots sold and two other lots added to the Care Trust Fund. As reported in the February Bradford Bridge, all of the gravesites have been entered into FindaGrave.com, an online genealogical site. There is much work to be done to ensure the accuracy of the entries so any corrections regarding omissions, duplicates or errors should be brought to our attention. Any additional biographical information is also welcome.

We wish to thank Jane Lucas for supervising the distribution of Veterans flags for Memorial Day. Please advise any of us if anyone has been overlooked in this process.

We thank those who have become Friends of The Cemetery for their help and cooperation. We also welcome any one who would like to help in this category.

Cemetery Trustees

Tom Riley, Jan Riley, Carey Rodd

## BRADFORD POLICE DEPARTMENT

2011 was a very busy year. We had to move the operations of the police department into a trailer and then operations and support from the town hall and trailer to 2217 Rt. 114. I want to thank everyone who made these moves possible. The Bradford Highway Crew was able to assist with much of the move. And a special thanks to the members of the police department that volunteered their time and vehicles to make it happen.

Brian Eaton completed the full time academy and after field training began to patrol on his own the end of June 2011. Brian is assigned patrol but is also assigned to community policing and has taken an active role in the Parks and Recreation Department. He developed their Facebook page and attends their meetings and events. Through a partnership, with the Friends of the Bradford Area Community Center, we are planning an event to distribute child identification kits. These kits will allow parents to document and keep safe DNA, fingerprints, and dental records of their children. Working with the Bradford Elementary School and preschools we hope to coordinate events with parents to make the kits available this spring.

Our call for services increased 71.29% in 2011 over 2010. Most notably in high visibility actions such as business checks and motor vehicle stops. For example, burglaries were down 57.14%, trespassing down 33.33%, bad checks down 45.45%, and criminal mischief down 48.15%. While property crimes decreased, crimes against people rose for example assault increased 140%, and while domestic violence was down 60.00% the incidents of violations of domestic orders rose 400%.

In 2011 the department through grants and other revenues was able to return to the General Fund over \$56,000.00 dollars and helps to offset taxes. This year we continued to call and check approximately 45 homes of seniors during period of adverse weather conditions. Most were very happy to hear from us and many asked how we were doing.

| Calls for Service totals by Call Type<br>January 1, 2011 thru December 31, 2011 |    |                                   |      |                          |      |
|---|----|-----------------------------------|------|--------------------------|------|
| 911 Hangups   | 18 | Fraud                             | 13   | Drugs/Possession/DWI     | 6    |
| Abandoned Vehicle   | 0  | Burglary                          | 3    | Fingerprints             | 10   |
| Traffic Accident  | 49 | Business Checks                   | 1099 | Harrassment              | 15   |
| Alarms - Business & Home  | 61 | Traffic Offense - Citation        | 187  | Paper Service            | 53   |
| Animal Issues   | 73 | Traffic Offense - Arrests         | 10   | Parking Violations       | 55   |
| Assist Citizens   | 56 | Traffic Offense - Warning         | 1845 | Pistol Permits           | 9    |
| Assist Motorists  | 24 | Civil issue stand by              | 0    | Theft                    | 23   |
| Assault   | 16 | Criminal threat/trespass/mischief | 14   | Suspicious person        | 42   |
| Assist Police   | 60 | Death/suicide                     | 7    | Vin Inspections          | 16   |
| Assist Ambulance  | 54 | Directed patrols                  | 3    | Warrant - Criminal/civil | 41   |
| Assist Public Works   | 4  | Domestic Disputes/custody issues  | 13   | Welfare Check            | 9    |
| Assist Fire   | 36 | All other                         | 94   | Total                    | 4051 |
|   |    | MV crash                          | 33   |                          |      |

## **FIRE DEPARTMENT**

True Volunteer Fire Departments are a dying breed in New Hampshire. There are less than 20 Departments in New Hampshire whose members do not receive remuneration from the taxpayer for responding to emergencies. Considering the payroll amount we see in other towns we feel we are a considerable asset for our town.

Over the years we have tried to plan budgets so that the operating and capital expenses are consistent with no spikes that would negatively impact the tax rate.

We are looking at some significant replacement costs over the next ten years. A tanker will have 30 years of service in 2015 and our first line pumper will have 25 years on it in 2019.

We are asking for \$25,000 to be placed in a capital reserve fund to help replace these pieces. No money has been placed in this fund for the past 2 years. These years are quickly approaching and the replacement cost will be significant.

Please help to continue to be the best department we can for you.

**Respectfully Submitted,**

Bradford Fire Department

Aiken, Chris  
Brown, Alan  
Brown, Elliot  
Brown, Laurie  
Camire, David  
Camire, David II  
Dion, Gary  
Edwards, Bruce  
Fillebrown, Tom  
Frey, Chris

Goldberg, Carl  
Goldberg, Mark  
Goldberg, Patricia  
Goodale, Charles  
Goodale, Maria  
Hansen, Steve  
Humphrey, Jen  
Moore, Richard  
Moore, Sheila  
Ordway, Matthew

Raymond, James  
Raymond, Robert  
Shaughnessy, Ed  
Starr, Felicia  
Starr, Preston  
Steiz, Robert  
Steiz, Melanie  
Snyder, Steve  
Thompson, Melynda  
Turco, Michelle

Respectfully Submitted,

Bradford Fire Department



## BRADFORD RESCUE SQUAD

2011 was a rollercoaster year for the Bradford Rescue Squad. The number of EMTs dropped because a few members moved out of town and left fewer people available to respond to calls. The town generously voted to fully fund per-diem EMTs if the squad could no longer cover the town 24/7. A membership drive found eight new members to join the squad, three of whom have completed training, are licensed by the state, and are responding to calls. Two of the eight are finishing training and licensing currently and hope to be ready soon.

The number of calls per month went up and down like a roller coaster as well. February had only eight calls but December had 23 followed closely by November with 21 calls. The squad was able to transport more than 93% of the calls, the others were transported by either Henniker or New London. That figure is even more impressive when it is noted there are only ten active EMTs or First Responders and two drivers. Bradford Rescue Squad has some very devoted members- but more are needed and welcome!

Respectfully Submitted,

Bradford Rescue Squad

|                       |                 |                    |                 |
|-----------------------|-----------------|--------------------|-----------------|
| Brown, Alan           | First Responder | Goldberg, Carl     | NREMT-I         |
| Brown, Elliott        | NREMT-B         | Goldberg, Mark     | NREMT-B         |
| Brown, Laurie         | NREMT-I         | Green, Emily       |                 |
| Boucher, Chris        |                 | McCandlish, Brooks | First Responder |
| Callaghan, John       | NREMT-I         | McHugh, Abigail    | NREMT-I         |
| Callahan, Lorrie      | NREMT-I         | McHugh, Michael    | NREMT-B         |
| Cole, Gerald          | NREMT-B         | Ripberger, Mike    | Driver          |
| Cole, Tabatha         |                 | Shepherd, Tony     | NREMT-B         |
| Coleman-Robb, Melinda |                 | Turco, Michelle    | Driver          |
| Edwards, Bruce        | NREMT-B         | Steitz, Melanie    |                 |
| Goodale, Chuck        |                 | Steitz, Robb       |                 |
| Goodale, Maria        |                 |                    |                 |

\* Some members are licensed but are currently inactive

## **REPORT OF FOREST FIRE WARDEN AND STATE FOREST RANGER**

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands, work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 603-271-1370 or [www.des.state.nh.us](http://www.des.state.nh.us) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nhdf.org](http://www.nhdf.org).

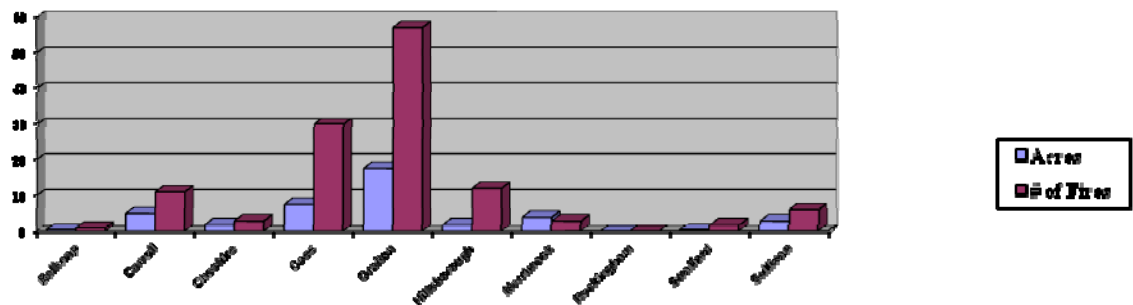
Both in terms of the number of fires, as well as the number of acres burned, this past fire season was the smallest since records have been kept. Extensive rainfall virtually all season long kept the fire danger down. When fires did start they were kept very small. The largest fire for the season was only 5.4 acres which occurred in Littleton on May 2nd 2011. There was however a small window of high fire danger in the northern third of the state during July when little rainfall was recorded. During this time there were a number of lightning started fires which are fairly unusual in New Hampshire. As has been the case over the last few years, state budget constraints have limited the staffing of our statewide system of 16 fire lookout towers to Class III or higher fire danger days. Despite the reduction in the number of days staffed, our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers fire spotting was supplemented by contracted aircraft and the NH Civil Air Patrol when the fire danger was especially high. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2011 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

## 2011 FIRE STATISTICS

(All fires reported as of November 2011)

(figures do not include fires under the jurisdiction of the White Mountain National Forest)

| COUNTY STATISTICS |       |            |
|-------------------|-------|------------|
| County            | Acres | # of Fires |
| Belknap           | .5    | 1          |
| Carroll           | 5     | 11         |
| Cheshire          | 2     | 3          |
| Coos              | 7.5   | 30         |
| Grafton           | 17.5  | 57         |
| Hillsborough      | 2     | 12         |
| Merrimack         | 4     | 3          |
| Rockingham        | 0     | 0          |
| Strafford         | .5    | 2          |
| Sullivan          | 3     | 6          |



| CAUSES OF FIRES REPORTED |    | Total   | Fires | Total Acres |
|--------------------------|----|---|-------|-------------|
| Arson                    | 7  | 2011  | 125   | 42          |
| Debris                   | 63 | 2010  | 360   | 145         |
| Campfire                 | 10 | 2009  | 334   | 173         |
| Children                 | 2  | 2008  | 455   | 175         |
| Smoking                  | 9  | 2007  | 437   | 212         |
| Railroad                 | 1  |   |       |             |
| Equipment                | 1  |   |       |             |
| Lightning                | 3  |   |       |             |
| Misc.*                   | 29 | (*Misc.: power lines, fireworks, electric fences, etc.) |       |             |

**ONLY YOU CAN PREVENT WILDLAND FIRE**

## HIGHWAY DEPARTMENT

2011 was a very productive year for the Highway Department. In spite of the still-sluggish economy we were able to maintain the integrity of the town infrastructure and perform necessary work, while keeping an eye on the bottom line.

The following is a summary of our activity by the numbers:

- 491 cubic yards of crushed stone was put out on dirt roads during mud season.
- 3,455 cubic yards of crushed gravel was laid out.
- 466 feet of culvert was replaced on various roads.
- 570 tons of asphalt was placed on roads by the highway crew.
- 75% of roads received roadside mowing.
- More than two miles of ditch line was re-done on town roads.

In January and February, the highway department was busy with plowing roads and maintaining trucks and equipment – 2011 was the fifth snowiest winter on record.

In March, it was noted that the Bement Bridge appeared to be leaning. After a brief State inspection, the bridge was temporarily closed. The highway crew also spent time patching potholes, addressing minor flooding from melting snow and preparing for spring.

The Highway Department welcomed its newest member, Phil Redmond, in April, just in time to contend with mud season. Our new backhoe arrived as well, which voters approved at Town Meeting. It has proved to be a valuable piece of equipment and it was put to work immediately, changing a culvert on Fairgrounds Road. In addition, a tree company came in and assisted us with taking down some dangerous trees, notably, one in the town cemetery.

We kicked off our spring grading and street-sweeping projects in May. Every dirt road in town was graded, and some were graded repeatedly throughout the spring and summer.

Residents were informed at Town Meeting in March that a culvert on Davis Road was beginning to fail, and opted not to vote for funding the repair. As I suspected, the culvert failed in May, which was cause for concern for the Fire Department, who feared that trucks would not be able to go over the road. We were able to borrow a road plate as a temporary fix until the road could be repaired permanently.



In June, highway department staff attended a defensive-driving course sponsored by the Local Government Center, which enabled the town's insurance rates to remain low. That month, roadside mowing and re-ditching projects began. Ditching allows water to run off the roadways and into ditches, keeping the roads in better condition.

July brought us to some culvert changing, and our major project was dredging the fire pond at the Fire Station in order to increase its capacity, allowing access to more water in the event of a fire. Approximately 650 cubic yards of sludge was hauled away. At the end of the month, Bement Bridge was closed a second time due to a large hole in the abutment on the Route 103 end.

Roadside mowing and ditch work continued in August, and West Shore Road was paved. Residents living on this road informed me that it had not been paved 1976.



Perhaps the most memorable event of August, and likely the entire year, was the arrival of Hurricane Irene, which caused substantial flooding in town. In all, thirteen roads sustained damage. Highway department staff went above and beyond the call of duty, along with Valley Excavation of Bradford, to get all of the roads passable within two days. Most were fixed so quickly during the first night that many residents were not aware of any damage to their roads.

The town eventually received a FEMA grant to cover the cost of the hurricane damage. Without it, the highway department's budget would certainly have been in dire straits.

September proved to be an extremely busy month for the Highway Department as the crew raced against the clock to repair not only the roads damaged by the hurricane, but to complete the Bement Bridge repair as well, before winter set in. My plan for the repairs was approved by the State of New Hampshire Bridge Division, and curious residents gathered to watch the highway crew work.

Asphalt patching and shimming were done in October as we geared up for another winter season. In addition, on October 28, the department foreman and I attended a Salt Reduction class sponsored by UNH. We learned that the town of Bradford is right in line with salt use

recommendations for the state. The timing for the class was fitting, as we received an early snowstorm the following day, which dumped about two feet of snow in the area. Luckily, the snow was gone within a week and we were able to continue with fall grading through November.

In November, the Highway Department moved the town offices from the Town Hall over to the Community Center, eliminating the need to hire a moving company. Within three days, the relocation was complete.

At the end of the month, we received an estimate for painting one of the town dump trucks, which was \$3,500. We chose to sandblast and paint the truck ourselves at a final cost of less than \$1,000.

December proved to be a quiet month weather-wise, which allowed staff to perform additional necessary maintenance on our trucks.



I'd like to thank Bradford residents for their support this year; it isn't easy trying to please an entire town of people, and I'm aware that we will never please everyone. My hope is that all residents understand that every day, your highway department works hard to make your town a safer place to live.

Jeff Remillard

## **HEALTH OFFICERS REPORT FOR 2011**

### **2011 Bradford Health Officers Report**

Welcome 2012!

Bradford has been quiet for the most part in the Health Department.

Our Liaison with the State of New Hampshire, Louise Hannon has left her position, which I have to admit makes it more work for the rest of us. She was a Great source of information and experience and will be very sorely missed by more than just the Bradford Health Officer.

The department has helped a few people relocate from substandard conditions to much better and safer living quarters.

Some people have come in just for information and, I hope have been guided in the right and helpful direction.

Thank you.  
Trudy Willett  
Health Officer

## **BRADFORD BUILDING DEPARTMENT REPORT FOR 2011**

Everyone is aware of the horrible economy and our Building Department has certainly felt the effect of it.

We had this year;  
1 new house  
4 sheds  
9 porch/deck or sunrooms  
And 11 repair permits

It has been great that people call the office to ask for information about codes, zoning and procedures for building. I hope they have found the help that they were looking for.

To our contractors, residents and do it yourselfers, let's hope for a much more productive 2012!

Thank you  
Trudy Willett  
Bradford Building Department



## **BRADFORD AREA COMMUNITY CENTER**

The Center has seen a great deal of change in 2011. Because of issues at the 75 West Main Street building the Selectmen's Office and Town Clerk's offices were moved into the Community Center. They now occupy the Community Room and what was the office space used by the Mountain View Senior Center.

This has made scheduling of space even more critical as a number of committees are looking for space to conduct their meetings. The board is asking everyone who wishes to use space in the building to fill out a use form so we can avoid scheduling conflicts. The process is very simple while insuring that groups have insurance in the event of damage or injury.

Security of the building had become an issue as there were almost a hundred key cards that had been issued and are still out. Many of the cards have been passed from one person to another without documentation. Many of those keys were deactivated. The board will be asking all users to resubmit their information and requests for use so that we can update the schedule, contact information, key card access and use arrangements with the different groups.

The board works hand in hand with the Parks and Recreation Committee, and the Friends of the Bradford Area Community Center to not only maintain the programs now in effect but, to also develop programming and maximize the use of the Community Center.





## Kearsarge Area Preschool

Located in the Bradford Area Community Center, Kearsarge Area Preschool (KAP) is a parent-run cooperative preschool serving three, four, and five-year-olds in Bradford, Newbury, and neighboring towns. The preschool is a 501 (c) (3) not-for-profit organization, governed by a board of directors, and licensed by the state of New Hampshire. At KAP, parents and teachers collaborate to create a safe, warm and nurturing environment where children can have a positive preschool experience. Children are engaged with developmentally appropriate materials and activities to support and encourage social, emotional, physical and intellectual growth.



Students enjoy a “trick-or-treat” walk to local businesses.

The foundation of the Kearsarge Area Preschool is community. In 2011, KAP’s families, friends, alumni, and Lead Teacher, Nicole Wallace, guided the preschool in its tradition of local philanthropy. In April, KAP joined with Brown Memorial Library to sponsor an Egg Hunt and photos with the Easter Bunny. In September, the preschool co-sponsored Bradford Fun Day with Bradford Parks and Recreation. In October, the community’s trick-or-treaters were invited



Students prepare a Thanksgiving Basket for the South Newbury Union Church Basket Drive.

inside the school for free crafts and games. In November, KAP families donated a Thanksgiving basket to a local family in need. In December, the preschool hosted its annual “Breakfast with Santa Claus” where local children met Santa, shared their wish lists with him, and sat for a photo. Additionally, KAP regularly welcomed community guests into the classroom, including a young disabled woman and her caregiver, providing an enriching experience for the preschoolers and their visitors.

Kearsarge Area Preschool is located within a short distance of many valuable community resources. Throughout the year, the class walked to Brown Memorial Library for story time and took walking field trips to the town’s fire station, Bradford Smithy Shop, Mountain View Senior Center, and Tall Pines Scenic Area. Additionally, the students were able to deepen their understanding of the natural world through numerous nature walks, “camping” on the school’s front lawn, learning about ocean life on “beach day”, visiting a local farm, planting their own garden, composting in the classroom, and enjoying visits with baby animals.

In 2011 Kearsarge Area Preschool welcomed a “new” Lead Teacher, Nicole Wallace, who was promoted from her previous position as KAP’s Assistant Teacher. Born and raised in Newbury (and even attending first grade in the very classroom she now leads), “Miss Nicole” is a familiar face around town having taught swimming in Bradford and Newbury for the past ten years. Prior to joining the KAP staff, Nicole had the unique experience of teaching abroad in Ecuador; today Nicole shares her appreciation of world cultures with her students by engaging them in hands-on-

lessons in global music, food, literature, and languages.



The Kearsarge Area Preschool takes great pleasure in offering an affordable, high quality early childhood program to our community. For more information about enrollment at KAP, please call 603-938-2442.

2011-2012 Board of Directors: Carrie Guerrette, President; Megan Hurley, Treasurer; Kellie Spinney, Secretary; Lisa Cicoria and Donna Magee, officers.

*Students walk to Brown Memorial Library for Story Time.*

## **FRIENDS OF THE BRADFORD AREA COMMUNITY CENTER 2011**

According to the By-Laws of the Friends of the Bradford Area Community Center is established to support the economic, educational, social and recreational development of the Bradford Area Community Center; to act as a fiscal entity in obtaining and distributing funds for this purpose; to receive grants, donations and other awards; and further as set forth in the Articles of Agreement of a New Hampshire Non-Profit Corporation filed with the Secretary of State, State of New Hampshire, all within the meaning of Section 501©(3) of the Internal Revenue Code.

- The following donations were received for our building:
- Kitchen cabinets from Loews, Claremont. Our thanks to local resident, Alex Stewart, employee of Loews, for making this donation possible.
- Sandy Eller donated a beautiful Gulbranson spinet piano to Phil Stockwell, CAP, to be used in the Senior Room.

We also thank our friends who continue to support us by donating to Friends through the Granite United Way program.

The Friends continue to pay for the yearly movie license to have current movies to be held at the Bradford Area Community Center Senior room.

Our thanks to Kate Dobrowski, former Director and John Bruss, Friends Vice Chair and BACC Chair for their many years of input and support to our building needs and programs.

Please support the Lettvin Chamber Music series concerts when they are held in July 2012. We help their committee with soliciting ads for their program book. Proceeds of these concerts are then split between the Union Congregational Society and our center. The monies will be used to fund programs, technology and equipment for our intergenerational center.

Our Christmas trees fund raiser was a successful one again this year. Thanks to Martha Barron and her committee for a job well done and to all our friends who came again to buy their Christmas trees from us.

**FRIENDS OF THE BRADFORD AREA COMMUNITY CENTER BOARD OF  
DIRECTORS:**Dawn Rich, Chair, Ona Ruchti, Vice Chair, Karen Losik, Secretary, Jan Riley, Treasurer, Martha Barron, Dawn Pettiglio, Margaret Raymond, Jim Valiquet

## **BRADFORD PARKS AND RECREATION**

It was a year of learning about the “behind the scenes” issues we hadn’t dealt with before. We learned about advertising, scheduling, recruiting volunteers, running programs. With the help of new members, Jim Valiquet and Brian Eaton, we have now joined the world of Facebook.

Spring started off our season with baton twirlers learning a new routine for the Independence day celebration. The girls held a Bake Sale to raise money for new costumes for the parade. Many thanks to our seamstress Isabel Grilo. Some of the girls ended the day selling popcorn and water at the midway.



For our yearly cleanup of French’s Park, we had a handful of volunteers help us ready the park for the season. We spent time raking leaves and picking up branches and debris from the winter.

Parks and Rec kicked off Bradford’s Independence Day celebration with our Annual Beef Roast. It’s a good time for people to catch up with each other. Saturday morning, July 2, began with the Bradford 5K Road Race. We had a total of 178 runners with a great showing from some local young runners. Mason Benedict taking 1<sup>st</sup> place in the 10 to 14 male age group with a time of 22:10 min. Taryn Hubley taking 1<sup>st</sup> in the 10 to 14 female age group with a time of 26:36 min. and Gabriel Benedict taking 1<sup>st</sup> in the 9 and under group with a time of 23:00 min. The 2012 race will be held on July 7th at 9:00 am. We thank all our sponsors for their continued support

We hosted another successful Red Cross blood drive in the front yard of the Bradford Area Community Center. We exceeded last year’s total by 3 pints. This is the second year with a new,

optional reservation procedure that allows donors to schedule a specific donation time. Reservations help reduce waiting time and make the process more efficient. “Walk ins” still are very welcome. Thank you to all of our donors. It is especially great to see repeat donors who make the July 4<sup>th</sup> drive an annual tradition.

Swimming lessons with Nicole Wallace was a swimming success again this year. We had a bigger turnout than last year and had lots of positive feedback for parents and students.

BNSYS scheduled a fundraiser to be held on the same day as Bradford Family Fun Day, so we moved our event down to the elementary school field so that people could easily attend both events. We had a smaller crowd than past years; but the people who were there had a great time and that is the purpose of this event... to have “fun”. Some of us even touched reptiles without fainting!

Our last event of the year was our annual Halloween dinner. Even the snowstorm didn’t keep people away from the “Spooky Diner”. It is always fun to see the children and parents dressed up in their costumes. We went through a lot of Boolash, Bats eyes, mac & cheese, chowder and zombie guts!

We look forward to continuing our events and trying out some new ideas. If you are interested in joining us or have any ideas to offer, please visit us on Facebook at: Town of Bradford NH Parks and Rec or call the BACC at 938-6228. and leave a message for us.

Debbie Flinkstrom – Chair

Margaret Raymond – Secretary

Members: Joni Lucas, Bruce and Lynne Edwards, Jim Valiquet, Brian Eaton, Martha Baron

“Volunteers” Morganne Flinkstrom, Mary-Margaret Pickman, Marissa Pickman, Jane Lucas, Jim Pickman, Jimmy Raymond, Paul Flinkstrom, Ona Ruchti, Morgan Patten, Dick Kenney, Shana Braden and Andrew Flinkstrom, Dian Darrah.

## **TOWN OF BRADFORD SCHOLARSHIP COMMITTEE**

Originated in 1964, the scholarship fund has provided financial support over the years to Bradford students who are pursuing post-secondary education. In order for the high school students to apply they should meet the following requirements:

- Live in Bradford.
- Be furthering their education in a university, college, school of nursing or technical institute.
- Submit a typed written application telling the committee about their academic goals, extracurricular and community activities and how living in Bradford has helped promote these goals.

Funds are awarded to students of good academic standing who have demonstrated community involvement, strong leadership qualities, a need for financial assistance and other considerations as determined by the committee. The number and amounts of scholarships to be awarded is determined by the Scholarship Committee and takes into consideration the number of applicants, need, the sustainability of the fund, and other considerations. Since no scholarships were awarded in 2010, the Town of Bradford Scholarship Committee was able to award two scholarships in 2011. Congratulations to Anna Buchar and Stephen Thompson!

Anna Buchar has lived in Bradford all of her life. Anna is grateful to Bradford for its community and history and for teaching her the value of a strong work ethic. She has shown dedication to her community through numerous efforts including teaching beginner American Sign Language classes at the Bradford Area Community Center, volunteering at the Bradford Historical Society, tutoring other students in the Kearsarge Regional School District, and helping people with adaptive skiing and sports with the New England Handicapped Ski Association at Mount Sunapee. Anna attends Plymouth State University and is studying education.

Stephen Thompson has also lived in Bradford all of his life. Stephen credits living in Bradford and attending Kearsarge Regional High School with giving him an environment in which to shine. At KRHS Stephen found his love of graphic design. He has used those graphic design skills in numerous volunteer activities at school including creating an accurate map of the school and creating posters and fliers. He has also served as a tutor for his peers. Stephen attends the New England Institute of Art in Brookline, Massachusetts and is studying graphic design.

Information about the scholarship is available each year in guidance departments of our local high schools and newspapers. Bradford students interested in applying for the 2012 scholarship should contact their high school guidance department and send their written application to Town of Bradford Scholarship Committee, c/o Jill Pinard, 12 Church Street, Bradford, NH 03221 no later than April 30, 2012.

Our scholarship continues to have the support and guidance of Cheryl Behr, our administrator and Everett Kittredge, trustee for the scholarship fund. Thank you, Cheryl and Everett.

The Scholarship Fund is in need of your support. Please assist with helping Bradford students. Tax deductible donations can be mailed to the following address:

The Town of Bradford Scholarship Committee

Bradford Town Hall

P. O. Box 436

Bradford, NH 03221-0436

Thank you on behalf of the Bradford students for your financial support.

Mary Keegan-Dayton, Nancy McEachern, Jill Pinard

### **BRADFORD INDEPENDENCE DAY COMMITTEE 2011**

The 2011 Independence was well attended and the Fireworks were enjoyed by all. The parade was a great success we will have more bands this year, the parade will start at two o'clock again this year. Hope to see more organization and people participate this year as it is our town's 225<sup>th</sup> anniversary.

We would like to thank everyone who participated in the day's celebration. Thanks to Barry Wheeler for the support and generosity.

If anyone would like to join us in preparing this year's celebration on July 7<sup>th</sup>, please contact anyone on the committee.

Respectfully submitted,

Beth Von Beren

Marlene Freyler

Jane Lucas

## **BROWN MEMORIAL LIBRARY**

2011 was a busy year at the library as we had a total of 15,665 books, audio books, e-books, videos and magazines loaned to our patrons. We continued to expand our collection with purchases of 417 books, 29 audio books and 43 videos. Additionally, we had generous gifts of 274 books, 17 audio books and 133 videos.

We offered a variety of free programs to the community. A twice-weekly children's story time introduced youngsters to the wonder of books. Our monthly international movie night transported viewers to foreign lands, while the book-to-movie and ever growing book discussion groups stimulated many lively discussions. Ample copies of books for program participants were provided through the NH inter-library loan system.

The excitement of our annual Easter egg hunt (sponsored by the Friends of Brown Memorial Library), Christmas visit with Santa (sponsored by the Bradford Women's Club), and Halloween trick or treat night was captured on free photos available to every child attending these events. Our Summer Reading Program offered each participant a passport to reading adventure and 6 weekly presentations on selected foreign cultures (with cuisine tasting!). Odds Bodkin, master story teller, enchanted us in July, and Andrew Pinard's Olde Tyme Magik Showe amazed us at our end of summer pizza and ice cream celebration party.

We are blessed to be a part of the Bradford community. Generous donations of money and books helped to supplement funds we received from the town. The men of St Peter's Masonic Lodge shopped, prepared, cooked and cleaned for our annual benefit dinner, and then donated the \$426.00 proceeds to the library. Thank you! Our holiday books sales and annual plant sale added \$3015.50 to our funds in 2011. These sales are a great opportunity to recycle books enjoyed, discover new ones, or get your summer garden started. We are grateful to our dedicated librarians and the tireless volunteers who help to make all of these programs possible.

We provide access to technology and digital resources through membership to the NH Downloadable Audio book Consortium, and the loan availability of an e-reader. Our 3 computers provide wireless internet access at 15mbps and this continues to be accessible from the parking lot when the library is closed.

We are proud that Brown Memorial library is a welcoming community gathering spot. Our knowledgeable librarians are eager to help you discover a book to pleaurably lose yourself in! Our library hours are Monday 10am to 8pm, Wednesday 10am to 7pm, Saturday 10am to 3pm, and Sunday 11am to 3pm. We are on Facebook, and on the web at [www.brownmemoriallibrary.org](http://www.brownmemoriallibrary.org).

### **Trustees of Brown Memorial Library:**

Patty Furness, Chair  
Elsa Weir  
Rod Jones  
Jean Kennedy  
Connie Scheffy

### **Librarians and staff:**

|                     |                                  |
|---------------------|----------------------------------|
| Meg Fearnley,       | Librarian Nola Jordan, Secretary |
| Bea Howe, Treasurer | Barbara McCartney                |
| Margaret Ainslie    | Garry Kalajian                   |
| Lorraine Macleod    | Laurie Buchar                    |
| Sabrina Freese      |                                  |



## BROWN MEMORIAL LIBRARY

### Revenues

|                       |           |
|-----------------------|-----------|
| Town Appropriation    | 62,525.00 |
| Donations             |           |
| In lieu of fines      | 48.00     |
| Non-resident fees     | 108.00    |
| Other                 | 5,337.75  |
| Copier Receipts       | 355.75    |
| Interest              |           |
| Craigie/Bibbo Fund    | 174.11    |
| Payson Fund           | 148.77    |
| Town-Held Funds       | 436.17    |
| Special Projects Fund | 266.83    |
| Operating Funds       | 17.60     |

**Total Revenues** \$69,417.98

### Expenditures

|                           | <b>Category<br/>Totals</b> | <b>From Donated<br/>Funds</b> | <b>From<br/>Appropriation</b> |
|---------------------------|----------------------------|-------------------------------|-------------------------------|
| Books & Materials         | 7,396.00                   | 3,572.17                      | 3,823.83                      |
| Computer Equipment        | 549.99                     | 549.99                        | 0.00                          |
| Dues/Education            | 175.00                     | 0.00                          | 175.00                        |
| Furnishings/Fixtures      | 624.19                     | 624.19                        | 0.00                          |
| Maintenance               | 5,204.28                   | 0.00                          | 5,204.28                      |
| Programs                  | 872.95                     | 872.95                        | 0.00                          |
| Supplies & Postage        | 1,896.95                   | 0.00                          | 1,896.95                      |
| Utilities                 |                            |                               |                               |
| Electric                  | 1,822.10                   | 0.00                          | 1,822.10                      |
| Fuel                      | 3,000.00                   | 0.00                          | 3,000.00                      |
| Telephone                 | 669.94                     | 0.00                          | 669.94                        |
| Internet                  | 328.64                     | 0.00                          | 328.64                        |
| Payroll Expenses          | 45,604.26                  | 0.00                          | 45,604.26                     |
| <b>Total Expenditures</b> | <b>\$68,144.30</b>         | <b>\$5,619.30</b>             | <b>\$62,525.00</b>            |

**BROWN MEMORIAL LIBRARY**  
**Report Fund 2011**

**Operating Fund**

|                     |            |
|---------------------|------------|
| Balance 1/1/11      | 8,629.66   |
| Appropriation       | 62,525.00  |
| Interest            | 17.60      |
| Transfer from funds | 5,619.30   |
| Expenditures        | -68,144.30 |
| Balance 12/31/11    | 8,647.26   |

**Craigie/Bibbo Fund**

(For children's books & materials)

|                   |          |
|-------------------|----------|
| Balance 1/1/11    | 7,346.92 |
| Interest          | 174.11   |
| Transfers (books) | -743.87  |
| Balance 12/31/11  | 6,777.16 |

**Special Projects Fund**

(For Library purposes)

|                  |           |
|------------------|-----------|
| Balance 1/1/11   | 50,487.73 |
| Interest         | 266.83    |
| Donations        | 5,493.75  |
| Copier Receipts  | 355.75    |
| Transfers        | -3,889.27 |
| Balance 12/31/11 | 52,714.79 |

**Payson Family Fund**

(For technology, books & materials)

|                |          |
|----------------|----------|
| Balance 1/1/11 | 6,450.13 |
| Interest       | 148.77   |
| Transfers      | -549.99  |

|                  |          |
|------------------|----------|
| Balance 12/31/11 | 6,048.91 |
|------------------|----------|

**Town-held Funds**

(For books & subscriptions)

|                |         |
|----------------|---------|
| Balance 1/1/11 | 135.15  |
| Interest       | 436.17  |
| Transfers      | -436.17 |

|                  |        |
|------------------|--------|
| Balance 12/31/11 | 135.15 |
|------------------|--------|

## FRIENDS OF BROWN MEMORIAL LIBRARY

In 2011, The Friends sponsored two exceptional children's programs to begin and end the 2011 Summer Reading Program, *One World; Many Stories*.



Bradford's award-winning Talesman/musician and children's author Odds Bodkin performed folktales from around the world, myths, and music on harp and thumb-piano as the kick-off event for summer reading and part of Bradford's Independence Day celebration.



Bradford's Andrew Pinard concluded the program with *Alejandro's Olde Tyme Magic Showe*, a one-man vaudevillian-inspired stand-up performance with an emphasis on audience participation, visual magic, and physical comedy, topped off by a Pizza Party on the library lawn. Children received prizes and reading certificates. A capacity crowd of parents and children attended both events.

The Friends sponsored the Annual Easter Egg Hunt. MC Andrew Pinard organized chaos as he directed toddlers thru 3<sup>rd</sup> Graders to their section of the lawn. Thanks to Jan Riley, Kearsarge Area Pre-school for inviting the Easter Bunny, KRES 4<sup>th</sup> graders for stuffing 800 eggs and to all the parents who kept a watchful eye on the perimeter of the lawn.

The Friends featured a book talk, *An Evening with Burton Hersch and Edward Kennedy*, a new definitive biography of Edward Kennedy written by historian Burton Hersch. The book is in the library's collection.

"Books on Wheels" continues to serve residents unable to visit the library. The Friends funded flowers for the library planters.

Arranged by the Bradford Art Group, new exhibitions included: *Watercolors: Becky Darling & Her Students*; *Portraits of Main Street, Bradford*, an exhibition of watercolors by 11 young artists--students of Patricia Sweet-MacDonald; *Paintings by Tom Glover*; and *Prints by Dawn Blanchard*.

The Friends seeks new members willing to share ideas for events and programs for people of all ages and interests. Contact: Audrey Sylvester at [sylvester@iamnow.net](mailto:sylvester@iamnow.net).

Audrey V. Sylvester, President

Bea Howe, Treasurer

## REPORT OF THE FRIENDS OF BROWN MEMORIAL LIBRARY

### Statement of Support, Revenue and Expenses 2011

|                                |        |
|--------------------------------|--------|
| Cash on Hand December 31, 2010 | 745.25 |
|--------------------------------|--------|

#### Support and Revenue

|                       |        |
|-----------------------|--------|
| Membership Dues       | 350.00 |
| NH Humanities Council | 0.00   |
| Donations             | 160.00 |
| Book bags             | 52.50  |

|                           |        |
|---------------------------|--------|
| Total Support and Revenue | 562.50 |
|---------------------------|--------|

#### Expenses

|                        |        |
|------------------------|--------|
| Supplies               | 48.95  |
| Postage                | 44.00  |
| Summer Reading Program | 749.83 |
| Easter egg hunt        | 58.93  |
| Gardens/Grounds        | 62.16  |
| State Fee              | 0.00   |
| Advertising            | 36.00  |
| Speakers               | 0.00   |
| Library gifts          | 0.00   |
| Book bags              | 0.00   |

|                |        |
|----------------|--------|
| Total Expenses | 999.87 |
|----------------|--------|

|                                  |        |
|----------------------------------|--------|
| Cash on Hand as of Dec. 31, 2011 | 307.88 |
|----------------------------------|--------|

|                |          |
|----------------|----------|
| ** Memberships | 2011     |
| Life           | 32       |
| Family         | 12       |
| Individual     | 7        |
| Total          | <hr/> 51 |



### **BRADFORD HISTORICAL SOCIETY**

The Bradford Historical Society was established in 1978 to collect, preserve and display information and artifacts from Bradford's past to the present and to promote a better understanding of our history through research, preservation and education. We are a non-profit organization, and our meetings and our membership are open to everyone. The Old Post Office at the entrance to the Transfer Station and the 1793 School house at the Bradford Center are both owned by the Society.

The Bradford Historical Society held an open house for the public at the Blacksmith Shop during the town's annual July 4<sup>th</sup> celebration, and another in August. Many demonstrations were held and a good time was had by all. New donations have become wonderful additions to the tool collection and other memorabilia has been added to the Blacksmith Shop and to the wood working shop located in the front section of the same building. A new roof was put on the corn crib to better preserve the structure for years to come. There are plans to build a pole barn to house some of the large items needing a more permanent display area. The Society has an interest in acquiring other structures of historic nature for preservation for future generations.

In 2011, the Bradford Historical Society offered a number of activities, free of charge, to share our history with anyone interested and to encourage people to learn about our organization. The activities included the annual musical offerings by the students of the Kearsarge Regional High School band and chorus, a tour of a Lake Massasecum cottage with a talk of life on the lake in the early years, and an informational discussion about the introduction of sheep into New England. Look for our 2012 activities – to be announced in the [Bradford Bridge](#).

As always, you are invited to stop at the Old Post Office during the warmer weather to browse or research our collections. Ground work will be done at the Center Schoolhouse to provide better drainage which will prevent water damage to this historic property.

We look forward to the new town history book featuring vintage photographs Images of America Series: “Bradford & Warner” from Arcadia Publishing for sale in the fall of 2012 for \$21.99. There are still available some of Bradford Genealogy books in both hard and soft cover.

Please consider donating materials to the Society that might be of interest to future generations. Having historic materials stay in Bradford is one of our goals and responsibilities: providing a place to keep them safe and available to share is a privilege. If you have any questions, comments, or suggestions, please give a call to co-presidents David Wadleigh (938-5380) or Steven Hansen (938-2634) or archivist Laurie Buchar (938-5372)



**Preparation to install new roof on Bement Bridge**



## **BRADFORD CONSERVATION COMMISSION ANNUAL REPORT 2011**

Bradford established a conservation commission in 1969. Its purpose is to compile an inventory of the Town's watersheds and other natural resources, to become familiar with the ever-changing State and Federal regulations concerning them, and to advise the Selectmen, Planning Board, and other local committees and boards on environmental issues. A conservation commission is a valuable source of information for the other municipal organizations, all of which have other primary responsibilities.

In 2010, the Conservation Commission formed an alliance with the Ausbon Sargent Land Preservation Trust and the Rural Heritage Connection of Bradford, Inc. for the purpose of completing a conservation easement on the fields, forests, and nearly a mile of the Hoyt Brook running through Battles Farm. This project was completed in fall of 2011. This property has been noted in the three Master Plan surveys as important to the town for many reasons: flood control, agricultural and forestry soils of importance, wildlife habitat, recreation and hunting, and of course, the view. This Alliance received several important grants which, along with generous support of individual donors, secured funding for the easement. Several dozen people attended the snow shoe trip on the property offered in February.

This spring, several NH Coverts Project alumni through the *Speaking for Wildlife* program presented information for the public on what residents can do to improve wildlife habitat on their property.

In June, the Commission, in conjunction with Ausbon Sargent Land Preservation Trust and the Society for the Protection of NH Forests, hosted an informational session on Conservation Easements for interested residents and landowners. This event came on the heels of two new private conservation easements in town, the Fearnley Easement and the Kiskanari Easement. These added nearly 500 acres to the woodlands in the western part of town and abutting the already conserved Pillsbury/Sunapee Highlands easement. These lands will still be used for forestry and agriculture and the public will always have access for passive recreation and hunting. For further information contact Ausbon Sargent at 526-6555.

The Commission continues to work with the Planning Board on site plan reviews where the town's natural resources are impacted: such as a proposed automotive recycling permit overlying the town's most productive drinking water aquifer and abutting the Warner River. Comments have also been made on a sand and gravel operation with erosion problems. Members attended the annual NH Association of Conservation Commissions workshop, a forestry laws workshop, and the annual Saving Special Places Conference. The Commission and dedicated volunteers began a cleanup of the West Branch Brook alongside Route 103, to be continued.

Strangely, snow canceled the first attempt at the annual Bog Boardwalk repair day in October. With shoveling, the work was successfully completed in November.



A major project this winter continues to be an update of the Natural Resources Inventory first drafted in 1998. To review the draft maps, there is a link on the town website – [www.bradfordnh.org](http://www.bradfordnh.org). Recommendations will be made to appropriate town planners and public input is sought.

Conservation Commission meetings are open to the public and are held at 7pm on the third Tuesday of every month, usually at the Brown Memorial Library. If you have questions or concerns about wetlands, pollution or lake front issues, contact a commission member.

|          |                          |  |
|----------|--------------------------|--|
| Members: | Nathanial Bruss – Chair  | J. Ann Eldridge - Secretary              |
|          | Meg Fearnley – Treasurer | Seth Benowitz                            |
|          | Andrea LaMoreaux         | Brooks McCandlish                        |
|          | Carol Meise              | Eugene Schmidt, honorary lifetime member |

Alternates: Amy Blitzer, Patty Furness, George Beaton



Battles Farm Walk



## **BRADFORD NEWBURY SUTTON YOUTH SPORTS 2011 ANNUAL REPORT**

Bradford Newbury Sutton Youth Sports (BNSYS) is a 501(c)3 non-profit organization that provides quality athletic opportunities for the local youth. BNSYS owns and maintains the structures and facilities at Warren Brook Park, located on Old Warner Road in Bradford. We also are fortunate to be allowed use of the fields at Kearsarge Regional Elementary School at Bradford, and Brown Shattuck Memorial Park, in exchange for maintenance and upkeep of the buildings and playing surfaces during respective seasons of use.

For over twenty years BNSYS has facilitated t-ball, baseball, softball and soccer activity for children age four through twelve, without ever having to turn a child away for inability to pay or lack of proper equipment. More recently, BNSYS absorbed the defunct Kearsarge area Babe Ruth Baseball organization, and turned it into a very entertaining and exciting program for thirteen through fifteen year old boys within the seven towns which make up the Kearsarge School District. Because of the expanded service area and greater organizational expenses, BNSYS has ensured the Babe Ruth program is completely self funded.

All of the programs within BNSYS are run entirely with volunteer labor and organization. All members of the Board of Directors (listed below) are volunteers. Coaching and fundraising are done by volunteers, as is the maintenance of our fields and facilities. Our largest expenses at BNSYS are insurance and athletic equipment. Beyond that we expend funds for uniforms, electricity, toilet rental, field and building maintenance supplies, fuel, criminal background checks for all volunteers and advertising. The funding for our programs comes mostly from our continued fundraising efforts. The “snack shacks” operated during sporting events have become well known throughout our region, and the annual golf tournament hosted by BNSYS at the Country Club of New Hampshire has become a highly anticipated event by many area businesses and individuals. BNSYS players are charged a nominal fee to participate in their respective sport, with financial aid available for those who cannot afford to play. We are very fortunate, and very grateful to receive donations from local residents and establishments, as well as the contributions which the three towns we serve provide to us through taxation.

In the spring of 2011, BNSYS hosted a season opening baseball/softball tournament which attracted over twenty teams to Warren Brook Park, with each team participating in at least two games. Our U-15 softball girls, managed by Martha Thompson, won the championship within our district, as did Steve Bailey’s Babe Ruth Baseball team. We also had four baseball players on a Cal Ripken League all-star team which won the State championship, and performed strongly in the regional tournament. Thank you to Bill Vierzon for your dedication to these young athletes. The mid-summer soccer camp was, once again, a tremendous success due to the hard work and organization of Jen Dow. The European coaches, for whom Jen makes arrangements for are always impressed with our youngsters, the parental involvement, and the

continued success of our small town program. They always seem a little reluctant to leave this beautiful area after a week of training. The fall soccer teams at BNSYS have produced some remarkably talented players for the advanced programs in our region and beyond. In 2011 we had current or former players showing off their skills at Kimball Union Academy, Proctor Academy, Upper Valley Lightning Soccer Club, Bishop Brady High School along with Kearsarge Middle and High Schools. The annual BNSYS soccer tournament, highlighted by our U-12 boys first place trophy, attracted nearly 500 players and spectators to the fields at Warren Brook Park.

BNSYS has continued success on the agenda for 2012. We hope to put the finishing touches on the Sam Emery Memorial Baseball field at Warren Brook Park in time for the season opening baseball/softball tournament. This field will be the only “convertible” sixty or seventy foot Carl Ripken Baseball diamond in our region, and will afford us the opportunity to host events and tournaments which have only been available in Massachusetts, and extreme Southern New Hampshire. We are also in the process of becoming host to an American Legion Baseball for Kearsarge area players age sixteen and seventeen. As with the Babe Ruth team(s), this team will be completely self funded, with home games being played at Warren Brook Park as well as at Kearsarge High School.

For more information on all of our events, please visit [www.bnsys.org](http://www.bnsys.org). Print our event schedule while you are there, and visit our facilities. We need your help and financial support in order to maintain and continually improve this program, but the Directors, the coaches, and most of all the players, really want to show you what we do. Come down, buy a sausage sub and a Coke and enjoy a game. Thank you.

Respectfully submitted,

|                  |                            |
|------------------|----------------------------|
| Steven S. Patten | President                  |
| Rod McConnel     | Field Maintenance Director |
| Jen Dow          | Treasurer                  |
| Steve Bailey     | Equipment Director         |
| Dennis Heiner    | Baseball Director          |
| Open             | Softball Director          |
| Open             | Secretary                  |
| Open             | Soccer Director            |
| Open             | Fundraising Director       |

## **UNH Cooperative Extension Merrimack County**

*We served 13,198 Merrimack County residents from October 2010 to September 2011 with all of our various programs such as 4-H, Nutrition Connections, agriculture, forestry, money management, and parenting -- reaching residents in all 27 towns in the county.*

### **Who we are:**

UNH Cooperative Extension, the public outreach arm of the University of New Hampshire, has engaged New Hampshire residents for 97 years with a broad variety of non-formal educational offerings. In 2011, Extension reached over 13,198 residents in Merrimack County with our various programs.

### **What we do:**

We offer programs in family finances, developmentally-based parenting strategies, food safety, home gardening, 4-H (including clubs, camps, special interest programs and after school programs for children and teens), nutrition education for low-income families, and community-based gardening education. We respond to the needs of forest landowners, commercial farmers, niche growers, farmers' markets, and many other groups.

UNH Cooperative Extension is a sought-after resource throughout Merrimack County where educators are called upon to provide technical assistance to towns and communities in municipal and community strategic planning, afterschool development and early childhood programming, town forests and community natural resources.

We provide guidance to community boards on current use, timber tax law, and other land-use issues. We also provide technical support and assistance to many community programs with the latest research and best practices.

### **How we do it:**

County Extension field staff bring these programs to county residents through hands-on workshops, site visits, seminars, conferences, phone consultations, video-conferences, printed materials, correspondence courses, a statewide toll free Info Line, and a large statewide Web site, as well as, partnering with other programs to bring the best to the citizens of Merrimack County.

UNH Extension trains and supports more than 5,000 volunteers statewide: 4-H leaders, master gardeners, wildlife coverts, community tree stewards, water quality monitors, marine docents, and others, who extend the reach of Extension programs into many domains of New Hampshire life.

**Continued areas of emphasis:**

Self-sufficiency and a safe personal food supply continue to be on many citizens' minds; we held how-to workshops for growing your own food and raising backyard livestock, as well as, food preservation and canning. These were attended by well over 949 Merrimack County citizens.

Our state-wide Home & Garden Center toll-free Info Line staffed by volunteers fielded 418 calls alone from Merrimack County residents.

Bullying and Cyber-bullying has been much in the news and Extension responded with workshops and information for parents, community organizations, law enforcement and schools. Extension launched a research and curriculum project to develop a middle school anti-bullying program.

**Connect with us:**

UNH Cooperative Extension  
315 Daniel Webster Highway  
Boscawen, NH 03303

UNH Cooperative Extension operates a statewide Education Center and Info Line (toll-free at 1-877-398-4769) which is staffed Monday through Friday, 9:00 a.m. – 2:00 p.m., and 5:00 p.m. to 7:30 p.m.

**Phone: 603-796-2151 Fax: 603-796-2271**

Extension also distributes a wide range of information from our Web site  
**[www.extension.unh.edu](http://www.extension.unh.edu).**



January 2012

Dear Friends:

On behalf of all staff and the trustees of Lake Sunapee Region VNA and Hospice (LSRVNA), thank you for continuing to provide us opportunities to provide home health and hospice services, long-term care and community health services to all Bradford residents.

Our Mission remains unchanged and centers on providing these services to support the dignity and independence of everyone in your community. As in previous years, the LSRVNA Board of Directors has pledged that, within its financial resources, the Agency will continue to provide Bradford residents with all its services, except for long-term private duty care, regardless of insurance coverage or any patient's ability to pay for care.

I am proud to report that, in 2011, LSRVNA employees:

- **Provided over 1,161 hours of nursing, therapy and in-home long term supportive care to 65 residents;**
- **Provided approximately 998 in-home nursing, therapy and social work visits to these residents. 133 of these visits were provided without any remuneration to LSRVNA. 244 visits were provided under the NH Medicaid program. The NH Medicaid program reimburses LSRVNA at roughly 60% of the Agency's visit cost;**
- **Three residents received 35 visits through our hospice program and, thanks in part to our support, they were able to spend their last days at home. Their families and loved ones are provided bereavement support and counseling at no cost; and**
- **140 Bradford residents utilized foot care, flu and blood pressure clinics as well as parent child, bereavement and other support groups provided by LSRVNA.**

I think that one of the reasons that this is such a special place to live is because of the sense of community and the commitment of local residents to support each other. LSRVNA is totally committed to fostering not only individual health and well-being, but to fostering community support which enables people to help their friends and neighbors. Please do not hesitate to call us at 526-4077 if there is any way that we may be of service to you, your friends, or loved ones or if you have an idea how we can help foster the overall health and well being of the Bradford community.

Sincerely, Scott Fabry, RN President and CEO



*"Partnering to make recycling strong through economic and environmentally sound solutions"*

Northeast Resource Recovery Association,

2101 Dover Road, Epsom, NH 03234 Telephone: (603) 736-4401 or  
1-800-223-0150 Fax: (603) 736-4402 E-mail: [info@nrra.net](mailto:info@nrra.net) Web  
Site: [www.nrra.net](http://www.nrra.net)

Dear NRRA Member,

As a member of Northeast Resource Recovery Association (NRRA), your community has access to all the services of this first in the nation, 31-year old recycling cooperative. Your member-driven organization provides you with:

- Up-to-date **Technical Assistance** in waste reduction and recycling;
- **Cooperative Marketing**-maximize pricing & **Cooperative Purchasing** to minimize costs;
- Current **Market Conditions** and Latest **Recycling Trends, both regionally and nationwide;**
- **Innovative Programs** (i.e. Dual Stream, Consolidation and Single Stream);
- **Educational and Networking Opportunities** through our Annual Recycling Conference, our new Bi-weekly "Full of Scrap" email news, monthly Marketing meetings, website, and Fall Facility Tours;
- **School Recycling Club** - a program to assist schools to promote or advance their recycling efforts;
- **NH DES Continuing Ed Credits;**
- **NH the Beautiful Signs, Grants, Bins and Recyclemobiles.**

The membership has grown to include more than 400 municipalities, businesses and individuals in New Hampshire, Vermont, Massachusetts, Connecticut and Maine. NRRA, as a non-profit organization, is unique in that we do not charge a "brokerage fee" or work to maximize profit gains, but rather has a minimal "Co-op" Fee" which is re-invested into programs to further your recycling programs and solid waste reduction efforts in schools and municipalities.

Through your continued support and dedication, NRRA has assisted our members to recycle over 73,648 tons in fiscal year 2010-2011!



Please contact NRRA at 800-223-0150 / 603-736-4401 or visit our website at [www.nrera.net](http://www.nrera.net)

## PLANET AIDE BRADFORD, NH ENVIRONMENTAL IMPACT/BENEFITS

| Total collected             | Items saved from Landfills - 1.1 items per lb | Lbs of CO2 Saved - 7lbs CO2 per lb of clothing | Cubic SQ FT of Landfill Space Saved - 12lbs per Cubic SQ FT | Cubic Yards of Landfill Space Saved 175lbs per cubic yard | Saved gallons of Water - 1,025 gallons per every lbs of clothing | Reduced Usage of Pesticides by lbs - 1lb of pesticide per every 100lbs of clothing | # Cars off the Roads - 8,738 lbs of CO2 per car per/year | Total Saved on Disposal Average Price Per Ton \$102.00 |
|-----------------------------|---|--|---|---|--|--|--|--|
| <b>Q4 Total</b>             | 2,630   | 2,893  | 18,410  | 219 15  | 2,695,750  | 26   | 2.11   | <b>\$ 134.13</b>                                       |
| <b>2011 Total</b>           | 7,390   | 8,129  | 51,730  | 616 42  | 7,574,750  | 74   | 5.92   | <b>\$ 376.89</b>                                       |
| <b>Life Time of Service</b> | 75,005  | 82,506   | 525,035   | 6,250 429   | 76,880,125   | 750  | 60.09  | <b>\$ 3,825.26</b>                                     |



"Partnering to make recycling strong through economic and environmentally sound solutions"

Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234  
 Telephone: (603) 736-4401 or 1-800-223-0150 Fax: (603) 736-4402  
 E-mail: [info@nrra.net](mailto:info@nrra.net) Web Site: [www.nrra.net](http://www.nrra.net)

## Town of Bradford, NH

### Congratulations for being such active recyclers!

Below please find information on the positive impact this recycling has had on your environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling cooperative, the Northeast Resource Recovery Association.

| Recyclable Material | Amount Recycled In 2011 | Environmental Impact!  |
|---------------------|-------------------------|--|
| Aluminum Cans       | 4551 lbs.               | Here is <u>only</u> one benefit of using this recycled material rather than natural resources (raw materials) to manufacture new products.<br><br>Conserved enough energy to run a television for 463,110 hours! |
| Paper               | 104.19 tons             | Saved 1,771 trees!   |
| Plastics            | 9.42 tons               | Conserved 14,126 gallons of gasoline!  |
| Scrap Metal         | 43 tons                 | Conserved 43,211 pounds of coal!   |
| Steel Cans          | 19160 lbs.              | Conserved enough energy to run a 60 watt light bulb for 498,160 hours!   |



## CENTRAL NEW HAMPSHIRE REGIONAL PLANNING COMMISSION

**28 Commercial Street Suite 3 ❖ Concord, New Hampshire 03301**

**❖ phone: (603) 226-6020 ❖ fax: (603) 226-6023 ❖ [www.cnhrpc.org](http://www.cnhrpc.org)**

Established in accordance with state law, the Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 communities in Merrimack and Hillsborough Counties. The Town of Bradford is a member in good standing of the Commission. Bill Glennie and Harold Wright (CNHRPC Executive Committee) are the Town's representatives to the Commission.

CNHRPC's mission is to comply with State statute by preparing and adopting regional land use and transportation plans and a regional housing needs assessment. CNHRPC also evaluates developments of regional impact and provides data, information, training, and high-quality, cost-effective services to our member communities. CNHRPC advocates for member communities and assists and encourages them in both municipal and regional endeavors.

In 2011, the Central New Hampshire Regional Planning Commission undertook the following local and region-wide activities:

- Provided technical assistance services for member communities, including zoning ordinance development, grant writing assistance, plan review services, local master plan development, and planning board process training.
- Undertook Hazard Mitigation Plan update development assistance in twelve communities (including Bradford) through funding from the NH Department of Homeland Security and Emergency Management (NH HSEM).
- Provided assistance to the Suncook River Community Planning Team through funding and local match provided by NH HSEM and the New Hampshire Department of Environmental Services (NH DES). Staff also initiated work with the Suncook River Nomination Committee to seek designation of the river into the NH Rivers Management and Protection Program. More information on the project can be found at [www.suncookriver.org](http://www.suncookriver.org).
- Undertook energy planning assistance in local communities through the New Hampshire Energy Technical Assistance and Planning Program (ETAP) using ARRA funding provided through the NH Office of Energy and Planning (NH OEP). In Bradford, CNHRPC staff coordinated a site visit and follow-up from Peregrine Energy Group to assess the Town's municipal buildings.
- Coordinated the activities of the CNHRPC Transportation Advisory Committee (TAC). Bill Glennie is the Town's representative to the TAC.
- CNHRPC staff worked with the TAC to complete the preparation of the 2013-2022 Regional Transportation Improvement Program (TIP). Information related to the TIP update process can be found at [www.cnhrpc.org/transportation/transportation-improvement-program-tip.html](http://www.cnhrpc.org/transportation/transportation-improvement-program-tip.html).

- Conducted 265 traffic counts throughout the region, including 15 in the Town of Bradford. Based on individual requests, these counts can consist of volume, speed, vehicle classification and direction. Historical traffic counts by town are available at [www.cnhrpc.org/gis-a-data/traffic-count-data.html](http://www.cnhrpc.org/gis-a-data/traffic-count-data.html).
- Following the recommendations of the 2010 Coordinated Transit and Human Services Transportation Plan, CNHRPC assisted in the development of an expanded volunteer driver program in the region in coordination with the Mid-State Regional Coordinating Council. The volunteer driver program provides rides at no cost to seniors and disabled residents of the Central NH Region. For more information see [www.midstatercc.org/volunteer-driver-program](http://www.midstatercc.org/volunteer-driver-program).
- Provided assistance to eleven communities with Safe Routes to School (SRTS) projects including grant writing, comprehensive travel plan preparation, and technical assistance for infrastructure projects. In Bradford, CNHRPC staff undertook data collection including vehicle volume, speed and classification counts, intersection analysis and a biking and walking audit within the two-mile radius of the school zone. Staff also produced a set of maps to support SRTS activities including pedestrian and biking maps and residential neighborhoods in proximity to the school. In partnership with the SRTS Committee, staff members prepared and submitted a comprehensive SRTS Travel Plan application to the NH Dept. of Transportation.
- Compiled information regarding the availability of broadband internet services throughout the region through funding provided by the National Telecommunications and Information Administration (NTIA). Planning for future broadband services, including the organization of a regional broadband stakeholders group, was initiated in 2011.
- Continued to acquire, update, and utilize Geographic Information Systems (GIS) data for planning, cartography, and analysis across all projects.
- Completed assistance to the Contoocook and North Branch Rivers Local Advisory Committee (CNBRLAC) in the development of the Contoocook and North Branch Rivers Management Plan.
- Provided continuing technical assistance to the Upper Merrimack River Local Advisory Committee (UMRLAC), specifically working to implement additional objectives of the Upper Merrimack Management and Implementation Plan pertaining to buffer protection.
- Developed 2010 Census Data Fact Sheets for each community in the CNHRPC region. The fact sheets summarize population, housing, and race data for each community, the county, and the state from the 2010 Census. Fact Sheets are available at [www.cnhrpc.org/gis-a-data/census-data.html](http://www.cnhrpc.org/gis-a-data/census-data.html).
- Continued to host and provide staff support to “PATH” - Program for Alternative Transportation and Health - which encourages and provides incentives for people to rideshare, bicycle, walk, or take transit to work. More information on PATH can be found at [www.path-nh.org](http://www.path-nh.org).

For additional information, please contact the CNHRPC staff or visit us at [www.cnhrpc.org](http://www.cnhrpc.org). CNHRPC Commission meetings are open to the public and in citizens are encouraged to attend.

**COMMUNITY ACTION PROGRAM**  
Belknap-Merrimack Counties, Inc.

2012 KEARSARGE VALLEY AREA CENTER

**PROJECTED OPERATING BUDGET**

**PERSONNEL**

|  |                  |
|--|------------------|
| Area Center Director                         | \$ 30,549        |
| Outreach Worker (52 wks. at 26 hrs. per wk.) | 18,117           |
| Payroll Taxes/Fringe Benefits                | <u>19,035</u>    |
| <b>Sub-Total:</b>                            | <b>\$ 67,701</b> |

**OTHER COSTS**

|                                      |                 |
|--------------------------------------|-----------------|
| Program Travel (7,013 miles x .37)   | \$ 2,595        |
| Rent (\$250 x 12 months)             | 3,000           |
| Telephone                            | 1,600           |
| Postage                              | 50              |
| Office Copier/Computer/Supplies      | 525             |
| Publications/Subscriptions           | 225             |
| Liability/Contents/Bond Insurance    | 425             |
| Job Advertising                      | 150             |
| Pre-employment Screening             | 60              |
| Building Maintenance (Trash Removal) | <u>575</u>      |
| <b>Sub-Total:</b>                    | <b>\$ 9,205</b> |
| Total Budget: \$ 76,906              |                 |

Federal Share: \$ 25,796 (34%)

All Town Share: 51,110 (66%)

\$ 76,906

**SUMMARY OF SERVICES 2011  
PROVIDED TO  
BRADFORD RESIDENTS  
COMMUNITY ACTION PROGRAM  
BELKNAP-MERRIMACK COUNTIES, INC**

| SERVICE DESCRIPTION  | UNITS OF SERVICE    | HOUSEHOLDS/PERSONS | VALUE        |
|--|---------------------|--------------------|--------------|
| <b>COMMODITY SUPPLEMENTAL FOOD PROGRAM</b> is a nutrition program that offers participants free nutritious foods to supplement their daily diet. The program serves children under six years of age, women during pregnancy and up to 12 months after the birth of t | STATS NOT AVAILABLE |                    |              |
| <b>CONGREGATE MEALS-</b> All elders are welcome to our congregate meal sites/ Senior Centers for nutritious hot meals, social/recreational activities and special events. Value \$6.89 per meal.   | MEALS--974          | PERSONS--39        | \$ 6,710.86  |
| <b>MEALS-ON-WHEELS</b> provides the delivery of nutritionally balanced hot meals to homebound elderly or adult residents five days per week. Value \$7.02 per meal.  | MEALS--781          | PERSONS--9         | \$ 5,482.62  |
| <b>RURAL TRANSPORTATION</b> provides regularly scheduled demand response to and from towns in Belknap and Merrimack Counties to medical and professional facilities, shopping centers, and congregate meal sites. Value \$11.93 per ridership.                       | RIDES--46           | PERSONS--2         | \$ 548.76    |
| <b>EMERGENCY FOOD PANTRIES</b> provide up to five days of food for people facing temporary food crisis. Value \$5.00 per meal.   | MEALS--1050         | PERSONS--105       | \$ 5,250.00  |
| <b>FUEL ASSISTANCE</b> is available to income eligible households to help with energy costs during the prime heating season. Priority is given to the elderly and disabled. The average benefit for the 2010-11 program was \$759.00.                                | APPLICATIONS--75    | PERSONS--177       | \$ 58,950.00 |
| <b>ELECTRIC ASSISTANCE</b> program is a statewide program funded by all electric rate payers which provides a specific tier of discount from 7% to 70% on electric bills for income eligible households.   | ENROLLED HH--38     |                    | \$29,855.93  |
| <b>WOMEN, INFANTS AND CHILDREN</b> provides specific food to supplement daily diet of pregnant or nursing women as well as children under five. Participants receive medical/nutritional screening, counseling and education. Value includes value of vouchers and   | STATS NOT AVAILABLE |                    |              |

| SERVICE DESCRIPTION   | UNITS OF SERVICE    | HOUSEHOLDS/PERSONS | VALUE         |
|---|---------------------|--------------------|---------------|
| <b>WEATHERIZATION</b> improves the energy efficiency of income eligible households. Supplemental program also includes furnace replacement, water heater replacement and roof repair. Funds from utility energy efficiency programs are leveraged with program fund | HOMES--4            | PERSONS--4         | \$ 26,385.38  |
| <b>HEAD START</b> is a child development program serving children before they enter public school. Classroom and in-home learning services are provided for both children and their families. Value \$8000 per child.   | CHILDREN--5         |                    | \$ 40,000.00  |
| <b>USDA COMMODITY SURPLUS</b> foods are now distributed directly to local food pantries and kitchens on a quarterly basis. These pantries and soup kitchens service all in need, not just town residents.   | CASES--172          |                    | \$ 2,774.32   |
| <b>FAMILY PLANNING</b> provides confidential, comprehensive gynecological care, including complete medical examinations, breast exams, Pap smears, pregnancy testing, birth control and counseling.   | STATS NOT AVAILABLE |                    |               |
| <b>NEIGHBOR HELPING NEIGHBOR</b> provides emergency energy assistance up to \$300 for those not eligible for fuel assistance.   | GRANTS--2           |                    | \$ 335.21     |
| <b>THE FIXIT PROGRAM</b> mobilizes volunteers, especially skilled occupations such as plumbers and electricians, to assist elderly clients with small household repairs.  | HOUSEHOLDS--1       | JOBS--1            | \$ 166.00     |
|   |                     | <b>GRAND TOTAL</b> | \$ 176,459.08 |
| <b>INFORMATION AND REFERRAL</b> --CAP provides utility, landlord/tenant, legal and health counseling as well as referrals for housing, transportation and other life concerns. These support/advocacy services are not tracked.                                     |                     |                    |               |

Department of State  
Division of Vital Records Administration  
Resident Death Report  
January 01, 2011 - December 31, 2011

| Decedent's Name     | Death Date | Death Place | Father's Name      | Mother's Name      | Military |
|---------------------|------------|-------------|--------------------|--------------------|----------|
| Ordway, Clifford    | 3/24/2011  | New London  | Ordway, Harold     | Porelle, Florence  | N        |
| Brown, Geraldine    | 4/7/2011   | Newport     | Grigsby, Alva      | Dennis, Ethel      | N        |
| Hall, Louise        | 4/29/2011  | Concord     | Watkins, Alfred    | Montgomery, Lousie | N        |
| Craig, Carl         | 5/15/2011  | Concord     | Craig, Parker      | Lee, Edythe        | N        |
| Willard, Alan       | 7/14/2011  | Concord     | Willard, Emerson   | Philbrick, Marion  | N        |
| Giamperoli, David   | 11/3/2011  | Lebanon     | Giamperoli, Robert | Blowers, M         | N        |
| Harling Sr., George | 12/10/2011 | Bradford    | Harling, Bertram   | Rodrigues, Mary    | y        |



Department of State  
Division of Vital Records Administration  
Resident Marriage Report  
January 01, 2011 - December 31, 2011

| Name                   | Residence    | Name                     | Residence    | Town of Issuance | Place of Marriage | Date of Marriage |
|------------------------|--------------|--------------------------|--------------|------------------|-------------------|------------------|
| Wade, Dennis           | Bradford, NH | Delaurier, Katherine     | Bradford, NH | Bradford         | Bradford          | 1/1/2011         |
| Pickering, Christopher | Bradford, NH | Labrie, Jessica E        | Bradford, NH | Bradford         | Carroll           | 4/23/2011        |
| Bruss, Nathaniel W     | Bradford, NH | Grace, Pamela J          | Lebanon, NH  | Bradford         | Bradford          | 5/28/2011        |
| McDonald, Lawrence     | Bradford, NH | Pearce, Corrine, M.      | Bradford, NH | Bradford         | Andover           | 6/18/2011        |
| Soule, James D         | Bradford, NH | Williams, Stephanie M    | Bradford, NH | Bradford         | Bradford          | 6/25/2011        |
| Adams, Robert A        | Bradford, NH | Pascarella, Lynne-Leslie | Bradford, NH | Bradford         | Bradford          | 8/16/2011        |
| Pelchat, Daryl C       | Bradford, NH | MCAllister, Tammy L      | Bradford, NH | Mont Vernon      | Bradford          | 9/10/2011        |
| McHugh, Michael E      | Bradford, NH | Brown, Abigail A         | Bradford, NH | Bradford         | Bradford          | 9/10/2011        |
| Wonson, Jeffrey P      | Bradford, NH | Colby, Sandra L          | Bradford, NH | Bradford         | Bradford          | 10/1/2011        |
| Fenton, Timothy J      | Bradford, NH | Hargbol, Lacey C         | Sunapee, NH  | Sunapee          | Sunapee           | 10/1/2011        |
| Connor, Caleb H        | Bradford, NH | Beaton, Courtney E       | Bradford, NH | Bradford         | South Newbury     | 10/8/2011        |
| Pothier, David S       | Bradford, NH | Ahrens, Dawn M           | Bradford, NH | Concord          | Bradford          | 10/29/2011       |
| Bourque Jr. Nathan J   | Bradford, NH | Mendes, Maxine R         | Bradford, NH | Bradford         | North Conway      | 11/11/2011       |

Department of State  
Division of Vital Records Administration  
Resident Birth Report  
January 01, 2011 - December 31, 2011

| Child's Name                   | Date of Birth | Place of Birth | Father's/Partners Name | Mother's Name      |
|--------------------------------|---------------|----------------|------------------------|--------------------|
| Dawson, Natalie Joy            | 1/2/2011      | Concord        | Dawson, Thomas         | Willey, Christina  |
| Ahearn, Stephen Francis        | 5/5/2011      | Bradford, NH   | Ahearn, Daniel         | Ahearn, Anna       |
| Spiegel, Aaron John            | 1/15/2011     | Concord        | Spiegel, Andrew        | Spiegel, Malissa   |
| Hurley, Azelyn Elizabeth       | 5/1/2011      | Concord        | Hurley, William        | Hurley, Megan      |
| Saltzman, Zane Andrew          | 7/9/2011      | Concord        | Saltzman, Robert       | Saltzman, Jordonne |
| Pickering, Brooke Eva          | 7/27/2011     | Concord        | Pickering, Christopher | Pickering, Jessica |
| Carlson, Beckett Graham        | 11/7/2011     | Concord        | Carlson, Damian        | Patronagio, Jill   |
| St Pier, Piper Christine       | 11/9/2011     | Concord        | St Pierre, Joseph      | O'Neil, Caitlin    |
| Gomes, Ezra Solomon            | 11/14/2011    | Concord        | Gomes, Joseph          | Gomes, Michelle    |
| Antal, Charles Daniel          | 11/21/2011    | Concord        | Antal, Peter           | Antal, Charlotte   |
| Auger, Ethan Richard           | 12/5/2011     | Concord        | Auger, Eli             | Simonds, Tabitha   |
| Stocker, Noah Adin Gerard      | 12/26/2011    | Concord        | Stocker, Joshua        | Stocker, Andrea    |
| Chvala, James Paul Cyrus       | 12/27/2011    | Concord        | Chvala, Michael        | Chvala, Heather    |
| Chvala, Stephen Severne Marion | 12/27/2011    | Concord        | Chvala, Michael        | Chvala, Heather    |